

GENERAL ELECTION
CARTER COUNTY
RECAPITULATION SHEET
NOVEMBER 4, 2014

| U.S. SENATOR | ABSENTEE | | Total | COURTHOUSE | GREGORYVILLE | IRON HILL | NORTH MIDLAND TRAIL | OAKLAND | EAST GRAYSON/STINSON | NORTH RUSH | SOUTH MIDLAND TRAIL | SOUTH RUSH | STOVALL | ALPHA HALL | DENTON | HITCHINS | WILLARD | CEDAR GROVE | CLARK HILL | EAGLE HALL | GRAHN | PLEASANT HILL | PLEASANT VALLEY | SOLDIER | BRICKYARD | BUFFALO | OLIVE HILL COURTHOUSE | SMOKEY VALLEY | UPPER TYGART | GRAND TOTAL |
|---------------------------------------|----------|---------|-------|------------|--------------|-----------|---------------------|---------|----------------------|------------|---------------------|------------|---------|------------|--------|----------|---------|-------------|------------|------------|-------|---------------|-----------------|---------|-----------|---------|-----------------------|---------------|--------------|-------------|
| | Mail-In | Walk-In | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Mitch McConnell | 91 | 183 | 274 | 273 | 124 | 131 | 138 | 266 | 206 | 112 | 208 | 175 | 191 | 270 | 48 | 256 | 192 | 113 | 70 | 111 | 103 | 41 | 157 | 94 | 92 | 207 | 182 | 239 | 206 | 4479 |
| Alison Lundergan Grimes | 84 | 178 | 262 | 190 | 94 | 92 | 105 | 173 | 183 | 114 | 155 | 176 | 147 | 276 | 63 | 181 | 176 | 105 | 46 | 133 | 99 | 75 | 141 | 138 | 89 | 104 | 137 | 155 | 139 | 3748 |
| David M. Patterson | 6 | 19 | 25 | 13 | 5 | 8 | 9 | 14 | 21 | 7 | 14 | 23 | 6 | 18 | 8 | 18 | 14 | 15 | 3 | 16 | 8 | 5 | 11 | 25 | 10 | 14 | 11 | 24 | 18 | 363 |
| U.S. REP. in CONGRESS 5th Cong. Dist. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Harold "Hal" Rogers | 99 | 208 | 307 | 278 | 124 | 130 | 146 | 284 | 216 | 112 | 220 | 201 | 207 | 305 | 53 | 218 | 185 | 104 | 67 | 120 | 93 | 50 | 159 | 98 | 101 | 184 | 186 | 243 | 216 | 4607 |
| Kenneth S. Stepp | 75 | 148 | 223 | 153 | 82 | 87 | 91 | 136 | 153 | 100 | 121 | 145 | 117 | 216 | 54 | 178 | 162 | 92 | 46 | 110 | 93 | 62 | 129 | 139 | 85 | 108 | 111 | 142 | 121 | 3256 |
| ST. SENATOR 18th Sen. Dist. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Tony Downey | 48 | 98 | 146 | 133 | 65 | 71 | 73 | 120 | 89 | 65 | 106 | 109 | 83 | 128 | 31 | 118 | 92 | 71 | 40 | 69 | 56 | 25 | 67 | 63 | 60 | 107 | 96 | 136 | 131 | 2350 |
| Robin Webb | 135 | 281 | 416 | 341 | 152 | 162 | 181 | 325 | 323 | 170 | 270 | 265 | 265 | 426 | 85 | 333 | 290 | 150 | 81 | 187 | 154 | 93 | 230 | 197 | 132 | 216 | 229 | 277 | 220 | 6170 |
| ST. REP. 96th Rep. Dist. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Jill York | 111 | 217 | 328 | 270 | 129 | 138 | 164 | 276 | 246 | 119 | 236 | 225 | 209 | 325 | 66 | 242 | 176 | 106 | 77 | 123 | 94 | 50 | 155 | 104 | 102 | 194 | 183 | 238 | 205 | 4780 |
| Barry Webb | 70 | 162 | 232 | 201 | 90 | 92 | 94 | 178 | 171 | 114 | 141 | 150 | 133 | 237 | 53 | 204 | 211 | 117 | 47 | 129 | 114 | 69 | 138 | 147 | 92 | 127 | 139 | 169 | 140 | 3729 |
| P.V.A. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Leslie J. Kiser | 145 | 304 | 449 | 370 | 183 | 181 | 208 | 350 | 342 | 185 | 302 | 306 | 271 | 450 | 92 | 348 | 321 | 170 | 92 | 192 | 169 | 101 | 234 | 209 | 160 | 237 | 241 | 313 | 275 | 6751 |
| COUNTY JUDGE/EXECUTIVE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Mike Thomas Malone | 116 | 251 | 367 | 341 | 131 | 145 | 171 | 309 | 306 | 150 | 261 | 260 | 244 | 362 | 83 | 284 | 221 | 120 | 84 | 166 | 135 | 39 | 184 | 134 | 132 | 200 | 240 | 270 | 236 | 5575 |
| Charles Wallace | 70 | 138 | 208 | 140 | 96 | 90 | 84 | 145 | 113 | 88 | 118 | 118 | 107 | 205 | 34 | 176 | 170 | 116 | 39 | 99 | 81 | 82 | 121 | 128 | 63 | 131 | 90 | 145 | 125 | 3112 |
| COUNTY ATTORNEY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Patrick Flannery | 82 | 157 | 239 | 208 | 95 | 87 | 91 | 177 | 139 | 86 | 138 | 141 | 125 | 216 | 36 | 135 | 77 | 100 | 58 | 148 | 116 | 34 | 135 | 95 | 117 | 153 | 186 | 243 | 201 | 3576 |
| Brian K. Bays | 99 | 223 | 322 | 268 | 129 | 140 | 162 | 276 | 279 | 148 | 237 | 232 | 222 | 346 | 82 | 318 | 317 | 126 | 61 | 114 | 98 | 83 | 167 | 155 | 78 | 174 | 145 | 175 | 156 | 5010 |
| COUNTY CLERK | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Mike D. Johnston | 156 | 337 | 493 | 412 | 197 | 189 | 225 | 385 | 372 | 201 | 332 | 326 | 303 | 490 | 105 | 404 | 357 | 190 | 104 | 223 | 186 | 113 | 261 | 233 | 175 | 268 | 276 | 337 | 305 | 7462 |

**Precinct Turnout — Total Voters — Unofficial
GENERAL ELECTION HELD ON — OFFICIAL BALLOT FOR CARTER COUNTY — November 04, 2014**

11/04/2014 09:25 PM
Precincts Reporting 27 of 27 = 100.00%

Page 1 of 2

Total Number of Voters : 8,978 of 0 = 0.00%

| Precinct Name | Reg Voters | # Ballots | % Turn Out | Precinct Name | Reg Voters | # Ballots | % Turn Out |
|---------------|------------|-----------|------------|---------------|------------|-----------|------------|
| AB | 0 | 584 | 0.00% | D105 | 0 | 125 | 0.00% |
| A101 | 0 | 487 | 0.00% | D106 | 0 | 318 | 0.00% |
| A102 | 0 | 235 | 0.00% | D107 | 0 | 285 | 0.00% |
| A103 | 0 | 243 | 0.00% | E101 | 0 | 199 | 0.00% |
| A104 | 0 | 263 | 0.00% | E102 | 0 | 339 | 0.00% |
| A105 | 0 | 472 | 0.00% | E103 | 0 | 344 | 0.00% |
| B101 | 0 | 428 | 0.00% | E104 | 0 | 437 | 0.00% |
| B102 | 0 | 247 | 0.00% | E105 | 0 | 375 | 0.00% |
| B103 | 0 | 392 | 0.00% | | | | |
| B104 | 0 | 390 | 0.00% | | | | |
| B105 | 0 | 358 | 0.00% | | | | |
| C101 | 0 | 585 | 0.00% | | | | |
| C102 | 0 | 123 | 0.00% | | | | |
| C103 | 0 | 480 | 0.00% | | | | |
| C104 | 0 | 407 | 0.00% | | | | |
| D101 | 0 | 245 | 0.00% | | | | |
| D102 | 0 | 126 | 0.00% | | | | |
| D103 | 0 | 270 | 0.00% | | | | |
| D104 | 0 | 221 | 0.00% | | | | |

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|---------------|------------|-----------|------------|---------------|------------|-----------|------------|
|---------------|------------|-----------|------------|---------------|------------|-----------|------------|

Totals: 0 8,978 0.00%

