-007

# Cumulative Report — Unofficial

## PRIMARY ELECTION HELD ON — OFFICIAL BALLOT FOR CLARK COUNTY — May 19, 2015

05/19/2015 07:34 PM



Precincts Reporting 27 of 27 = 100.00%

Total Number of Voters : 3,359 of 0 = 0.00%

| Party | Candidate | Absentee | | Early | | Election | | Total | |
|---|---|---|---|---|---|---|---|---|---|
| **GOVERNOR and LIEUTENANT GOVERNOR, Vote For 1** | | | | | | | | | |
| | James R. COMER Chris McDANIEL | 0 | 0.00% | 0 | 0.00% | 456 | 28.41% | 456 | 28.41% |
| | Hal HEINER K.C. CROSBIE | 0 | 0.00% | 0 | 0.00% | 492 | 30.65% | 492 | 30.65% |
| | Will T. SCOTT Rodney COFFEY | 0 | 0.00% | 0 | 0.00% | 113 | 7.04% | 113 | 7.04% |
| | Matt BEVIN Jenean HAMPTON | 0 | 0.00% | 0 | 0.00% | 544 | 33.89% | 544 | 33.89% |
| | **Cast Votes:** | 0 | 0.00% | 0 | 0.00% | 1,605 | 99.63% | 1,605 | 99.63% |
| | **Over Votes:** | 0 | 0.00% | 0 | 0.00% | 0 | 0.00% | 0 | 0.00% |
| | **Under Votes:** | 0 | 0.00% | 0 | 0.00% | 6 | 0.37% | 6 | 0.37% |
| **ATTORNEY GENERAL, Vote For 1** | | | | | | | | | |
| | Whitney H. WESTERFIELD | 0 | 0.00% | 0 | 0.00% | 794 | 56.35% | 794 | 56.35% |
| | Michael T. HOGAN | 0 | 0.00% | 0 | 0.00% | 615 | 43.65% | 615 | 43.65% |
| | **Cast Votes:** | 0 | 0.00% | 0 | 0.00% | 1,409 | 87.46% | 1,409 | 87.46% |
| | **Over Votes:** | 0 | 0.00% | 0 | 0.00% | 0 | 0.00% | 0 | 0.00% |
| | **Under Votes:** | 0 | 0.00% | 0 | 0.00% | 202 | 12.54% | 202 | 12.54% |
| **STATE TREASURER, Vote For 1** | | | | | | | | | |
| | Jon LARSON | 0 | 0.00% | 0 | 0.00% | 557 | 38.90% | 557 | 38.90% |
| | Allison BALL | 0 | 0.00% | 0 | 0.00% | 677 | 47.28% | 677 | 47.28% |
| | Kenneth Churchill IMES | 0 | 0.00% | 0 | 0.00% | 198 | 13.83% | 198 | 13.83% |
| | **Cast Votes:** | 0 | 0.00% | 0 | 0.00% | 1,432 | 88.89% | 1,432 | 88.89% |
| | **Over Votes:** | 0 | 0.00% | 0 | 0.00% | 0 | 0.00% | 0 | 0.00% |
| | **Under Votes:** | 0 | 0.00% | 0 | 0.00% | 179 | 11.11% | 179 | 11.11% |
| **COMMISSIONER of AGRICULTURE, Vote For 1** | | | | | | | | | |
| | Ryan F. QUARLES | 0 | 0.00% | 0 | 0.00% | 780 | 53.35% | 780 | 53.35% |
| | Richard HEATH | 0 | 0.00% | 0 | 0.00% | 682 | 46.65% | 682 | 46.65% |
| | **Cast Votes:** | 0 | 0.00% | 0 | 0.00% | 1,462 | 90.75% | 1,462 | 90.75% |
| | **Over Votes:** | 0 | 0.00% | 0 | 0.00% | 0 | 0.00% | 0 | 0.00% |
| | **Under Votes:** | 0 | 0.00% | 0 | 0.00% | 149 | 9.25% | 149 | 9.25% |
| **GOVERNOR and LIEUTENANT GOVERNOR, Vote For 1** | | | | | | | | | |
| | Geoffrey M."Geoff" YOUNG Johnathan D. MASTERS | 0 | 0.00% | 0 | 0.00% | 354 | 20.82% | 354 | 20.82% |
| | Jack CONWAY Sannie OVERLY | 0 | 0.00% | 0 | 0.00% | 1,346 | 79.18% | 1,346 | 79.18% |
| | **Cast Votes:** | 0 | 0.00% | 0 | 0.00% | 1,700 | 97.25% | 1,700 | 97.25% |
| | **Over Votes:** | 0 | 0.00% | 0 | 0.00% | 0 | 0.00% | 0 | 0.00% |
| | **Under Votes:** | 0 | 0.00% | 0 | 0.00% | 48 | 2.75% | 48 | 2.75% |

# Cumulative Report — Unofficial

## PRIMARY ELECTION HELD ON — OFFICIAL BALLOT FOR CLARK COUNTY — May 19, 2015



05/19/2015 07:34 PM

Total Number of Voters : 3,359 of 0 = 0.00%

Precincts Reporting 27 of 27 = 100.00%

| Party | Candidate | Absentee | | Early | | Election | | Total | |
|---|---|---|---|---|---|---|---|---|---|
| **SECRETARY of STATE, Vote For 1** | | | | | | | | | |
| | Charles LOVETT | 0 | 0.00% | 0 | 0.00% | 431 | 25.15% | 431 | 25.15% |
| | Alison Lundergan GRIMES | 0 | 0.00% | 0 | 0.00% | 1,283 | 74.85% | 1,283 | 74.85% |
| | **Cast Votes:** | 0 | 0.00% | 0 | 0.00% | 1,714 | 98.05% | 1,714 | 98.05% |
| | **Over Votes:** | 0 | 0.00% | 0 | 0.00% | 0 | 0.00% | 0 | 0.00% |
| | **Under Votes:** | 0 | 0.00% | 0 | 0.00% | 34 | 1.95% | 34 | 1.95% |
| **STATE TREASURER, Vote For 1** | | | | | | | | | |
| | Neville BLAKEMORE | 0 | 0.00% | 0 | 0.00% | 547 | 34.89% | 547 | 34.89% |
| | Jim GLENN | 0 | 0.00% | 0 | 0.00% | 208 | 13.27% | 208 | 13.27% |
| | Daniel B. GROSSBERG | 0 | 0.00% | 0 | 0.00% | 129 | 8.23% | 129 | 8.23% |
| | Richard HENDERSON | 0 | 0.00% | 0 | 0.00% | 342 | 21.81% | 342 | 21.81% |
| | Rick NELSON | 0 | 0.00% | 0 | 0.00% | 342 | 21.81% | 342 | 21.81% |
| | **Cast Votes:** | 0 | 0.00% | 0 | 0.00% | 1,568 | 89.70% | 1,568 | 89.70% |
| | **Over Votes:** | 0 | 0.00% | 0 | 0.00% | 0 | 0.00% | 0 | 0.00% |
| | **Under Votes:** | 0 | 0.00% | 0 | 0.00% | 180 | 10.30% | 180 | 10.30% |

**PRIMARY ELECTION**
**CLARK COUNTY - 6TH. CONG. DIST.**
**RECAPITULATION SHEET**
**MAY 19, 2015**

| | Walk-In-e Scan | ABSENTEE Mail-In | Walk-In | Total | BECKNERVILLE eSlate | eScan | Total | BOONESBORO eSlate | eScan | Total | HAMPTON eSlate | eScan | Total | STONEYBROOK eSlate | eScan | Total | CALMES eSlate | eScan | Total | FOREST GROVE eSlate | eScan | Total | GARNER eSlate | eScan | Total | GOODES eSlate | eScan | Total | PINCHEM eSlate | eScan | Total | ECTON eSlate | eScan | Total |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **GOVERNOR and LIEUTENANT GOVERNOR - REP** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| James R. COMER/Chris McDANIEL | 7 | 3 | 6 | 16 | 3 | 50 | 53 | 3 | 15 | 18 | 9 | 11 | 20 | 17 | 8 | 25 | 0 | 17 | 17 | 8 | 7 | 15 | 8 | 2 | 10 | 10 | 6 | 16 | 3 | 8 | 11 | 15 | 11 | 26 |
| Hal HEINER/K.C. CROSBIE | 9 | 0 | 10 | 19 | 0 | 59 | 59 | 7 | 15 | 22 | 14 | 12 | 26 | 26 | 7 | 33 | 2 | 17 | 19 | 14 | 12 | 26 | 3 | 2 | 5 | 6 | 8 | 14 | 3 | 10 | 13 | 12 | 14 | 26 |
| Will T. SCOTT/Rodney COFFEY | 1 | 0 | 2 | 3 | 0 | 8 | 8 | 0 | 2 | 2 | 4 | 2 | 6 | 3 | 3 | 6 | 1 | 8 | 9 | 3 | 1 | 4 | 1 | 0 | 1 | 0 | 1 | 1 | 1 | 1 | 2 | 1 | 4 | 5 |
| Matt BEVIN/Jenean HAMPTON | 3 | 0 | 2 | 5 | 0 | 48 | 48 | 3 | 20 | 23 | 15 | 8 | 23 | 16 | 12 | 28 | 4 | 27 | 31 | 16 | 14 | 30 | 7 | 2 | 9 | 11 | 5 | 16 | 3 | 8 | 11 | 15 | 7 | 22 |
| **ATTORNEY GENERAL - REP** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Whitney H. WESTERFIELD | 12 | 1 | 9 | 22 | 2 | 83 | 85 | 6 | 17 | 23 | 18 | 15 | 33 | 31 | 15 | 46 | 2 | 38 | 40 | 20 | 17 | 37 | 6 | 2 | 8 | 15 | 11 | 26 | 3 | 17 | 20 | 20 | 20 | 40 |
| Michael T. HOGAN | 6 | 2 | 7 | 15 | 1 | 58 | 59 | 6 | 26 | 32 | 17 | 17 | 34 | 21 | 12 | 33 | 5 | 19 | 24 | 16 | 12 | 28 | 8 | 4 | 12 | 8 | 6 | 14 | 5 | 7 | 12 | 16 | 15 | 31 |
| **STATE TREASURER - REP** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Jon LARSON | 7 | 2 | 6 | 15 | 1 | 50 | 51 | 7 | 14 | 21 | 24 | 11 | 35 | 21 | 9 | 30 | 2 | 27 | 29 | 13 | 11 | 24 | 5 | 3 | 8 | 12 | 4 | 16 | 3 | 8 | 11 | 15 | 13 | 28 |
| Allison BALL | 8 | 0 | 7 | 15 | 0 | 82 | 82 | 3 | 19 | 22 | 9 | 13 | 22 | 27 | 15 | 42 | 5 | 19 | 24 | 21 | 14 | 35 | 6 | 2 | 8 | 9 | 14 | 23 | 2 | 9 | 11 | 17 | 14 | 31 |
| Kenneth Churchill IMES | 4 | 1 | 3 | 8 | 2 | 14 | 16 | 2 | 11 | 13 | 4 | 6 | 10 | 6 | 3 | 9 | 0 | 12 | 12 | 4 | 4 | 8 | 5 | 1 | 6 | 2 | 0 | 2 | 3 | 4 | 7 | 5 | 6 | 11 |
| **COMMISSIONER of AGRICULTURE - REP** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Ryan F. QUARLES | 13 | 1 | 11 | 25 | 3 | 82 | 85 | 5 | 25 | 30 | 24 | 23 | 47 | 28 | 15 | 43 | 3 | 32 | 35 | 19 | 16 | 35 | 10 | 5 | 15 | 9 | 8 | 17 | 5 | 15 | 20 | 22 | 16 | 38 |
| Richard HEATH | 5 | 2 | 5 | 12 | 0 | 65 | 65 | 9 | 21 | 29 | 13 | 10 | 23 | 24 | 14 | 38 | 2 | 30 | 32 | 18 | 15 | 33 | 6 | 1 | 7 | 15 | 8 | 23 | 4 | 10 | 14 | 15 | 20 | 35 |
| **GOVERNOR and LIEUTENANT GOVERNOR - DEM** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Geoffrey M. "Geoff" YOUNG/Johnathan D. MASTERS | 6 | 1 | 3 | 10 | 1 | 15 | 16 | 3 | 7 | 10 | 10 | 9 | 19 | 17 | 5 | 22 | 0 | 12 | 12 | 11 | 16 | 27 | 4 | 4 | 8 | 12 | 7 | 19 | 9 | 10 | 19 | 6 | 6 | 12 |
| Jack CONWAY/Sannie OVERLY | 15 | 10 | 21 | 46 | 3 | 91 | 94 | 13 | 49 | 62 | 33 | 47 | 80 | 36 | 17 | 53 | 3 | 61 | 64 | 26 | 49 | 75 | 20 | 24 | 44 | 19 | 20 | 39 | 8 | 35 | 43 | 32 | 23 | 55 |
| **SECRETARY of STATE - DEM** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Charles LOVETT | 8 | 2 | 5 | 15 | 3 | 25 | 28 | 4 | 13 | 17 | 9 | 14 | 23 | 16 | 7 | 23 | 1 | 18 | 19 | 11 | 19 | 30 | 8 | 7 | 15 | 7 | 6 | 13 | 11 | 10 | 21 | 9 | 9 | 18 |
| Alison Lundergan GRIMES | 15 | 8 | 19 | 42 | 2 | 81 | 83 | 12 | 43 | 55 | 33 | 41 | 74 | 37 | 16 | 53 | 2 | 58 | 60 | 28 | 46 | 74 | 18 | 21 | 39 | 23 | 22 | 45 | 6 | 34 | 40 | 28 | 21 | 49 |
| **STATE TREASURER - DEM** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Neville BLAKEMORE | 7 | 4 | 9 | 20 | 2 | 35 | 37 | 5 | 20 | 25 | 11 | 21 | 32 | 17 | 6 | 23 | 2 | 33 | 35 | 13 | 24 | 37 | 6 | 14 | 20 | 11 | 12 | 23 | 3 | 17 | 20 | 13 | 11 | 24 |
| Jim GLENN | 2 | 2 | 2 | 6 | 0 | 18 | 18 | 2 | 5 | 7 | 5 | 5 | 10 | 3 | 3 | 6 | 0 | 8 | 8 | 3 | 10 | 13 | 1 | 2 | 3 | 6 | 1 | 7 | 2 | 5 | 7 | 2 | 5 | 7 |
| Daniel B. GROSSBERG | 1 | 2 | 0 | 3 | 0 | 2 | 2 | 0 | 2 | 2 | 4 | 5 | 9 | 0 | 3 | 3 | 0 | 5 | 5 | 2 | 4 | 6 | 4 | 2 | 6 | 1 | 2 | 3 | 2 | 2 | 4 | 5 | 1 | 6 |
| Richard HENDERSON | 3 | 1 | 6 | 10 | 1 | 15 | 16 | 4 | 9 | 13 | 8 | 2 | 10 | 13 | 2 | 15 | 0 | 8 | 8 | 12 | 13 | 25 | 10 | 7 | 17 | 9 | 6 | 15 | 6 | 9 | 15 | 10 | 10 | 20 |
| Rick NELSON | 6 | 0 | 4 | 10 | 2 | 28 | 30 | 5 | 12 | 17 | 10 | 20 | 30 | 14 | 7 | 21 | 1 | 13 | 14 | 4 | 8 | 12 | 5 | 2 | 7 | 1 | 4 | 5 | 3 | 8 | 11 | 5 | 2 | 7 |
| | 138 | 42 | 137 | 317 | 26 | 909 | 935 | 98 | 345 | 443 | 274 | 292 | 566 | 373 | 179 | 552 | 35 | 462 | 497 | 262 | 312 | 574 | 141 | 107 | 248 | 186 | 151 | 337 | 85 | 227 | 312 | 263 | 228 | 491 |

**PRIMARY ELECTION**
**CLARK COUNTY - 6TH. CONG. DIST.**
**RECAPITULATION SHEET**
**MAY 19, 2015**

| | FRANKLIN | | | KIDDVILLE | | | WADES MILL | | | MT. ABBOTT | | | RENICK | | | VANMETER | | | VICTORY | | | McCLURE | | | SPHAR | | | SUNSET | | | CITY HALL | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | eSlate | eScan | Total | eSlate | eScan | Total | eSlate | eScan | Total | eSlate | eScan | Total | eSlate | eScan | Total | eSlate | eScan | Total | eSlate | eScan | Total | eSlate | eScan | Total | eSlate | eScan | Total | eSlate | eScan | Total | eSlate | eScan | Total |
| **GOVERNOR and LIEUTENANT GOVERNOR - REP** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| James R. COMER/Chris McDANIEL | 8 | 6 | 14 | 8 | 17 | 25 | 11 | 14 | 25 | 1 | 4 | 5 | 10 | 4 | 14 | 13 | 16 | 29 | 4 | 14 | 18 | 12 | 3 | 15 | 13 | 20 | 33 | 2 | 3 | 5 | 0 | 0 | 0 |
| Hal HEINER/K.C. CROSBIE | 14 | 6 | 20 | 10 | 11 | 21 | 20 | 15 | 35 | 0 | 0 | 0 | 3 | 2 | 5 | 16 | 13 | 29 | 4 | 9 | 13 | 4 | 6 | 10 | 24 | 14 | 38 | 5 | 3 | 8 | 0 | 0 | 0 |
| Will T. SCOTT/Rodney COFFEY | 2 | 3 | 5 | 1 | 2 | 3 | 2 | 5 | 7 | 0 | 0 | 0 | 4 | 0 | 4 | 0 | 4 | 4 | 3 | 3 | 6 | 5 | 3 | 8 | 9 | 1 | 10 | 0 | 0 | 0 | 3 | 0 | 3 |
| Matt BEVIN/Jenean HAMPTON | 5 | 8 | 13 | 14 | 30 | 44 | 21 | 18 | 39 | 2 | 4 | 6 | 13 | 4 | 17 | 14 | 19 | 33 | 7 | 8 | 15 | 7 | 6 | 13 | 15 | 22 | 37 | 14 | 5 | 19 | 3 | 1 | 4 |
| **ATTORNEY GENERAL - REP** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Whitney H. WESTERFIELD | 14 | 15 | 29 | 16 | 31 | 47 | 27 | 18 | 45 | 2 | 4 | 6 | 14 | 5 | 19 | 22 | 27 | 49 | 11 | 17 | 28 | 21 | 8 | 29 | 30 | 25 | 55 | 10 | 5 | 15 | 4 | 0 | 4 |
| Michael T. HOGAN | 12 | 8 | 20 | 16 | 21 | 37 | 26 | 24 | 50 | 1 | 3 | 4 | 15 | 3 | 18 | 17 | 20 | 37 | 7 | 12 | 19 | 5 | 4 | 9 | 27 | 25 | 52 | 5 | 5 | 10 | 2 | 1 | 3 |
| **STATE TREASURER - REP** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Jon LARSON | 12 | 8 | 20 | 16 | 21 | 37 | 15 | 16 | 31 | 2 | 3 | 5 | 10 | 5 | 15 | 13 | 16 | 29 | 4 | 13 | 17 | 10 | 2 | 12 | 24 | 23 | 47 | 6 | 5 | 11 | 5 | 0 | 5 |
| Allison BALL | 9 | 13 | 22 | 11 | 22 | 33 | 30 | 19 | 49 | 1 | 3 | 4 | 16 | 1 | 17 | 24 | 26 | 50 | 13 | 13 | 26 | 9 | 9 | 18 | 26 | 26 | 52 | 8 | 3 | 11 | 0 | 0 | 0 |
| Kenneth Churchill IMES | 7 | 1 | 8 | 5 | 9 | 14 | 9 | 6 | 15 | 0 | 0 | 0 | 2 | 2 | 4 | 4 | 7 | 11 | 1 | 3 | 4 | 6 | 1 | 7 | 7 | 4 | 11 | 2 | 1 | 3 | 1 | 1 | 2 |
| **COMMISSIONER of AGRICULTURE - REP** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Ryan F. QUARLES | 16 | 11 | 27 | 22 | 34 | 56 | 23 | 27 | 50 | 2 | 4 | 6 | 13 | 2 | 15 | 23 | 27 | 50 | 7 | 12 | 19 | 14 | 6 | 20 | 26 | 24 | 50 | 8 | 6 | 14 | 5 | 0 | 5 |
| Richard HEATH | 10 | 12 | 22 | 11 | 21 | 32 | 29 | 18 | 47 | 1 | 4 | 5 | 17 | 6 | 23 | 17 | 22 | 39 | 11 | 19 | 30 | 11 | 9 | 20 | 32 | 30 | 62 | 8 | 3 | 11 | 1 | 1 | 2 |
| **GOVERNOR and LIEUTENANT GOVERNOR - DEM** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Geoffrey M. "Geoff" YOUNG/Johnathan D. MASTERS | 9 | 5 | 14 | 10 | 14 | 24 | 7 | 5 | 12 | 2 | 2 | 4 | 8 | 7 | 15 | 3 | 2 | 5 | 0 | 10 | 10 | 6 | 3 | 9 | 14 | 8 | 22 | 4 | 4 | 8 | 6 | 7 | 13 |
| Jack CONWAY/Sannie OVERLY | 31 | 25 | 56 | 12 | 38 | 50 | 24 | 22 | 46 | 4 | 6 | 10 | 34 | 17 | 51 | 20 | 33 | 53 | 27 | 36 | 63 | 16 | 22 | 38 | 55 | 43 | 98 | 13 | 13 | 26 | 6 | 18 | 24 |
| **SECRETARY of STATE - DEM** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Charles LOVETT | 6 | 7 | 13 | 10 | 22 | 32 | 8 | 11 | 19 | 3 | 2 | 5 | 10 | 3 | 13 | 6 | 7 | 13 | 5 | 9 | 14 | 9 | 6 | 15 | 14 | 8 | 22 | 5 | 5 | 10 | 2 | 4 | 6 |
| Alison Lundergan GRIMES | 33 | 22 | 55 | 12 | 31 | 43 | 23 | 18 | 41 | 3 | 6 | 9 | 32 | 20 | 52 | 16 | 27 | 43 | 23 | 38 | 61 | 15 | 19 | 34 | 54 | 43 | 97 | 12 | 14 | 26 | 12 | 21 | 33 |
| **STATE TREASURER - DEM** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Neville BLAKEMORE | 11 | 12 | 23 | 5 | 14 | 19 | 4 | 9 | 13 | 0 | 0 | 0 | 10 | 13 | 23 | 6 | 13 | 19 | 4 | 16 | 20 | 7 | 8 | 15 | 19 | 13 | 32 | 4 | 2 | 6 | 1 | 10 | 11 |
| Jim GLENN | 8 | 4 | 12 | 2 | 4 | 6 | 5 | 5 | 10 | 2 | 3 | 5 | 3 | 1 | 4 | 8 | 3 | 11 | 5 | 6 | 11 | 0 | 2 | 2 | 6 | 7 | 13 | 3 | 2 | 5 | 3 | 4 | 7 |
| Daniel B. GROSSBERG | 6 | 4 | 10 | 0 | 4 | 4 | 2 | 5 | 7 | 0 | 1 | 1 | 7 | 0 | 7 | 1 | 3 | 4 | 1 | 4 | 5 | 4 | 0 | 4 | 6 | 6 | 12 | 1 | 1 | 2 | 2 | 2 | 4 |
| Richard HENDERSON | 6 | 4 | 10 | 9 | 19 | 28 | 9 | 0 | 9 | 1 | 1 | 2 | 11 | 2 | 13 | 4 | 6 | 10 | 7 | 7 | 14 | 5 | 4 | 9 | 16 | 10 | 26 | 4 | 5 | 9 | 3 | 4 | 7 |
| Rick NELSON | 8 | 3 | 11 | 5 | 9 | 14 | 8 | 8 | 16 | 2 | 3 | 5 | 7 | 4 | 11 | 2 | 6 | 8 | 9 | 8 | 17 | 8 | 3 | 11 | 19 | 11 | 30 | 3 | 3 | 6 | 2 | 3 | 5 |
| | 227 | 177 | 404 | 195 | 374 | 569 | 302 | 263 | 565 | 29 | 53 | 82 | 239 | 101 | 340 | 239 | 297 | 526 | 153 | 257 | 410 | 174 | 121 | 295 | 436 | 363 | 799 | 117 | 88 | 205 | 61 | 77 | 138 |

**PRIMARY ELECTION**
**CLARK COUNTY - 6TH. CONG. DIST.**
**RECAPITULATION SHEET**
**MAY 19, 2015**

| | FAIRFAX | | | MT. VERNON | | | NORTH WINCHESTER | | | SOUTH PARK | | | WINCHESTER | | | GRAND TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | eSlate | eScan | Total | eSlate | eScan | Total | eSlate | eScan | Total | eSlate | eScan | Total | eSlate | eScan | Total | |
| **GOVERNOR and LIEUTENANT GOVERNOR - REP** | | | | | | | | | | | | | | | | |
| James R. COMER/Chris McDANIEL | 4 | 3 | 7 | 5 | 9 | 14 | 0 | 2 | 2 | 2 | 1 | 3 | 0 | 26 | 26 | 456 |
| Hal HEINER/K.C. CROSBIE | 2 | 2 | 4 | 9 | 9 | 18 | 1 | 0 | 1 | 3 | 7 | 10 | 0 | 18 | 18 | 492 |
| Will T. SCOTT/Rodney COFFEY | 2 | 0 | 2 | 3 | 1 | 4 | 0 | 0 | 0 | 3 | 2 | 5 | 0 | 5 | 5 | 113 |
| Matt BEVIN/Jenean HAMPTON | 4 | 1 | 5 | 11 | 13 | 24 | 6 | 0 | 6 | 4 | 7 | 11 | 0 | 12 | 12 | 547 |
| **ATTORNEY GENERAL - REP** | | | | | | | | | | | | | | | | |
| Whitney H. WESTERFIELD | 7 | 6 | 13 | 15 | 21 | 36 | 3 | 1 | 4 | 5 | 10 | 15 | 0 | 20 | 20 | 794 |
| Michael T. HOGAN | 4 | 0 | 4 | 8 | 8 | 16 | 3 | 1 | 4 | 5 | 6 | 11 | 0 | 27 | 27 | 615 |
| **STATE TREASURER - REP** | | | | | | | | | | | | | | | | |
| Jon LARSON | 3 | 2 | 5 | 9 | 15 | 24 | 2 | 0 | 2 | 5 | 7 | 12 | 0 | 17 | 17 | 532 |
| Allison BALL | 9 | 1 | 10 | 12 | 12 | 24 | 3 | 1 | 4 | 6 | 8 | 14 | 0 | 23 | 23 | 677 |
| Kenneth Churchill IMES | 0 | 3 | 3 | 3 | 4 | 7 | 1 | 1 | 2 | 0 | 1 | 1 | 0 | 4 | 4 | 198 |
| **COMMISSIONER of AGRICULTURE - REP** | | | | | | | | | | | | | | | | |
| Ryan F. QUARLES | 9 | 3 | 10 | 9 | 16 | 25 | 3 | 1 | 4 | 6 | 10 | 16 | 0 | 23 | 23 | 720 |
| Richard HEATH | 4 | 3 | 7 | 14 | 15 | 29 | 3 | 1 | 4 | 5 | 7 | 12 | 0 | 26 | 26 | 682 |
| **GOVERNOR and LIEUTENANT GOVERNOR - DEM** | | | | | | | | | | | | | | | | |
| Geoffrey M. "Geoff" YOUNG/Johnathan D. MASTERS | 7 | 2 | 9 | 5 | 8 | 13 | 2 | 2 | 4 | 5 | 4 | 9 | 0 | 9 | 9 | 354 |
| Jack CONWAY/Sannie OVERLY | 18 | 15 | 33 | 22 | 34 | 56 | 10 | 12 | 22 | 17 | 17 | 34 | 0 | 31 | 31 | 1376 |
| **SECRETARY of STATE - DEM** | | | | | | | | | | | | | | | | |
| Charles LOVETT | 10 | 5 | 15 | 8 | 7 | 15 | 1 | 1 | 2 | 5 | 3 | 8 | 0 | 7 | 7 | 431 |
| Alison Lundergan GRIMES | 15 | 12 | 27 | 21 | 35 | 56 | 10 | 14 | 24 | 16 | 18 | 34 | 0 | 34 | 34 | 1273 |
| **STATE TREASURER - DEM** | | | | | | | | | | | | | | | | |
| Neville BLAKEMORE | 8 | 7 | 15 | 7 | 13 | 20 | 3 | 4 | 7 | 8 | 8 | 16 | 0 | 12 | 12 | 547 |
| Jim GLENN | 3 | 0 | 3 | 2 | 4 | 6 | 1 | 5 | 6 | 2 | 5 | 7 | 0 | 8 | 8 | 262 |
| Daniel B. GROSSBERG | 3 | 4 | 7 | 1 | 3 | 4 | 1 | 0 | 1 | 3 | 2 | 5 | 0 | 3 | 3 | 189 |
| Richard HENDERSON | 5 | 3 | 8 | 7 | 8 | 15 | 3 | 1 | 4 | 2 | 3 | 5 | 0 | 9 | 9 | 342 |
| Rick NELSON | 5 | 2 | 7 | 8 | 11 | 19 | 1 | 3 | 4 | 6 | 3 | 9 | 0 | 5 | 5 | 342 |
| | 90 | 74 | 164 | 119 | 184 | 303 | 57 | 56 | 101 | 108 | 129 | 237 | 0 | 312 | 312 | |

10,895 votes