# GENERAL ELECTION
# BATH COUNTY
# RECAPITULATION SHEET
# NOVEMBER 4, 2014

| | ABSENTEE | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Mail-In | Walk-In | Total | SHARPSBURG-1 eSlate | SHARPSBURG-2 eSlate | BETHEL eSlate | SOUTH SHERBURNE eSlate | OWINGSVILLE-1 eSlate | OWINGSVILLE-2 eSlate | OWINGSVILLE-3 eSlate | PRESTON eSlate | SALT LICK-1 eSlate | SALT LICK-2 eSlate | WHITE SULPHUR eSlate | OLYMPIA eSlate | GRAND TOTAL |
| **U.S. SENATOR** | | | | | | | | | | | | | | | | |
| Mitch McCONNELL | 88 | 71 | | 74 | 78 | 109 | 81 | 238 | 146 | 253 | 181 | 166 | 126 | 79 | 87 | 1777 |
| Alison Lundergan GRIMES | 104 | 86 | | 89 | 109 | 80 | 52 | 214 | 165 | 254 | 136 | 167 | 154 | 137 | 143 | 1896 |
| David M. PATTERSON | 2 | 2 | | 14 | 9 | 8 | 2 | 13 | 14 | 28 | 20 | 18 | 23 | 8 | 7 | 168 |
| **U.S. REP. in CONGRESS 6th Cong. Dist.** | | | | | | | | | | | | | | | | |
| Andy BARR | 120 | 94 | | 103 | 112 | 139 | 88 | 285 | 191 | 347 | 227 | 209 | 179 | 110 | 122 | 2396 |
| Elisabeth JENSEN | 73 | 57 | | 64 | 79 | 52 | 43 | 166 | 127 | 177 | 109 | 132 | 118 | 112 | 110 | 1419 |
| **ST. REP. 72nd Rep. Dist.** | | | | | | | | | | | | | | | | |
| Dwaine CURRAN | 62 | 49 | | 79 | 91 | 99 | 54 | 159 | 91 | 180 | 144 | 122 | 89 | 54 | 46 | 1319 |
| Sannie OVERLY | 125 | 95 | | 91 | 101 | 87 | 76 | 291 | 223 | 335 | 175 | 214 | 202 | 166 | 183 | 2364 |
| **P.V.A.** | | | | | | | | | | | | | | | | |
| Howard David STONE | 76 | 59 | | 64 | 78 | 56 | 49 | 211 | 139 | 217 | 165 | 163 | 136 | 78 | 82 | 1573 |
| Jacky Smith WATSON | 119 | 96 | | 108 | 116 | 142 | 88 | 252 | 187 | 318 | 174 | 175 | 164 | 143 | 154 | 2236 |
| **COUNTY JUDGE/EXECUTIVE** | | | | | | | | | | | | | | | | |
| Lowell B. JAMISON | 89 | 80 | | 88 | 72 | 103 | 64 | 175 | 149 | 277 | 152 | 121 | 118 | 75 | 95 | 1658 |
| Bobby C. ROGERS | 109 | 80 | | 82 | 120 | 87 | 74 | 285 | 177 | 266 | 187 | 221 | 182 | 145 | 136 | 2151 |
| **COUNTY ATTORNEY** | | | | | | | | | | | | | | | | |
| Kim Hunt PRICE | 142 | 120 | | 128 | 158 | 144 | 107 | 367 | 272 | 425 | 246 | 254 | 242 | 190 | 197 | 2992 |
| **COUNTY CLERK** | | | | | | | | | | | | | | | | |
| Roger S. COYLE | 169 | 140 | | 130 | 160 | 141 | 110 | 387 | 281 | 436 | 261 | 262 | 253 | 186 | 198 | 3114 |
| **SHERIFF** | | | | | | | | | | | | | | | | |
| John "Tuffy" SNEDEGAR | 102 | 89 | | 90 | 88 | 120 | 91 | 239 | 200 | 301 | 171 | 189 | 139 | 106 | 131 | 2054 |
| Johnny Ray BOTTS | 94 | 71 | | 85 | 108 | 76 | 48 | 228 | 131 | 245 | 171 | 162 | 169 | 119 | 104 | 1811 |
| **JAILER** | | | | | | | | | | | | | | | | |
| Earl WILLIS | 112 | 110 | | 136 | 158 | 143 | 101 | 333 | 260 | 375 | 249 | 252 | 244 | 176 | 194 | 2566 |
| **COUNTY COMMISSIONER 1st Dist.** | | | | | | | | | | | | | | | | |
| Millard B. PETITT III. | 111 | 91 | | 129 | 156 | 132 | 98 | 345 | 235 | 347 | 212 | 218 | 206 | 155 | 169 | 2604 |
| **COUNTY COMMISSIONER 2nd Dist.** | | | | | | | | | | | | | | | | |
| Phillip D. COPHER | 65 | 50 | | 72 | 61 | 71 | 45 | 157 | 86 | 181 | 120 | 111 | 99 | 57 | 52 | 1227 |
| Jimmy CRAIG | 112 | 91 | | 77 | 106 | 89 | 76 | 267 | 221 | 339 | 191 | 191 | 164 | 138 | 151 | 2213 |
| **COUNTY COMMISSIONER 3rd Dist.** | | | | | | | | | | | | | | | | |
| Phillip HIGHLEY | 45 | 48 | | 60 | 57 | 76 | 51 | 177 | 122 | 192 | 155 | 94 | 84 | 70 | 88 | 1319 |
| Jamie CLINE | 119 | 90 | | 100 | 112 | 91 | 72 | 249 | 169 | 307 | 156 | 242 | 205 | 152 | 146 | 2210 |
| **CORONER** | | | | | | | | | | | | | | | | |
| Robbie POWELL | 141 | 113 | | 126 | 146 | 122 | 103 | 341 | 258 | 373 | 240 | 258 | 262 | 184 | 199 | 2886 |
| **COUNTY SURVEYOR** | | | | | | | | | | | | | | | | |
| Roy A. WRIGHT | 129 | 103 | | 121 | 142 | 123 | 100 | 341 | 246 | 350 | 234 | 250 | 243 | 177 | 188 | 2777 |
| **JUSTICE of the PEACE 1st Mag. Dist.** | | | | | | | | | | | | | | | | |
| Write-In | | | | | | | | | | | | | | | | |
| **CONSTABLE 1st Mag. Dist.** | | | | | | | | | | | | | | | | |
| Jimmy PERRY | 30 | 22 | | 120 | 137 | 129 | 94 | 291 | | | | | | | | 823 |
| **JUSTICE of the PEACE 2nd Mag. Dist.** | | | | | | | | | | | | | | | | |
| Write-In | | | | | | | | | | | | | | | | |
| **CONSTABLE 2nd Mag. Dist.** | | | | | | | | | | | | | | | | |
| Robert E. DAUGHERTY | 16 | 19 | | | | | | | 97 | 156 | 102 | | | | | 390 |
| David JACKSON | 57 | 49 | | | | | | | 182 | 301 | 190 | | | | | 779 |
| **JUSTICE of the PEACE 3rd Mag. Dist.** | | | | | | | | | | | | | | | | |
| Write-In | | | | | | | | | | | | | | | | |
| **CONSTABLE 3rd Mag. Dist.** | | | | | | | | | | | | | | | | |
| Gordon Scott SWARTZ | 18 | 14 | | | | | | | | | | 203 | 196 | 154 | 173 | 758 |
| **JUST. SUP. CRT. 6th Sup. Crt. Dist.** | | | | | | | | | | | | | | | | |
| Teresa L. CUNNINGHAM | 45 | 36 | | 54 | 68 | 70 | 42 | 132 | 82 | 154 | 92 | 92 | 98 | 64 | 71 | 1100 |
| Michelle M. KELLER | 45 | 41 | | 48 | 65 | 43 | 43 | 159 | 134 | 172 | 99 | 113 | 91 | 63 | 84 | 1200 |
| **JUD. CT. APP. 6th App. Dist. 1st Div.** | | | | | | | | | | | | | | | | |
| Allison JONES | 42 | 48 | | 68 | 91 | 79 | 58 | 203 | 149 | 214 | 119 | 144 | 146 | 86 | 115 | 1562 |
| Justin SANDERS | 33 | 25 | | 36 | 38 | 33 | 23 | 78 | 56 | 96 | 63 | 60 | 45 | 39 | 42 | 667 |
| **JUD. CT. APP. 6th App. Dist. 2nd Div.** | | | | | | | | | | | | | | | | |
| Joy A. MOORE | 53 | 53 | | 81 | 188 | 91 | 63 | 230 | 174 | 250 | 154 | 155 | 162 | 105 | 130 | 1809 |
| **CIR. JUD. 21st Jud. Cir. 1st Div.** | | | | | | | | | | | | | | | | |
| William E. "Bill" LANE | 100 | 76 | | 107 | 140 | 113 | 87 | 291 | 231 | 316 | 208 | 212 | 187 | 129 | 156 | 2353 |
| **CIR. JUD. 21st Jud. Cir. 2nd Div.** | | | | | | | | | | | | | | | | |
| Beth Lewis MAZE | 97 | 75 | | 97 | 140 | 118 | 81 | 276 | 210 | 330 | 170 | 201 | 187 | 125 | 151 | 2228 |
| **DIST. JUD. 21st Jud. Dist. 1st Div.** | | | | | | | | | | | | | | | | |
| William "Willie" ROBERTS | 85 | 67 | | 91 | 115 | 101 | 78 | 279 | 207 | 306 | 178 | 200 | 191 | 130 | 159 | 2187 |
| **DIST. JUD. 21st Jud. Dist. 2nd Div.** | | | | | | | | | | | | | | | | |
| Don BLAIR | 92 | 68 | | 90 | 121 | 102 | 84 | 282 | 218 | 302 | 184 | 205 | 196 | 126 | 155 | 2225 |

# GENERAL ELECTION
# BATH COUNTY
# RECAPITULATION SHEET
# NOVEMBER 4, 2014

| | ABSENTEE | | | SHARPSBURG-1 | SHARPSBURG-2 | BETHEL | SOUTH SHERBURNE | OWINGSVILLE-1 | OWINGSVILLE-2 | OWINGSVILLE-3 | PRESTON | SALT LICK-1 | SALT LICK-2 | WHITE SULPHUR | OLYMPIA | GRAND TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Mail-In | Walk-In | Total | eSlate | eSlate | eSlate | eSlate | eSlate | eSlate | eSlate | eSlate | eSlate | eSlate | eSlate | eSlate | |
| **S.&W. CON. DIST. SUPS.** | | | | | | | | | | | | | | | | |
| Betty Butcher BAILEY | 78 | 54 | | 61 | 78 | 65 | 49 | 224 | 130 | 216 | 121 | 125 | 121 | 86 | 110 | 1518 |
| Vernon STAMPER | 81 | 66 | | 73 | 97 | 84 | 61 | 219 | 158 | 231 | 146 | 152 | 103 | 89 | 119 | 1679 |
| **MEM. ED. 1st Edu. Dist.** | | | | | | | | | | | | | | | | |
| Hurschell RAWLINGS | 12 | 6 | | | 136 | 128 | 77 | | | | | | | | | 359 |
| **MEM. ED. 2nd Edu. Dist.** | | | | | | | | | | | | | | | | |
| Eric CONKRIGHT | 13 | 6 | | | | | | | | | | 173 | 138 | | | 330 |
| Veronica CROUCH | 7 | 5 | | | | | | | | | | 93 | 102 | | | 207 |
| **MAYOR - Owingsville** | | | | | | | | | | | | | | | | |
| Palmer "Jaybird" CROUCH | 5 | 8 | | | | | | 10 | 6 | 8 | | | | | | 37 |
| Bill HODSON | 4 | 5 | | | | | | 33 | 14 | 23 | | | | | | 79 |
| Bertha JOHNSON | 4 | 2 | | | | | | 32 | 10 | 23 | | | | | | 71 |
| Gary M. HUNT | 42 | 20 | | | | | | 120 | 78 | 59 | | | | | | 319 |
| **CITY COUNCIL - Owingsville** | | | | | | | | | | | | | | | | |
| Greg BROOKS | 16 | 12 | | | | | | 70 | 31 | 44 | | | | | | 173 |
| Herbert "JR" WILSON | 4 | 3 | | | | | | 34 | 17 | 16 | | | | | | 74 |
| Charles ADKINS | 35 | 18 | | | | | | 115 | 78 | 57 | | | | | | 303 |
| Jim L. DAVIS | 15 | 9 | | | | | | 85 | 40 | 45 | | | | | | 194 |
| Nancy PURVIS | 36 | 17 | | | | | | 117 | 63 | 52 | | | | | | 285 |
| Harold BASHFORD | 18 | 9 | | | | | | 55 | 40 | 43 | | | | | | 165 |
| Gary BEALERT | 25 | 12 | | | | | | 83 | 48 | 47 | | | | | | 215 |
| Ray TOY | 32 | 17 | | | | | | 114 | 61 | 67 | | | | | | 292 |
| B. A. FRANKLIN | 11 | 3 | | | | | | 55 | 33 | 40 | | | | | | 142 |
| Chris CROCKETT | 25 | 13 | | | | | | 70 | 61 | 43 | | | | | | 212 |
| **MAYOR - Salt Lick** | | | | | | | | | | | | | | | | |
| Brad FRIZZELL | | 0 | | | | | | | | | | 16 | 32 | | | 48 |
| **CITY COMM. - Salt Lick** | | | | | | | | | | | | | | | | |
| Walter POWELL | | 0 | | | | | | | | | | 12 | 23 | | | 35 |
| Martha GULLEY | | 0 | | | | | | | | | | 10 | 24 | | | 34 |
| Gregory S. WHITT | | 0 | | | | | | | | | | 16 | 26 | | | 42 |
| Bill UNCHESTER | | 0 | | | | | | | | | | 9 | 24 | | | 33 |
| **MAYOR - Sharpsburg** | | | | | | | | | | | | | | | | |
| Dorothy Corrine CLEMONS | 1 | 2 | | 44 | 42 | | | | | | | | | | | 87 |
| **CITY COMM. - Sharpsburg** | | | | | | | | | | | | | | | | |
| David L. JONES | 1 | 1 | | 32 | 34 | | | | | | | | | | | 68 |
| William "Rocky" ROBERTS | 0 | 2 | | 33 | 23 | | | | | | | | | | | 58 |
| Thelma June GULLEY | 1 | 1 | | 30 | 34 | | | | | | | | | | | 66 |
| Patsy R. RICHARDSON | 0 | 2 | | 34 | 35 | | | | | | | | | | | 71 |
| Phillip FETTERS | 1 | 1 | | 19 | 22 | | | | | | | | | | | 43 |
| Write In S+W | | | | | | | | | | | | | | | | |
| Lisa Rogers | | | 1 | 0 | 0 | 1 | 0 | 7 | 4 | 5 | 3 | 2 | 0 | 0 | 4 | 53 |
| Colby Wells | | | 31 | 3 | 3 | 5 | 13 | 41 | 45 | 60 | 26 | 24 | 10 | 5 | 18 | 284 |
| Burnsy Stewart | | | 3 | 0 | 0 | 1 | 1 | 7 | 7 | 9 | 1 | 12 | 4 | 2 | 2 | 49 |