# Cumulative Report — Unofficial

## GENERAL ELECTION HELD ON — OFFICIAL BALLOT FOR ANDERSON COUNTY — November 03, 2015



11/03/2015 07:29 PM

tal Number of Voters : 6,785 of 0 = 0.00%

Precincts Reporting 15 of 15 = 100.00%

| Party | Candidate | Absentee | | Early | | Election | | Total | |
|---|---|---|---|---|---|---|---|---|---|
| TRAIGHT PARTY, Vote For 1 | | | | | | | | | |
| | Republican Party | 0 | 0.00% | 0 | 0.00% | 1,648 | 59.43% | 1,648 | 59.43% |
| | Democratic Party | 0 | 0.00% | 0 | 0.00% | 1,125 | 40.57% | 1,125 | 40.57% |
| | Cast Votes: | 0 | 0.00% | 0 | 0.00% | 2,773 | 40.87% | 2,773 | 40.87% |
| | Over Votes: | 0 | 0.00% | 0 | 0.00% | 1 | 0.01% | 1 | 0.01% |
| | Under Votes: | 0 | 0.00% | 0 | 0.00% | 4,011 | 59.12% | 4,011 | 59.12% |
| OVERNOR and LIEUTENANT GOVERNOR, Vote For 1 | | | | | | | | | |
| REP | Matt BEVIN Jenean HAMPTON | 0 | 0.00% | 0 | 0.00% | 3,724 | 55.34% | 3,724 | 55.34% |
| DEM | Jack CONWAY Sannie OVERLY | 0 | 0.00% | 0 | 0.00% | 2,635 | 39.16% | 2,635 | 39.16% |
| IND | Drew CURTIS Heather CURTIS | 0 | 0.00% | 0 | 0.00% | 370 | 5.50% | 370 | 5.50% |
| | Blackii E. WHYTE (W) | 0 | 0.00% | 0 | 0.00% | 0 | 0.00% | 0 | 0.00% |
| | Gatewood B. GATEWOOD (W) | 0 | 0.00% | 0 | 0.00% | 0 | 0.00% | 0 | 0.00% |
| | Cast Votes: | 0 | 0.00% | 0 | 0.00% | 6,729 | 99.17% | 6,729 | 99.17% |
| | Over Votes: | 0 | 0.00% | 0 | 0.00% | 1 | 0.01% | 1 | 0.01% |
| | Under Votes: | 0 | 0.00% | 0 | 0.00% | 55 | 0.81% | 55 | 0.81% |
| ECRETARY of STATE, Vote For 1 | | | | | | | | | |
| REP | Stephen L. KNIPPER | 0 | 0.00% | 0 | 0.00% | 3,363 | 50.47% | 3,363 | 50.47% |
| DEM | Alison Lundergan GRIMES | 0 | 0.00% | 0 | 0.00% | 3,300 | 49.53% | 3,300 | 49.53% |
| | Cast Votes: | 0 | 0.00% | 0 | 0.00% | 6,663 | 98.20% | 6,663 | 98.20% |
| | Over Votes: | 0 | 0.00% | 0 | 0.00% | 0 | 0.00% | 0 | 0.00% |
| | Under Votes: | 0 | 0.00% | 0 | 0.00% | 122 | 1.80% | 122 | 1.80% |
| TTORNEY GENERAL, Vote For 1 | | | | | | | | | |
| REP | Whitney H. WESTERFIELD | 0 | 0.00% | 0 | 0.00% | 3,655 | 55.13% | 3,655 | 55.13% |
| DEM | Andy BESHEAR | 0 | 0.00% | 0 | 0.00% | 2,975 | 44.87% | 2,975 | 44.87% |
| | Cast Votes: | 0 | 0.00% | 0 | 0.00% | 6,630 | 97.72% | 6,630 | 97.72% |
| | Over Votes: | 0 | 0.00% | 0 | 0.00% | 0 | 0.00% | 0 | 0.00% |
| | Under Votes: | 0 | 0.00% | 0 | 0.00% | 155 | 2.28% | 155 | 2.28% |
| UDITOR of PUBLIC ACCOUNTS, Vote For 1 | | | | | | | | | |
| REP | Mike HARMON | 0 | 0.00% | 0 | 0.00% | 3,318 | 50.76% | 3,318 | 50.76% |
| DEM | Adam H. EDELEN | 0 | 0.00% | 0 | 0.00% | 3,218 | 49.24% | 3,218 | 49.24% |
| | Cast Votes: | 0 | 0.00% | 0 | 0.00% | 6,536 | 96.33% | 6,536 | 96.33% |
| | Over Votes: | 0 | 0.00% | 0 | 0.00% | 0 | 0.00% | 0 | 0.00% |
| | Under Votes: | 0 | 0.00% | 0 | 0.00% | 249 | 3.67% | 249 | 3.67% |

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## GENERAL ELECTION HELD ON — OFFICIAL BALLOT FOR ANDERSON COUNTY — November 03, 2015



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otal Number of Voters : 6,785 of 0 = 0.00%

Precincts Reporting 15 of 15 = 100.00%

| Party | Candidate | Absentee | | Early | | Election | | Total | |
|---|---|---|---|---|---|---|---|---|---|
| **STATE TREASURER, Vote For 1** | | | | | | | | | |
| REP | Allison BALL | 0 | 0.00% | 0 | 0.00% | 4,234 | 64.49% | 4,234 | 64.49% |
| DEM | Rick NELSON | 0 | 0.00% | 0 | 0.00% | 2,331 | 35.51% | 2,331 | 35.51% |
| | **Cast Votes:** | 0 | 0.00% | 0 | 0.00% | 6,565 | 96.76% | 6,565 | 96.76% |
| | **Over Votes:** | 0 | 0.00% | 0 | 0.00% | 1 | 0.01% | 1 | 0.01% |
| | **Under Votes:** | 0 | 0.00% | 0 | 0.00% | 219 | 3.23% | 219 | 3.23% |
| **COMMISSIONER of AGRICULTURE, Vote For 1** | | | | | | | | | |
| REP | Ryan F. QUARLES | 0 | 0.00% | 0 | 0.00% | 4,362 | 66.60% | 4,362 | 66.60% |
| DEM | Jean-Marie LAWSON SPANN | 0 | 0.00% | 0 | 0.00% | 2,188 | 33.40% | 2,188 | 33.40% |
| | **Cast Votes:** | 0 | 0.00% | 0 | 0.00% | 6,550 | 96.54% | 6,550 | 96.54% |
| | **Over Votes:** | 0 | 0.00% | 0 | 0.00% | 1 | 0.01% | 1 | 0.01% |
| | **Under Votes:** | 0 | 0.00% | 0 | 0.00% | 234 | 3.45% | 234 | 3.45% |

| | | GOVERNOR | | | | | SECRETARY OF STATE | | ATTORNEY GENERAL | | AUDITOR | | STATE TREASURER | | COMMISIONER OF AG | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | Matt BEVIN/Jenean HAMPTON | Jack CONWAY/Sannie OVERLY | Drew CURTIS/Heather CURTIS | Gatewood B. GATEWOOD | Blackii E. WHITE | Stephen L. KNIPPER | Alison Lundergan GRIMES | Whitney H. WESTERFIELD | Andy BESHEAR | Mike HARMON | Adam H. EDELEN | Allison BALL | Rick NELSON | Ryan F. QUARLES | Jean-Marie LAWSON SPANN |
| Precinct # | PRECINCT | | | | | | | | | | | | | | | |
| A-101 | East Lawrenceburg | 180 | 188 | 20 | | | 160 | 225 | 165 | 212 | 160 | 216 | 206 | 169 | 217 | 162 |
| A-102 | Duncan | 207 | 137 | 22 | | | 183 | 181 | 200 | 159 | 190 | 165 | 251 | 108 | 241 | 120 |
| B-101 | West Lawrenceburg | 264 | 219 | 19 | | | 218 | 279 | 251 | 243 | 229 | 250 | 310 | 176 | 323 | 161 |
| B-102 | West Duncan | 358 | 271 | 43 | | | 320 | 348 | 351 | 315 | 326 | 328 | 430 | 229 | 426 | 227 |
| C-101 | Lillard | 248 | 213 | 28 | | | 212 | 272 | 245 | 241 | 213 | 265 | 287 | 189 | 304 | 176 |
| C-102 | Witherspoon | 225 | 178 | 29 | | | 213 | 215 | 219 | 209 | 211 | 209 | 262 | 160 | 248 | 164 |
| D-101 | McBrayer | 300 | 138 | 20 | | | 261 | 192 | 295 | 159 | 266 | 181 | 315 | 137 | 329 | 120 |
| D-102 | South Lillard | 311 | 241 | 34 | | | 290 | 288 | 309 | 272 | 268 | 306 | 351 | 218 | 368 | 203 |
| E-101 | Alton | 518 | 314 | 61 | | | 474 | 408 | 504 | 369 | 451 | 419 | 584 | 286 | 617 | 258 |
| E-103 | West Alton | 282 | 155 | 20 | | | 253 | 200 | 281 | 170 | 243 | 204 | 306 | 144 | 311 | 131 |
| F-101 | Hickory Grove | 213 | 140 | 28 | | | 202 | 172 | 218 | 156 | 195 | 169 | 244 | 123 | 256 | 114 |
| F-102 | Western | 148 | 81 | 11 | | | 138 | 101 | 144 | 92 | 140 | 90 | 154 | 79 | 167 | 70 |
| F-103 | Rutherford | 88 | 65 | 6 | | | 87 | 73 | 86 | 73 | 76 | 82 | 96 | 63 | 101 | 58 |
| F-104 | Birdie | 259 | 182 | 21 | | | 233 | 223 | 262 | 188 | 233 | 210 | 293 | 157 | 301 | 144 |
| | Total Precincts | 3601 | 2522 | 362 | 0 | 0 | 3244 | 3177 | 3530 | 2858 | 3201 | 3094 | 4089 | 2238 | 4209 | 2108 |
| Scan | Absentee Walk In | 101 | 86 | 6 | | | 96 | 95 | 103 | 88 | 91 | 99 | 116 | 72 | 126 | 58 |
| Slate | Absentee Walk In | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Scan | Absentee Mail In | 22 | 27 | 2 | | | 23 | 28 | 22 | 29 | 26 | 25 | 29 | 21 | 27 | 22 |
| | Total Absentee | 123 | 113 | 8 | 0 | 0 | 119 | 123 | 125 | 117 | 117 | 124 | 145 | 93 | 153 | 80 |
| | Total by County | 3724 | 2635 | 370 | 0 | 0 | 3363 | 3300 | 3655 | 2975 | 3318 | 3218 | 4234 | 2331 | 4362 | 2188 |