REPORT DATE 11/03/2015
TIME 20:12:38

# TOTAL RECAP OF VOTES - NOVEMBER 03, 2015 ELECTION

## FAYETTE COUNTY, KENTUCKY

| | | |
|---|---|---|
| TOTAL PUBLIC COUNTER | = | 69,259 |
| ABSENTEE BALLOTS | = | 1,751 |
| TOTAL NO. VOTING | = | 71,010 |
| NO. REG. VOTERS | = | 213,625 |
| VOTING PERCENTAGE | = | 33% |

RECEIVED
NOV 17 2015
State Board of Elections

### GOVERNOR/LT. GOVERNOR

| | | |
|---|---|---|
| Jack CONWAY / Sannie OVERLY | 38220 | 55% |
| Matt BEVIN / Jenean HAMPTON | 27788 | 40% |
| Drew CURTIS / Heather CURTIS | 3945 | 6% |
| Blackii Effing WHYTE / Philip JACOBS | 4 | 0% |
| Gatewood B. GATEWOOD / Elisabeth ANDERSON | 3 | 0% |
| TOTAL | 69960 | |

### SECRETARY OF STATE

| | | |
|---|---|---|
| Alison Lundergan GRIMES | 42924 | 62% |
| Stephen L. KNIPPER | 26759 | 38% |
| TOTAL | 69683 | |

### ATTORNEY GENERAL

| | | |
|---|---|---|
| Andy BESHEAR | 41257 | 60% |
| Whitney H. WESTERFIELD | 28077 | 40% |
| TOTAL | 69334 | |

### AUDITOR OF PUBLIC ACCTS

| | | |
|---|---|---|
| Adam H. EDELEN | 41734 | 61% |
| Mike HARMON | 26647 | 39% |
| TOTAL | 68381 | |

### TREASURER

| | | |
|---|---|---|
| Allison BALL | 36792 | 54% |
| Rick NELSON | 31296 | 46% |
| TOTAL | 68088 | |

### COMM. OF AGRICULTURE

| | | |
|---|---|---|
| Ryan F. QUARLES | 35515 | 52% |
| Jean-Marie LAWSON SPANN | 32879 | 48% |
| TOTAL | 68394 | |

TABULATED & PREPARED BY THE FAYETTE COUNTY CLERKS OFFICE
DONALD W. BLEVINS JR
NOVEMBER 03, 2015

REPORT DATE 11/03/2015
TIME 20:12:38

TOTAL RECAP OF VOTES - NOVEMBER 03, 2015 ELECTION

FAYETTE COUNTY, KENTUCKY

| | | |
|---|---|---|
| TOTAL PUBLIC COUNTER | = | 69,259 |
| ABSENTEE BALLOTS | = | 1,751 |
| TOTAL NO. VOTING | = | 71,010 |
| NO. REG. VOTERS | = | 213,625 |
| VOTING PERCENTAGE | = | 33% |

COUNCIL - DIST 1

| | | |
|---|---|---|
| James BROWN | 2628 | 82% |
| James E. "Jim" BURTON | 572 | 18% |
| TOTAL | 3200 | |

TABULATED & PREPARED BY THE FAYETTE COUNTY CLERKS OFFICE
DONALD W. BLEVINS JR
NOVEMBER 03, 2015

REPORT DATE 11/03/2015

PRECINCT TOTALS FOR NOVEMBER 03, 2015 ELECTION
FAYETTE COUNTY, KENTUCKY

TIME 20:12:52

RECEIVED
NOV 17 2015
State Board of Elections

| PRECINCT NAME | PUBLIC COUNTER | GOV/LT. GOV BEVIN HAMPTON | CONWAY OVERLY | CURTIS CURTIS | WHYTE JACOBS | GATEWOOD ANDERSON |
|---|---|---|---|---|---|---|
| ALABAMA | 239 | 26 | 187 | 23 | | |
| ALEXANDRIA | 193 | 78 | 104 | 7 | | |
| ALSAB | 129 | 20 | 99 | 7 | | |
| AMBERLEY | 325 | 167 | 142 | 14 | | |
| AMHERST | 206 | 92 | 104 | 8 | | |
| AQUEDUCT | 174 | 62 | 91 | 19 | | |
| ARLINGTON | 80 | 19 | 49 | 11 | | |
| ARMORY | 370 | 244 | 107 | 15 | | |
| ASCOT | 257 | 88 | 146 | 18 | 2 | |
| ASHBROOKE | 325 | 178 | 127 | 15 | | |
| ASHLAND AVENUE | 399 | 90 | 288 | 15 | | |
| ASPENDALE-BLUEGRASS | 136 | 22 | 104 | 5 | | |
| ATWOOD | 228 | 131 | 88 | 8 | | |
| AUTUMN RIDGE | 216 | 94 | 107 | 11 | | |
| AYLESFORD | 207 | 38 | 147 | 20 | | |
| BARKER | 280 | 99 | 158 | 21 | | |
| BARKLEY | 374 | 117 | 218 | 35 | | |
| BARREN RIVER | 121 | 47 | 60 | 11 | | |
| BAY MEADOWS | 311 | 138 | 144 | 22 | | |
| BAY SPRINGS PARK | 206 | 98 | 101 | 6 | | |
| BAYSWATER | 401 | 184 | 192 | 20 | | |
| BEAUMONT | 272 | 131 | 114 | 16 | | |
| BEAUMONT CENTRE | 147 | 63 | 70 | 11 | | |
| BEAVER PLACE | 158 | 68 | 77 | 11 | | |
| BELL SCHOOL HOUSE | 136 | 81 | 47 | 8 | | |
| BILOXI | 200 | 66 | 114 | 16 | | |
| BLACKHORSE | 459 | 258 | 179 | 12 | | |
| BLAIRMORE | 234 | 91 | 129 | 10 | | |
| BLUE ACRES | 315 | 93 | 203 | 16 | | |
| BLUEBERRY HILLS | 197 | 87 | 86 | 20 | | |
| BOONE STATION | 307 | 152 | 135 | 12 | | |
| BRANDYWINE | 169 | 59 | 101 | 7 | | |
| BRECKINRIDGE | 152 | 54 | 89 | 6 | | |
| BRIDGEMONT | 361 | 189 | 158 | 13 | | |
| BRIGADOON | 242 | 106 | 118 | 15 | | |
| BROADMOOR | 411 | 218 | 183 | 7 | | |
| BROOKEWIND | 180 | 60 | 104 | 15 | | |
| BROOKHAVEN | 256 | 80 | 157 | 15 | | |
| BRYAN STATION | 207 | 101 | 89 | 10 | | |
| BUCKHORN | 320 | 144 | 156 | 13 | | |
| BUNKER | 44 | 11 | 28 | 5 | | |
| BURKEWOOD | 139 | 64 | 61 | 11 | | |
| CAMPSIE | 258 | 28 | 206 | 17 | | |
| CARDINAL RUN | 295 | 117 | 160 | 17 | | |
| CARDINAL VALLEY | 104 | 34 | 59 | 9 | | |
| CASTLEGATE | 378 | 160 | 194 | 16 | | |
| CASTLEWOOD | 204 | 54 | 122 | 21 | | 1 |
| CAVE HILL | 286 | 114 | 153 | 11 | | |
| CAYWOOD | 108 | 32 | 70 | 3 | | |
| CEDAR RUN | 195 | 49 | 123 | 19 | | |
| CENTURY HILLS | 190 | 67 | 109 | 12 | | |
| CHARWOOD | 317 | 154 | 146 | 12 | | |

| PRECINCT NAME | PUBLIC COUNTER | GOV/LT. GOV BEVIN HAMPTON | CONWAY OVERLY | CURTIS CURTIS | WHYTE JACOBS | GATEWOOD ANDERSON |
|---|---|---|---|---|---|---|
| CHATSWORTH | 124 | 50 | 63 | 8 | | |
| CHESTNUT HILL | 311 | 142 | 147 | 20 | | |
| CHETFORD | 279 | 138 | 125 | 11 | | |
| CHEVY CHASE | 380 | 105 | 252 | 17 | | |
| CHILESBURG | 243 | 143 | 90 | 9 | | |
| CHINOE | 275 | 94 | 166 | 13 | | |
| CLAYS MILL | 210 | 72 | 117 | 21 | | |
| CLEMENS HTS | 265 | 115 | 137 | 12 | | |
| CLIFTON | 119 | 19 | 93 | 6 | | |
| COOLAVIN | 246 | 29 | 191 | 21 | | |
| COPPER CREEK | 329 | 178 | 135 | 15 | | |
| COVE LAKE | 122 | 42 | 67 | 9 | | |
| COVENTRY | 189 | 75 | 100 | 11 | | |
| CRESTVIEW | 195 | 62 | 116 | 13 | | |
| CRYSTAL FALLS | 240 | 81 | 138 | 16 | | |
| DEEP SPRINGS | 221 | 99 | 105 | 14 | | |
| DEER CROSSING | 295 | 151 | 129 | 13 | | |
| DEERFIELD | 209 | 76 | 112 | 17 | | |
| DELAWARE | 171 | 57 | 101 | 11 | | |
| DENALI | 206 | 85 | 105 | 12 | | |
| DONERAIL | 113 | 58 | 47 | 5 | | |
| DOUGLAS-WASHINGTON | 207 | 16 | 180 | 2 | | |
| DUKE | 353 | 95 | 236 | 20 | | |
| DUNBAR | 265 | 121 | 128 | 11 | | |
| EAST HILLS | 312 | 136 | 154 | 18 | | |
| EAST LAKE | 219 | 97 | 104 | 15 | | |
| EASTLAND | 86 | 24 | 53 | 5 | | |
| ECTON PARK | 364 | 169 | 184 | 8 | | |
| EDGEWATER | 364 | 195 | 149 | 10 | | |
| ELLERSLIE | 166 | 67 | 94 | 3 | | |
| ENGLISH STATION | 229 | 129 | 92 | 6 | | |
| ENTERPRISE | 3 | | 3 | | | |
| FAIRGROUNDS | 114 | 31 | 74 | 9 | | |
| FAIRHAVEN | 402 | 185 | 188 | 28 | | |
| FAIRLAWN | 228 | 68 | 129 | 28 | | |
| FAIRWAY | 255 | 88 | 140 | 23 | 1 | |
| FERNDALE | 163 | 65 | 92 | 3 | | |
| FIDDLER CREEK | 289 | 123 | 150 | 15 | | |
| FOLEYS TRAIL | 303 | 160 | 125 | 16 | | |
| FONTAINE | 344 | 88 | 235 | 16 | | |
| FORTUNE HILL | 208 | 78 | 112 | 14 | | |
| FOUR WYNDS | 217 | 91 | 113 | 11 | | |
| FOX HARBOUR | 253 | 129 | 105 | 12 | | |
| FOXE BASIN | 186 | 84 | 85 | 15 | | |
| GAINESWAY | 167 | 51 | 100 | 12 | | |
| GARDEN SPRINGS | 253 | 93 | 135 | 19 | | |
| GIBSON PARK | 112 | 35 | 65 | 11 | | |
| GINGERMILL | 332 | 162 | 143 | 21 | | |
| GLENDOVER | 272 | 97 | 151 | 21 | | |
| GLENVIEW | 318 | 157 | 136 | 21 | | |
| GOLDON TROPHY | 241 | 121 | 107 | 10 | | |
| GOODRICH | 387 | 70 | 283 | 30 | | |

| PRECINCT NAME | PUBLIC COUNTER | GOV/LT. GOV BEVIN HAMPTON | CONWAY OVERLY | CURTIS CURTIS | WHYTE JACOBS | GATEWOOD ANDERSON |
|---|---|---|---|---|---|---|
| GRAY HAWK | 154 | 63 | 84 | 6 | | |
| GREEN ACRES | 247 | 13 | 216 | 7 | | |
| GREENBRIER | 290 | 179 | 98 | 12 | | |
| GREENWAY | 222 | 99 | 98 | 24 | | |
| GRIFFIN GATE | 206 | 83 | 110 | 4 | | |
| GROVES POINT | 161 | 46 | 103 | 8 | | 1 |
| HAMPTON COURT | 291 | 41 | 226 | 21 | | |
| HARRODS HILL | 373 | 159 | 192 | 18 | | |
| HARRODS VIEW | 278 | 162 | 98 | 10 | | |
| HARTLAND | 444 | 264 | 167 | 7 | | |
| HEADLEY GREEN | 346 | 116 | 206 | 20 | | |
| HEARTWOOD | 183 | 86 | 93 | 3 | | |
| HELM | 335 | 173 | 139 | 15 | | |
| HEMINGWAY | 365 | 196 | 154 | 10 | | |
| HERMITAGE | 256 | 84 | 150 | 13 | | |
| HIDDEN WOODS | 148 | 76 | 68 | 4 | | |
| HIGHLANDS | 303 | 76 | 197 | 20 | | |
| HILL N DALE | 228 | 88 | 117 | 18 | | |
| HOLIDAY HILLS | 220 | 84 | 125 | 8 | | |
| HOLLOW CREEK | 149 | 14 | 124 | 7 | | |
| HOLLYBERRY | 240 | 136 | 89 | 13 | | |
| HOLLYWOOD | 190 | 36 | 140 | 12 | | 1 |
| HOPEWELL PARK | 319 | 99 | 189 | 22 | | |
| HORSE PARK | 121 | 59 | 57 | 3 | | |
| IDLE HOUR | 167 | 60 | 93 | 9 | | |
| IMPERIAL | 98 | 20 | 72 | 5 | | |
| INDIAN HILLS | 318 | 135 | 162 | 17 | | |
| JOHNSON HEIGHTS | 212 | 47 | 134 | 24 | | |
| JULIA R EWAN | 268 | 90 | 158 | 15 | | |
| JULIUS MARKS | 140 | 8 | 121 | 6 | | |
| KEITHSHIRE | 376 | 173 | 175 | 24 | | |
| KENESAW VILLAGE | 231 | 120 | 99 | 10 | | |
| KENLOCK | 240 | 102 | 118 | 18 | | |
| KEYS | 166 | 50 | 102 | 12 | | |
| KINGSTON | 214 | 106 | 94 | 9 | | |
| KINGSWOOD | 239 | 67 | 156 | 16 | | |
| KIRKLEVINGTON | 111 | 33 | 72 | 5 | | |
| KITTIWAKE | 174 | 53 | 110 | 9 | | |
| LAFAYETTE | 289 | 88 | 179 | 18 | 1 | |
| LAKETOWER | 170 | 51 | 103 | 14 | | |
| LAKEVIEW | 325 | 155 | 151 | 15 | | |
| LANE ALLEN | 304 | 115 | 169 | 17 | | |
| LANSDOWNE | 204 | 96 | 98 | 8 | | |
| LAREDO | 210 | 71 | 119 | 18 | | |
| LAURELWOOD | 333 | 160 | 155 | 13 | | |
| LAWRENCE | 152 | 22 | 116 | 12 | | |
| LEAWOOD | 245 | 77 | 154 | 11 | | |
| LEE ADAMS | 211 | 108 | 85 | 14 | | |
| LEVI TODD | 245 | 125 | 107 | 13 | | |
| LIBERTY STATION | 226 | 86 | 130 | 5 | | |
| LOCUST BLOSSOM | 115 | 38 | 70 | 6 | | |
| MAGNOLIA GARDENS | 261 | 140 | 108 | 8 | | |

| PRECINCT NAME | PUBLIC COUNTER | GOV/LT. GOV BEVIN HAMPTON | CONWAY OVERLY | CURTIS CURTIS | WHYTE JACOBS | GATEWOOD ANDERSON |
|---|---|---|---|---|---|---|
| MAJESTIC VIEW | 255 | 98 | 135 | 17 | | |
| MALABU | 282 | 93 | 169 | 18 | | |
| MAN O WAR | 174 | 78 | 86 | 7 | | |
| MANY OAKS PARK | 214 | 99 | 106 | 8 | | |
| MAPLELEAF | 184 | 57 | 106 | 18 | | |
| MARKET GARDEN | 173 | 52 | 107 | 11 | | |
| MARLBORO | 202 | 31 | 162 | 6 | | |
| MARY TODD | 152 | 64 | 76 | 7 | | |
| MEADOW LANE | 107 | 35 | 64 | 7 | | |
| MEADOWTHORPE | 293 | 84 | 178 | 28 | | |
| MERRICK | 288 | 110 | 150 | 21 | | |
| MILLCREEK | 106 | 32 | 70 | 4 | | |
| MINT HILL | 298 | 164 | 118 | 12 | | |
| MONTAVESTA | 290 | 115 | 160 | 13 | | |
| MONTCLAIR | 168 | 50 | 111 | 4 | | |
| MONTICELLO | 243 | 103 | 114 | 20 | | |
| MOORELAND | 127 | 60 | 59 | 8 | | |
| MT. FORAKER | 70 | 21 | 44 | 5 | | |
| MT. RAINIER | 208 | 96 | 92 | 16 | | |
| MT. RUSHMORE | 133 | 48 | 77 | 6 | | |
| MT. VERNON | 291 | 78 | 193 | 18 | | |
| N. ELKHORN | 90 | 45 | 33 | 12 | | |
| NEEDLERUSH | 359 | 174 | 164 | 15 | | |
| NIAGARA | 180 | 66 | 101 | 10 | | |
| NORTH POINTE | 307 | 92 | 184 | 23 | | |
| NORTHERN | 248 | 88 | 151 | 6 | | |
| OAKS | 278 | 100 | 159 | 14 | | |
| OAKWOOD | 187 | 6 | 169 | 6 | | |
| OHIO-WALNUT | 248 | 21 | 206 | 10 | | |
| OLD FARM | 222 | 72 | 133 | 16 | | |
| OPEN GATES | 372 | 176 | 177 | 16 | | |
| ORCHARD GRASS | 224 | 117 | 97 | 9 | | |
| OXFORD | 195 | 56 | 127 | 11 | | |
| PALMETTO | 400 | 200 | 182 | 14 | | |
| PALOMAR | 368 | 179 | 174 | 9 | | |
| PARK HILLS | 185 | 70 | 102 | 11 | | |
| PARK PLACE | 170 | 58 | 101 | 8 | | |
| PARKER MEADOWS | 354 | 156 | 177 | 18 | | |
| PASADENA | 230 | 80 | 135 | 13 | | |
| PASSAGE MOUND | 142 | 72 | 64 | 6 | | |
| PATCHEN VILLAGE | 198 | 62 | 115 | 18 | | |
| PERSHING | 184 | 58 | 105 | 20 | | |
| PHOENIX PARK | 184 | 35 | 134 | 12 | | |
| PICADOME | 215 | 59 | 135 | 20 | | |
| PINE MEADOWS | 251 | 88 | 150 | 11 | | |
| PINNACLE | 353 | 160 | 172 | 15 | | |
| PLAINVIEW | 258 | 71 | 154 | 27 | | |
| PLANTATION | 330 | 135 | 171 | 20 | | |
| PLEASANT GROVE | 244 | 126 | 99 | 15 | | |
| PRESTON INN | 221 | 32 | 176 | 9 | | |
| RADCLIFFE | 146 | 24 | 113 | 4 | | |
| RAVEN RUN | 174 | 91 | 76 | 6 | | |

| PRECINCT NAME | PUBLIC COUNTER | GOV/LT. GOV BEVIN HAMPTON | CONWAY OVERLY | CURTIS CURTIS | WHYTE JACOBS | GATEWOOD ANDERSON |
|---|---|---|---|---|---|---|
| RED CLOVER | 330 | 88 | 210 | 30 | | |
| RED LEAF | 179 | 65 | 104 | 6 | | |
| RED STONE | 136 | 53 | 67 | 15 | | |
| RHODORA RIDGE | 174 | 54 | 102 | 15 | | |
| RICHMOND ROAD | 132 | 38 | 80 | 13 | | |
| RIDGEBROOK | 227 | 99 | 113 | 13 | | |
| RIO DOSA | 255 | 84 | 149 | 15 | | |
| ROBINWOOD | 283 | 136 | 109 | 36 | | |
| ROCKMINSTER | 295 | 154 | 127 | 8 | | |
| ROLLING CREEK | 295 | 154 | 122 | 16 | | |
| ROOKWOOD | 243 | 111 | 113 | 15 | | |
| ROSEWOOD | 136 | 42 | 84 | 6 | | |
| ROTHBURY | 263 | 162 | 88 | 7 | | |
| SADDLEBROOK | 101 | 29 | 67 | 4 | | |
| SAYRE VILLAGE | 268 | 107 | 139 | 17 | | |
| SCENICVIEW | 417 | 223 | 174 | 19 | | |
| SEVEN PARKS | 285 | 79 | 182 | 20 | | |
| SHADELAND | 368 | 142 | 211 | 13 | | |
| SHADY LANE | 376 | 100 | 258 | 14 | | |
| SHAKER RUN | 217 | 117 | 90 | 10 | | |
| SHANDON PARK | 185 | 70 | 104 | 7 | | |
| SHEFFIELD PLACE | 222 | 128 | 88 | 5 | | |
| SHILLITO | 215 | 106 | 94 | 13 | | |
| SHRINE | 320 | 154 | 143 | 12 | | |
| SILVER CREEK | 213 | 73 | 122 | 17 | | |
| SILVERBELL | 222 | 100 | 104 | 18 | | |
| SKYCREST | 266 | 88 | 155 | 22 | | |
| SOUTHEASTERN HILLS | 244 | 102 | 122 | 15 | | |
| SOUTHVIEW | 314 | 145 | 144 | 18 | | |
| SPRINGHOUSE | 188 | 70 | 102 | 13 | | |
| SQUIRE OAK | 364 | 145 | 190 | 26 | | |
| ST. MARTINS | 237 | 47 | 176 | 6 | | |
| STALLION RUN | 151 | 53 | 87 | 9 | | |
| STEPHEN FOSTER | 174 | 76 | 89 | 3 | | |
| STONE | 294 | 124 | 141 | 22 | | |
| STONE CREEK | 301 | 159 | 119 | 18 | | |
| STONEWALL | 226 | 101 | 106 | 13 | | |
| SUMMERHILL | 233 | 89 | 124 | 18 | | |
| SUNGALE | 290 | 143 | 129 | 15 | | |
| TABORLAKE | 348 | 162 | 174 | 11 | | |
| TATES CREEK | 336 | 112 | 189 | 28 | | |
| TATESBROOK | 176 | 72 | 89 | 15 | | |
| TELLURIDE | 191 | 88 | 93 | 8 | | |
| THE COLONY | 424 | 179 | 218 | 19 | | |
| TOWERS | 34 | 11 | 23 | | | |
| TOWN BRANCH | 329 | 98 | 188 | 34 | | |
| TRAILSIDE | 232 | 96 | 115 | 16 | | |
| TRIANGLE PARK | 183 | 32 | 140 | 8 | | |
| TUDOR | 307 | 143 | 141 | 21 | | |
| TURFLAND | 260 | 113 | 123 | 20 | | |
| TURTLE CREEK | 251 | 123 | 112 | 14 | | |
| TWIN OAKS | 325 | 163 | 139 | 20 | | |

REPORT DATE 11/03/2015

PRECINCT TOTALS FOR NOVEMBER 03, 2015 ELECTION
FAYETTE COUNTY, KENTUCKY

TIME 20:12:52

| PRECINCT NAME | PUBLIC COUNTER | GOV/LT. GOV BEVIN HAMPTON | CONWAY OVERLY | CURTIS CURTIS | WHYTE JACOBS | GATEWOOD ANDERSON |
|---|---|---|---|---|---|---|
| VALLEY BROOK | 273 | 107 | 144 | 19 | | |
| VALLEY FARM | 110 | 5 | 101 | 2 | | |
| VERSAILLES ROAD | 213 | 65 | 125 | 16 | | |
| VICTORY | 336 | 60 | 249 | 21 | | |
| VILLA | 245 | 86 | 133 | 21 | | |
| VILLAGE | 47 | 9 | 29 | 7 | | |
| WALDEN GROVE | 214 | 66 | 129 | 17 | | |
| WALNUT CREEK | 243 | 103 | 130 | 9 | | |
| WALNUT HILL | 193 | 122 | 61 | 8 | | |
| WALTON | 465 | 59 | 372 | 31 | | |
| WARFIELD PLACE | 168 | 60 | 97 | 6 | | |
| WAVERLY | 235 | 112 | 104 | 15 | | |
| WELLINGTON GARDENS | 267 | 134 | 125 | 3 | | |
| WEST MAIN | 137 | 28 | 95 | 10 | | |
| WESTMORLAND | 234 | 107 | 113 | 9 | | |
| WHISPERING HILLS | 86 | 20 | 63 | 2 | | |
| WHITE PINE | 199 | 93 | 88 | 16 | | |
| WHITEBERRY | 185 | 72 | 92 | 19 | | |
| WILDWOOD | 230 | 121 | 91 | 14 | | |
| WILKES RUN | 353 | 147 | 180 | 15 | | |
| WILLOW OAK | 261 | 137 | 109 | 11 | | |
| WINBURN | 196 | 22 | 156 | 10 | | |
| WINDING OAK | 185 | 51 | 119 | 13 | | |
| WINDSTAR | 357 | 203 | 137 | 15 | | |
| WINTER GARDEN | 139 | 48 | 74 | 12 | | |
| WOLF RUN | 299 | 101 | 176 | 17 | | |
| WOODFIELD | 246 | 115 | 120 | 8 | | |
| WOODLAND | 442 | 78 | 344 | 15 | | |
| WOODSPOINT | 157 | 50 | 89 | 13 | | |
| WYNDSONG | 334 | 184 | 133 | 17 | | |
| ZANDALE | 315 | 110 | 182 | 21 | | |
| MACHINE TOTAL | 69259 | 27155 | 37179 | 3886 | 4 | 3 |
| ABSENTEE TOTAL | 1751 | 633 | 1041 | 59 | | |
| GRAND TOTAL | 71010 | 27788 | 38220 | 3945 | 4 | 3 |

TABULATED & PREPARED BY THE FAYETTE COUNTY CLERKS OFFICE
DONALD W. BLEVINS JR
NOVEMBER 03, 2015

REPORT DATE 11/03/2015

PRECINCT TOTALS FOR NOVEMBER 03, 2015 ELECTION
FAYETTE COUNTY, KENTUCKY

TIME 20:12:52

| PRECINCT NAME | PUBLIC COUNTER | SEC. OF STATE KNIPPER | SEC. OF STATE GRIMES | ATTY. GENERAL WESTERFIELD | ATTY. GENERAL BESHEAR | STATE AUDITOR HARMON | STATE AUDITOR EDELEN |
|---|---|---|---|---|---|---|---|
| ALABAMA | 239 | 23 | 208 | 22 | 205 | 24 | 200 |
| ALEXANDRIA | 193 | 74 | 112 | 71 | 114 | 60 | 123 |
| ALSAB | 129 | 18 | 108 | 21 | 105 | 22 | 102 |
| AMBERLEY | 325 | 158 | 164 | 164 | 160 | 155 | 160 |
| AMHERST | 206 | 84 | 118 | 84 | 120 | 80 | 120 |
| AQUEDUCT | 174 | 56 | 111 | 63 | 103 | 61 | 103 |
| ARLINGTON | 80 | 23 | 56 | 23 | 56 | 27 | 53 |
| ARMORY | 370 | 229 | 131 | 231 | 127 | 230 | 122 |
| ASCOT | 257 | 77 | 177 | 79 | 174 | 82 | 167 |
| ASHBROOKE | 325 | 153 | 168 | 163 | 153 | 152 | 161 |
| ASHLAND AVENUE | 399 | 88 | 305 | 99 | 289 | 72 | 313 |
| ASPENDALE-BLUEGRASS | 136 | 17 | 114 | 21 | 108 | 22 | 109 |
| ATWOOD | 228 | 126 | 101 | 131 | 96 | 119 | 103 |
| AUTUMN RIDGE | 216 | 83 | 129 | 91 | 119 | 90 | 117 |
| AYLESFORD | 207 | 36 | 166 | 42 | 159 | 42 | 156 |
| BARKER | 280 | 85 | 188 | 90 | 182 | 90 | 181 |
| BARKLEY | 374 | 114 | 253 | 120 | 245 | 112 | 242 |
| BARREN RIVER | 121 | 56 | 62 | 57 | 61 | 51 | 63 |
| BAY MEADOWS | 311 | 130 | 173 | 138 | 160 | 144 | 150 |
| BAY SPRINGS PARK | 206 | 91 | 114 | 95 | 110 | 101 | 101 |
| BAYSWATER | 401 | 182 | 216 | 198 | 194 | 170 | 222 |
| BEAUMONT | 272 | 129 | 136 | 132 | 128 | 114 | 144 |
| BEAUMONT CENTRE | 147 | 57 | 85 | 60 | 78 | 62 | 79 |
| BEAVER PLACE | 158 | 61 | 93 | 75 | 80 | 76 | 76 |
| BELL SCHOOL HOUSE | 136 | 83 | 51 | 77 | 57 | 67 | 62 |
| BILOXI | 200 | 67 | 124 | 61 | 131 | 59 | 134 |
| BLACKHORSE | 459 | 240 | 210 | 240 | 209 | 235 | 205 |
| BLAIRMORE | 234 | 100 | 127 | 103 | 124 | 94 | 131 |
| BLUE ACRES | 315 | 76 | 231 | 80 | 224 | 76 | 226 |
| BLUEBERRY HILLS | 197 | 86 | 108 | 95 | 99 | 93 | 101 |
| BOONE STATION | 307 | 131 | 169 | 145 | 154 | 139 | 155 |
| BRANDYWINE | 169 | 67 | 102 | 66 | 103 | 73 | 94 |
| BRECKINRIDGE | 152 | 42 | 106 | 45 | 104 | 44 | 101 |
| BRIDGEMONT | 361 | 180 | 177 | 189 | 167 | 182 | 163 |
| BRIGADOON | 242 | 100 | 136 | 110 | 126 | 100 | 133 |
| BROADMOOR | 411 | 207 | 196 | 214 | 189 | 195 | 203 |
| BROOKEWIND | 180 | 53 | 123 | 56 | 122 | 60 | 118 |
| BROOKHAVEN | 256 | 85 | 169 | 92 | 160 | 71 | 175 |
| BRYAN STATION | 207 | 90 | 113 | 92 | 108 | 91 | 103 |
| BUCKHORN | 320 | 143 | 170 | 153 | 155 | 143 | 164 |
| BUNKER | 44 | 15 | 29 | 14 | 30 | 18 | 26 |
| BURKEWOOD | 139 | 56 | 81 | 59 | 73 | 58 | 71 |
| CAMPSIE | 258 | 27 | 227 | 29 | 218 | 28 | 216 |
| CARDINAL RUN | 295 | 108 | 182 | 118 | 173 | 104 | 183 |
| CARDINAL VALLEY | 104 | 29 | 75 | 31 | 69 | 37 | 64 |
| CASTLEGATE | 378 | 155 | 218 | 168 | 204 | 134 | 234 |
| CASTLEWOOD | 204 | 52 | 146 | 55 | 136 | 53 | 142 |
| CAVE HILL | 286 | 103 | 175 | 112 | 166 | 104 | 173 |
| CAYWOOD | 108 | 30 | 73 | 32 | 71 | 34 | 71 |
| CEDAR RUN | 195 | 49 | 142 | 49 | 140 | 48 | 141 |
| CENTURY HILLS | 190 | 70 | 118 | 65 | 122 | 68 | 115 |
| CHARWOOD | 317 | 151 | 161 | 162 | 152 | 157 | 156 |

| PRECINCT NAME | PUBLIC COUNTER | SEC. OF STATE KNIPPER | SEC. OF STATE GRIMES | ATTY. GENERAL WESTERFIELD | ATTY. GENERAL BESHEAR | STATE AUDITOR HARMON | STATE AUDITOR EDELEN |
|---|---|---|---|---|---|---|---|
| CHATSWORTH | 124 | 49 | 70 | 47 | 72 | 42 | 76 |
| CHESTNUT HILL | 311 | 128 | 178 | 143 | 162 | 136 | 166 |
| CHETFORD | 279 | 141 | 136 | 141 | 134 | 133 | 139 |
| CHEVY CHASE | 380 | 96 | 280 | 108 | 265 | 88 | 279 |
| CHILESBURG | 243 | 137 | 101 | 133 | 106 | 139 | 98 |
| CHINOE | 275 | 95 | 175 | 109 | 160 | 91 | 174 |
| CLAYS MILL | 210 | 77 | 131 | 71 | 139 | 72 | 133 |
| CLEMENS HTS | 265 | 118 | 147 | 128 | 135 | 108 | 151 |
| CLIFTON | 119 | 18 | 98 | 21 | 95 | 22 | 90 |
| COOLAVIN | 246 | 27 | 207 | 32 | 200 | 32 | 202 |
| COPPER CREEK | 329 | 177 | 148 | 175 | 148 | 171 | 141 |
| COVE LAKE | 122 | 34 | 84 | 39 | 78 | 40 | 78 |
| COVENTRY | 189 | 70 | 116 | 71 | 113 | 70 | 114 |
| CRESTVIEW | 195 | 61 | 128 | 61 | 125 | 68 | 118 |
| CRYSTAL FALLS | 240 | 78 | 158 | 82 | 151 | 85 | 141 |
| DEEP SPRINGS | 221 | 89 | 129 | 95 | 122 | 92 | 122 |
| DEER CROSSING | 295 | 140 | 148 | 152 | 136 | 154 | 129 |
| DEERFIELD | 209 | 69 | 135 | 69 | 130 | 74 | 125 |
| DELAWARE | 171 | 57 | 107 | 50 | 114 | 51 | 112 |
| DENALI | 206 | 92 | 112 | 88 | 110 | 90 | 108 |
| DONERAIL | 113 | 55 | 55 | 55 | 55 | 52 | 58 |
| DOUGLAS-WASHINGTON | 207 | 10 | 186 | 16 | 183 | 21 | 175 |
| DUKE | 353 | 104 | 247 | 97 | 249 | 91 | 251 |
| DUNBAR | 265 | 125 | 136 | 131 | 131 | 125 | 136 |
| EAST HILLS | 312 | 116 | 195 | 137 | 171 | 124 | 182 |
| EAST LAKE | 219 | 87 | 130 | 101 | 112 | 90 | 116 |
| EASTLAND | 86 | 20 | 64 | 27 | 57 | 20 | 63 |
| ECTON PARK | 364 | 166 | 195 | 174 | 188 | 146 | 208 |
| EDGEWATER | 364 | 179 | 178 | 180 | 176 | 174 | 181 |
| ELLERSLIE | 166 | 71 | 93 | 71 | 88 | 68 | 92 |
| ENGLISH STATION | 229 | 127 | 100 | 137 | 91 | 128 | 94 |
| ENTERPRISE | 3 | | 3 | | 3 | | 3 |
| FAIRGROUNDS | 114 | 23 | 89 | 26 | 83 | 27 | 84 |
| FAIRHAVEN | 402 | 160 | 238 | 190 | 206 | 178 | 211 |
| FAIRLAWN | 228 | 65 | 158 | 61 | 158 | 64 | 153 |
| FAIRWAY | 255 | 98 | 154 | 98 | 152 | 92 | 157 |
| FERNDALE | 163 | 59 | 102 | 64 | 96 | 58 | 97 |
| FIDDLER CREEK | 289 | 117 | 168 | 119 | 165 | 124 | 154 |
| FOLEYS TRAIL | 303 | 150 | 147 | 172 | 126 | 154 | 139 |
| FONTAINE | 344 | 85 | 253 | 85 | 255 | 83 | 248 |
| FORTUNE HILL | 208 | 72 | 133 | 82 | 122 | 92 | 108 |
| FOUR WYNDS | 217 | 78 | 135 | 86 | 124 | 85 | 121 |
| FOX HARBOUR | 253 | 124 | 122 | 136 | 110 | 123 | 121 |
| FOXE BASIN | 186 | 71 | 114 | 77 | 101 | 72 | 102 |
| GAINESWAY | 167 | 45 | 117 | 53 | 107 | 47 | 109 |
| GARDEN SPRINGS | 253 | 95 | 148 | 99 | 142 | 85 | 153 |
| GIBSON PARK | 112 | 34 | 72 | 39 | 69 | 37 | 65 |
| GINGERMILL | 332 | 164 | 162 | 166 | 159 | 164 | 152 |
| GLENDOVER | 272 | 104 | 163 | 97 | 167 | 85 | 174 |
| GLENVIEW | 318 | 162 | 147 | 158 | 146 | 150 | 140 |
| GOLDON TROPHY | 241 | 103 | 132 | 114 | 123 | 114 | 119 |
| GOODRICH | 387 | 64 | 318 | 70 | 311 | 69 | 303 |

REPORT DATE 11/03/2015 PRECINCT TOTALS FOR NOVEMBER 03, 2015 ELECTION TIME 20:12:52

FAYETTE COUNTY, KENTUCKY

| PRECINCT NAME | PUBLIC COUNTER | SEC. OF STATE KNIPPER | SEC. OF STATE GRIMES | ATTY. GENERAL WESTERFIELD | ATTY. GENERAL BESHEAR | STATE AUDITOR HARMON | STATE AUDITOR EDELEN |
|---|---|---|---|---|---|---|---|
| GRAY HAWK | 154 | 58 | 95 | 59 | 92 | 59 | 91 |
| GREEN ACRES | 247 | 13 | 227 | 8 | 219 | 12 | 212 |
| GREENBRIER | 290 | 161 | 124 | 169 | 117 | 161 | 119 |
| GREENWAY | 222 | 105 | 116 | 100 | 119 | 101 | 119 |
| GRIFFIN GATE | 206 | 88 | 115 | 85 | 118 | 80 | 119 |
| GROVES POINT | 161 | 44 | 112 | 49 | 106 | 52 | 100 |
| HAMPTON COURT | 291 | 52 | 236 | 43 | 242 | 40 | 244 |
| HARRODS HILL | 373 | 157 | 215 | 168 | 199 | 151 | 213 |
| HARRODS VIEW | 278 | 157 | 114 | 164 | 105 | 148 | 115 |
| HARTLAND | 444 | 239 | 200 | 250 | 187 | 231 | 200 |
| HEADLEY GREEN | 346 | 110 | 221 | 111 | 221 | 109 | 224 |
| HEARTWOOD | 183 | 78 | 104 | 85 | 98 | 75 | 106 |
| HELM | 335 | 166 | 163 | 184 | 145 | 173 | 156 |
| HEMINGWAY | 365 | 190 | 171 | 194 | 163 | 186 | 171 |
| HERMITAGE | 256 | 87 | 158 | 96 | 148 | 83 | 157 |
| HIDDEN WOODS | 148 | 77 | 71 | 81 | 62 | 75 | 68 |
| HIGHLANDS | 303 | 73 | 224 | 91 | 207 | 85 | 207 |
| HILL N DALE | 228 | 90 | 134 | 88 | 127 | 86 | 126 |
| HOLIDAY HILLS | 220 | 78 | 140 | 86 | 133 | 76 | 139 |
| HOLLOW CREEK | 149 | 18 | 121 | 14 | 122 | 18 | 117 |
| HOLLYBERRY | 240 | 136 | 101 | 134 | 100 | 135 | 97 |
| HOLLYWOOD | 190 | 35 | 152 | 35 | 149 | 34 | 152 |
| HOPEWELL PARK | 319 | 93 | 219 | 104 | 207 | 105 | 206 |
| HORSE PARK | 121 | 58 | 62 | 56 | 65 | 54 | 62 |
| IDLE HOUR | 167 | 55 | 107 | 67 | 97 | 62 | 100 |
| IMPERIAL | 98 | 24 | 74 | 30 | 67 | 27 | 69 |
| INDIAN HILLS | 318 | 121 | 189 | 138 | 175 | 122 | 178 |
| JOHNSON HEIGHTS | 212 | 45 | 163 | 58 | 148 | 55 | 154 |
| JULIA R EWAN | 268 | 100 | 158 | 93 | 167 | 94 | 162 |
| JULIUS MARKS | 140 | 7 | 124 | 7 | 130 | 5 | 126 |
| KEITHSHIRE | 376 | 177 | 196 | 182 | 187 | 166 | 196 |
| KENESAW VILLAGE | 231 | 108 | 120 | 114 | 115 | 106 | 122 |
| KENLOCK | 240 | 104 | 135 | 111 | 126 | 110 | 126 |
| KEYS | 166 | 55 | 108 | 54 | 110 | 44 | 116 |
| KINGSTON | 214 | 96 | 112 | 97 | 112 | 96 | 107 |
| KINGSWOOD | 239 | 71 | 167 | 72 | 164 | 66 | 169 |
| KIRKLEVINGTON | 111 | 36 | 73 | 38 | 70 | 39 | 69 |
| KITTIWAKE | 174 | 55 | 117 | 52 | 118 | 60 | 109 |
| LAFAYETTE | 289 | 99 | 186 | 96 | 189 | 96 | 182 |
| LAKETOWER | 170 | 61 | 105 | 58 | 111 | 54 | 110 |
| LAKEVIEW | 325 | 147 | 172 | 158 | 163 | 127 | 187 |
| LANE ALLEN | 304 | 110 | 187 | 105 | 188 | 95 | 196 |
| LANSDOWNE | 204 | 90 | 111 | 96 | 107 | 84 | 116 |
| LAREDO | 210 | 68 | 137 | 84 | 119 | 82 | 121 |
| LAURELWOOD | 333 | 150 | 179 | 155 | 171 | 152 | 170 |
| LAWRENCE | 152 | 25 | 121 | 26 | 122 | 24 | 121 |
| LEAWOOD | 245 | 75 | 167 | 81 | 161 | 83 | 158 |
| LEE ADAMS | 211 | 100 | 105 | 104 | 98 | 101 | 102 |
| LEVI TODD | 245 | 108 | 133 | 119 | 123 | 111 | 123 |
| LIBERTY STATION | 226 | 83 | 139 | 90 | 128 | 85 | 129 |
| LOCUST BLOSSOM | 115 | 38 | 74 | 42 | 72 | 48 | 65 |
| MAGNOLIA GARDENS | 261 | 131 | 128 | 141 | 115 | 124 | 129 |

REPORT DATE 11/03/2015 PRECINCT TOTALS FOR NOVEMBER 03, 2015 ELECTION TIME 20:12:52

FAYETTE COUNTY, KENTUCKY

| PRECINCT NAME | PUBLIC COUNTER | SEC. OF STATE KNIPPER | SEC. OF STATE GRIMES | ATTY. GENERAL WESTERFIELD | ATTY. GENERAL BESHEAR | STATE AUDITOR HARMON | STATE AUDITOR EDELEN |
|---|---|---|---|---|---|---|---|
| MAJESTIC VIEW | 255 | 99 | 151 | 101 | 151 | 95 | 153 |
| MALABU | 282 | 86 | 191 | 89 | 183 | 82 | 190 |
| MAN O WAR | 174 | 78 | 94 | 78 | 91 | 73 | 91 |
| MANY OAKS PARK | 214 | 101 | 112 | 102 | 112 | 104 | 106 |
| MAPLELEAF | 184 | 59 | 120 | 56 | 120 | 62 | 106 |
| MARKET GARDEN | 173 | 60 | 111 | 56 | 108 | 61 | 105 |
| MARLBORO | 202 | 27 | 170 | 32 | 168 | 34 | 160 |
| MARY TODD | 152 | 64 | 87 | 62 | 84 | 63 | 82 |
| MEADOW LANE | 107 | 30 | 73 | 36 | 68 | 36 | 67 |
| MEADOWTHORPE | 293 | 86 | 203 | 89 | 194 | 86 | 197 |
| MERRICK | 288 | 114 | 167 | 108 | 171 | 110 | 164 |
| MILLCREEK | 106 | 30 | 75 | 33 | 73 | 29 | 73 |
| MINT HILL | 298 | 153 | 138 | 161 | 130 | 158 | 128 |
| MONTAVESTA | 290 | 102 | 180 | 111 | 172 | 93 | 190 |
| MONTCLAIR | 168 | 52 | 112 | 59 | 106 | 51 | 108 |
| MONTICELLO | 243 | 109 | 129 | 118 | 119 | 106 | 131 |
| MOORELAND | 127 | 47 | 80 | 54 | 69 | 46 | 76 |
| MT. FORAKER | 70 | 22 | 48 | 23 | 44 | 22 | 44 |
| MT. RAINIER | 208 | 89 | 115 | 96 | 110 | 90 | 110 |
| MT. RUSHMORE | 133 | 46 | 82 | 52 | 76 | 49 | 77 |
| MT. VERNON | 291 | 83 | 204 | 80 | 206 | 79 | 203 |
| N. ELKHORN | 90 | 49 | 39 | 54 | 36 | 49 | 39 |
| NEEDLERUSH | 359 | 169 | 182 | 177 | 173 | 179 | 171 |
| NIAGARA | 180 | 66 | 110 | 64 | 112 | 63 | 110 |
| NORTH POINTE | 307 | 86 | 208 | 92 | 206 | 91 | 205 |
| NORTHERN | 248 | 80 | 161 | 90 | 154 | 80 | 159 |
| OAKS | 278 | 99 | 172 | 113 | 157 | 103 | 161 |
| OAKWOOD | 187 | 5 | 178 | 3 | 180 | 4 | 175 |
| OHIO-WALNUT | 248 | 20 | 219 | 22 | 213 | 23 | 204 |
| OLD FARM | 222 | 74 | 146 | 77 | 140 | 77 | 139 |
| OPEN GATES | 372 | 172 | 196 | 180 | 186 | 166 | 192 |
| ORCHARD GRASS | 224 | 107 | 115 | 109 | 115 | 109 | 111 |
| OXFORD | 195 | 52 | 134 | 56 | 130 | 51 | 136 |
| PALMETTO | 400 | 191 | 202 | 203 | 186 | 188 | 196 |
| PALOMAR | 368 | 165 | 197 | 170 | 189 | 152 | 202 |
| PARK HILLS | 185 | 58 | 121 | 71 | 113 | 66 | 110 |
| PARK PLACE | 170 | 63 | 103 | 62 | 101 | 60 | 104 |
| PARKER MEADOWS | 354 | 143 | 207 | 156 | 194 | 151 | 191 |
| PASADENA | 230 | 73 | 154 | 79 | 148 | 72 | 152 |
| PASSAGE MOUND | 142 | 63 | 79 | 74 | 66 | 64 | 73 |
| PATCHEN VILLAGE | 198 | 59 | 136 | 64 | 130 | 58 | 134 |
| PERSHING | 184 | 60 | 117 | 64 | 116 | 64 | 110 |
| PHOENIX PARK | 184 | 30 | 150 | 27 | 150 | 28 | 142 |
| PICADOME | 215 | 54 | 155 | 57 | 147 | 60 | 144 |
| PINE MEADOWS | 251 | 83 | 165 | 89 | 157 | 82 | 159 |
| PINNACLE | 353 | 162 | 187 | 170 | 179 | 169 | 172 |
| PLAINVIEW | 258 | 77 | 178 | 80 | 176 | 86 | 166 |
| PLANTATION | 330 | 134 | 190 | 146 | 174 | 138 | 183 |
| PLEASANT GROVE | 244 | 129 | 113 | 124 | 116 | 118 | 120 |
| PRESTON INN | 221 | 33 | 184 | 38 | 179 | 33 | 182 |
| RADCLIFFE | 146 | 20 | 124 | 22 | 120 | 18 | 122 |
| RAVEN RUN | 174 | 85 | 87 | 91 | 82 | 85 | 86 |

| PRECINCT NAME | PUBLIC COUNTER | SEC. OF STATE KNIPPER | SEC. OF STATE GRIMES | ATTY. GENERAL WESTERFIELD | ATTY. GENERAL BESHEAR | STATE AUDITOR HARMON | STATE AUDITOR EDELEN |
|---|---|---|---|---|---|---|---|
| RED CLOVER | 330 | 84 | 243 | 94 | 232 | 98 | 219 |
| RED LEAF | 179 | 67 | 110 | 71 | 106 | 64 | 111 |
| RED STONE | 136 | 56 | 79 | 63 | 69 | 58 | 74 |
| RHODORA RIDGE | 174 | 64 | 106 | 59 | 108 | 62 | 103 |
| RICHMOND ROAD | 132 | 37 | 93 | 36 | 94 | 42 | 83 |
| RIDGEBROOK | 227 | 93 | 131 | 100 | 118 | 90 | 129 |
| RIO DOSA | 255 | 87 | 165 | 88 | 158 | 88 | 155 |
| ROBINWOOD | 283 | 144 | 137 | 142 | 135 | 133 | 146 |
| ROCKMINSTER | 295 | 132 | 159 | 145 | 145 | 137 | 146 |
| ROLLING CREEK | 295 | 147 | 145 | 154 | 139 | 153 | 137 |
| ROOKWOOD | 243 | 92 | 145 | 103 | 134 | 98 | 137 |
| ROSEWOOD | 136 | 36 | 97 | 39 | 92 | 40 | 91 |
| ROTHBURY | 263 | 149 | 108 | 156 | 99 | 142 | 111 |
| SADDLEBROOK | 101 | 23 | 77 | 25 | 73 | 26 | 70 |
| SAYRE VILLAGE | 268 | 104 | 155 | 114 | 146 | 94 | 155 |
| SCENICVIEW | 417 | 231 | 181 | 240 | 170 | 218 | 185 |
| SEVEN PARKS | 285 | 87 | 196 | 79 | 201 | 85 | 198 |
| SHADELAND | 368 | 128 | 233 | 138 | 223 | 127 | 235 |
| SHADY LANE | 376 | 107 | 261 | 95 | 272 | 90 | 276 |
| SHAKER RUN | 217 | 105 | 112 | 114 | 103 | 111 | 104 |
| SHANDON PARK | 185 | 67 | 111 | 66 | 111 | 69 | 108 |
| SHEFFIELD PLACE | 222 | 118 | 100 | 116 | 100 | 103 | 111 |
| SHILLITO | 215 | 104 | 103 | 113 | 94 | 100 | 103 |
| SHRINE | 320 | 149 | 160 | 151 | 164 | 151 | 156 |
| SILVER CREEK | 213 | 65 | 145 | 77 | 129 | 74 | 126 |
| SILVERBELL | 222 | 105 | 116 | 109 | 112 | 104 | 112 |
| SKYCREST | 266 | 82 | 178 | 84 | 179 | 82 | 174 |
| SOUTHEASTERN HILLS | 244 | 94 | 142 | 100 | 137 | 100 | 137 |
| SOUTHVIEW | 314 | 142 | 163 | 150 | 160 | 134 | 170 |
| SPRINGHOUSE | 188 | 75 | 110 | 78 | 106 | 73 | 109 |
| SQUIRE OAK | 364 | 147 | 212 | 155 | 203 | 145 | 210 |
| ST. MARTINS | 237 | 44 | 185 | 44 | 187 | 43 | 183 |
| STALLION RUN | 151 | 50 | 100 | 48 | 102 | 51 | 98 |
| STEPHEN FOSTER | 174 | 60 | 112 | 65 | 107 | 65 | 103 |
| STONE | 294 | 118 | 167 | 125 | 162 | 116 | 164 |
| STONE CREEK | 301 | 145 | 151 | 162 | 129 | 136 | 151 |
| STONEWALL | 226 | 88 | 130 | 99 | 121 | 85 | 132 |
| SUMMERHILL | 233 | 93 | 139 | 95 | 134 | 100 | 122 |
| SUNGALE | 290 | 135 | 149 | 159 | 128 | 135 | 149 |
| TABORLAKE | 348 | 142 | 199 | 157 | 185 | 122 | 210 |
| TATES CREEK | 336 | 112 | 217 | 117 | 211 | 117 | 200 |
| TATESBROOK | 176 | 61 | 110 | 71 | 98 | 68 | 97 |
| TELLURIDE | 191 | 98 | 87 | 96 | 92 | 92 | 95 |
| THE COLONY | 424 | 174 | 244 | 182 | 235 | 159 | 250 |
| TOWERS | 34 | 13 | 21 | 10 | 24 | 10 | 23 |
| TOWN BRANCH | 329 | 118 | 200 | 121 | 196 | 114 | 196 |
| TRAILSIDE | 232 | 89 | 141 | 93 | 138 | 91 | 131 |
| TRIANGLE PARK | 183 | 33 | 146 | 31 | 144 | 33 | 140 |
| TUDOR | 307 | 134 | 171 | 150 | 152 | 131 | 167 |
| TURFLAND | 260 | 102 | 153 | 114 | 136 | 108 | 146 |
| TURTLE CREEK | 251 | 115 | 134 | 115 | 134 | 127 | 116 |
| TWIN OAKS | 325 | 157 | 166 | 154 | 166 | 142 | 174 |

REPORT DATE 11/03/2015

PRECINCT TOTALS FOR NOVEMBER 03, 2015 ELECTION
FAYETTE COUNTY, KENTUCKY

TIME 20:12:52

| PRECINCT NAME | PUBLIC COUNTER | SEC. OF STATE KNIPPER | SEC. OF STATE GRIMES | ATTY. GENERAL WESTERFIELD | ATTY. GENERAL BESHEAR | STATE AUDITOR HARMON | STATE AUDITOR EDELEN |
|---|---|---|---|---|---|---|---|
| VALLEY BROOK | 273 | 109 | 163 | 115 | 157 | 118 | 151 |
| VALLEY FARM | 110 | 2 | 104 | 3 | 101 | 3 | 98 |
| VERSAILLES ROAD | 213 | 60 | 146 | 57 | 152 | 65 | 140 |
| VICTORY | 336 | 68 | 264 | 73 | 262 | 73 | 254 |
| VILLA | 245 | 97 | 144 | 91 | 149 | 92 | 147 |
| VILLAGE | 47 | 14 | 32 | 10 | 36 | 12 | 33 |
| WALDEN GROVE | 214 | 62 | 151 | 66 | 146 | 64 | 145 |
| WALNUT CREEK | 243 | 91 | 149 | 97 | 141 | 92 | 146 |
| WALNUT HILL | 193 | 113 | 78 | 112 | 76 | 113 | 74 |
| WALTON | 465 | 69 | 389 | 68 | 387 | 61 | 383 |
| WARFIELD PLACE | 168 | 51 | 113 | 46 | 111 | 50 | 109 |
| WAVERLY | 235 | 103 | 129 | 110 | 119 | 99 | 126 |
| WELLINGTON GARDENS | 267 | 105 | 153 | 123 | 137 | 111 | 143 |
| WEST MAIN | 137 | 28 | 104 | 24 | 110 | 29 | 103 |
| WESTMORLAND | 234 | 107 | 122 | 118 | 108 | 107 | 121 |
| WHISPERING HILLS | 86 | 15 | 70 | 16 | 69 | 18 | 65 |
| WHITE PINE | 199 | 97 | 99 | 99 | 96 | 100 | 94 |
| WHITEBERRY | 185 | 70 | 109 | 81 | 100 | 74 | 100 |
| WILDWOOD | 230 | 113 | 111 | 111 | 110 | 118 | 101 |
| WILKES RUN | 353 | 131 | 210 | 143 | 201 | 140 | 198 |
| WILLOW OAK | 261 | 131 | 125 | 133 | 122 | 133 | 114 |
| WINBURN | 196 | 18 | 171 | 22 | 168 | 14 | 172 |
| WINDING OAK | 185 | 51 | 131 | 60 | 122 | 57 | 122 |
| WINDSTAR | 357 | 190 | 161 | 203 | 144 | 201 | 141 |
| WINTER GARDEN | 139 | 44 | 93 | 56 | 80 | 49 | 87 |
| WOLF RUN | 299 | 102 | 194 | 110 | 182 | 96 | 190 |
| WOODFIELD | 246 | 111 | 133 | 113 | 124 | 111 | 127 |
| WOODLAND | 442 | 74 | 359 | 80 | 353 | 74 | 356 |
| WOODSPOINT | 157 | 48 | 107 | 50 | 100 | 46 | 101 |
| WYNDSONG | 334 | 174 | 154 | 181 | 146 | 178 | 146 |
| ZANDALE | 315 | 115 | 196 | 115 | 193 | 109 | 199 |
| MACHINE TOTAL | 69259 | 26096 | 41861 | 27405 | 40212 | 26029 | 40649 |
| ABSENTEE TOTAL | 1751 | 663 | 1063 | 672 | 1045 | 618 | 1085 |
| GRAND TOTAL | 71010 | 26759 | 42924 | 28077 | 41257 | 26647 | 41734 |

TABULATED & PREPARED BY THE FAYETTE COUNTY CLERKS OFFICE
DONALD W. BLEVINS JR
NOVEMBER 03, 2015

REPORT DATE 11/03/2015 PRECINCT TOTALS FOR NOVEMBER 03, 2015 ELECTION TIME 20:12:52

FAYETTE COUNTY, KENTUCKY

| PRECINCT NAME | PUBLIC COUNTER | STATE TREASURER BALL | STATE TREASURER NELSON | COMM. OF AGR. QUARLES | COMM. OF AGR. SPANN | UCC DIST 1 BROWN | UCC DIST 1 BURTON |
|---|---|---|---|---|---|---|---|
| ALABAMA | 239 | 41 | 179 | 34 | 184 | 159 | 43 |
| ALEXANDRIA | 193 | 101 | 82 | 91 | 90 | | |
| ALSAB | 129 | 31 | 92 | 35 | 89 | | |
| AMBERLEY | 325 | 218 | 97 | 197 | 119 | | |
| AMHERST | 206 | 113 | 87 | 106 | 95 | | |
| AQUEDUCT | 174 | 85 | 80 | 70 | 93 | | |
| ARLINGTON | 80 | 36 | 43 | 31 | 48 | 33 | 27 |
| ARMORY | 370 | 272 | 80 | 270 | 89 | | |
| ASCOT | 257 | 116 | 131 | 100 | 147 | | |
| ASHBROOKE | 325 | 223 | 94 | 215 | 101 | | |
| ASHLAND AVENUE | 399 | 142 | 239 | 145 | 242 | | |
| ASPENDALE-BLUEGRASS | 136 | 31 | 98 | 24 | 103 | 97 | 12 |
| ATWOOD | 228 | 147 | 75 | 146 | 80 | | |
| AUTUMN RIDGE | 216 | 126 | 84 | 119 | 90 | | |
| AYLESFORD | 207 | 62 | 138 | 61 | 138 | | |
| BARKER | 280 | 134 | 136 | 129 | 139 | | |
| BARKLEY | 374 | 170 | 179 | 159 | 196 | | |
| BARREN RIVER | 121 | 68 | 45 | 66 | 49 | | |
| BAY MEADOWS | 311 | 183 | 110 | 187 | 109 | | |
| BAY SPRINGS PARK | 206 | 121 | 79 | 119 | 83 | | |
| BAYSWATER | 401 | 247 | 142 | 236 | 155 | | |
| BEAUMONT | 272 | 153 | 104 | 154 | 106 | | |
| BEAUMONT CENTRE | 147 | 82 | 58 | 77 | 65 | | |
| BEAVER PLACE | 158 | 89 | 62 | 82 | 68 | | |
| BELL SCHOOL HOUSE | 136 | 98 | 31 | 100 | 33 | | |
| BILOXI | 200 | 100 | 94 | 88 | 106 | | |
| BLACKHORSE | 459 | 306 | 134 | 301 | 143 | | |
| BLAIRMORE | 234 | 133 | 88 | 128 | 97 | | |
| BLUE ACRES | 315 | 124 | 180 | 104 | 198 | 202 | 59 |
| BLUEBERRY HILLS | 197 | 115 | 77 | 112 | 82 | | |
| BOONE STATION | 307 | 189 | 100 | 188 | 107 | | |
| BRANDYWINE | 169 | 87 | 80 | 82 | 86 | | |
| BRECKINRIDGE | 152 | 62 | 82 | 59 | 86 | | |
| BRIDGEMONT | 361 | 241 | 102 | 237 | 105 | | |
| BRIGADOON | 242 | 132 | 101 | 125 | 109 | | |
| BROADMOOR | 411 | 276 | 117 | 269 | 122 | | |
| BROOKEWIND | 180 | 84 | 93 | 88 | 88 | | |
| BROOKHAVEN | 256 | 116 | 130 | 115 | 131 | | |
| BRYAN STATION | 207 | 121 | 74 | 119 | 74 | | |
| BUCKHORN | 320 | 210 | 100 | 182 | 125 | | |
| BUNKER | 44 | 21 | 23 | 20 | 24 | | |
| BURKEWOOD | 139 | 76 | 55 | 69 | 63 | | |
| CAMPSIE | 258 | 49 | 198 | 45 | 204 | 146 | 45 |
| CARDINAL RUN | 295 | 181 | 101 | 158 | 126 | | |
| CARDINAL VALLEY | 104 | 48 | 52 | 45 | 56 | | |
| CASTLEGATE | 378 | 219 | 149 | 221 | 147 | | |
| CASTLEWOOD | 204 | 76 | 110 | 60 | 132 | 129 | 42 |
| CAVE HILL | 286 | 160 | 115 | 155 | 122 | | |
| CAYWOOD | 108 | 46 | 58 | 37 | 67 | | |
| CEDAR RUN | 195 | 72 | 116 | 70 | 120 | | |
| CENTURY HILLS | 190 | 93 | 92 | 86 | 101 | | |
| CHARWOOD | 317 | 200 | 108 | 193 | 115 | | |

REPORT DATE 11/03/2015 PRECINCT TOTALS FOR NOVEMBER 03, 2015 ELECTION TIME 20:12:52

FAYETTE COUNTY, KENTUCKY

| PRECINCT NAME | PUBLIC COUNTER | STATE TREASURER BALL | STATE TREASURER NELSON | COMM. OF AGR. QUARLES | COMM. OF AGR. SPANN | UCC DIST 1 BROWN | UCC DIST 1 BURTON |
|---|---|---|---|---|---|---|---|
| CHATSWORTH | 124 | 64 | 53 | 64 | 50 | | |
| CHESTNUT HILL | 311 | 187 | 107 | 183 | 120 | | |
| CHETFORD | 279 | 199 | 73 | 192 | 82 | | |
| CHEVY CHASE | 380 | 162 | 198 | 177 | 189 | | |
| CHILESBURG | 243 | 167 | 73 | 172 | 69 | | |
| CHINOE | 275 | 136 | 122 | 142 | 119 | | |
| CLAYS MILL | 210 | 108 | 97 | 97 | 107 | | |
| CLEMENS HTS | 265 | 167 | 87 | 150 | 105 | | |
| CLIFTON | 119 | 30 | 81 | 27 | 86 | | |
| COOLAVIN | 246 | 47 | 186 | 47 | 185 | 174 | 31 |
| COPPER CREEK | 329 | 225 | 88 | 207 | 101 | | |
| COVE LAKE | 122 | 60 | 58 | 48 | 69 | | |
| COVENTRY | 189 | 96 | 89 | 96 | 88 | | |
| CRESTVIEW | 195 | 83 | 104 | 76 | 108 | | |
| CRYSTAL FALLS | 240 | 116 | 115 | 104 | 129 | | |
| DEEP SPRINGS | 221 | 125 | 86 | 119 | 97 | | |
| DEER CROSSING | 295 | 185 | 94 | 178 | 102 | | |
| DEERFIELD | 209 | 111 | 86 | 95 | 106 | | |
| DELAWARE | 171 | 65 | 96 | 63 | 97 | | |
| DENALI | 206 | 120 | 76 | 117 | 83 | | |
| DONERAIL | 113 | 77 | 33 | 79 | 32 | | |
| DOUGLAS-WASHINGTON | 207 | 25 | 171 | 21 | 175 | | |
| DUKE | 353 | 157 | 182 | 153 | 184 | | |
| DUNBAR | 265 | 165 | 92 | 168 | 92 | | |
| EAST HILLS | 312 | 173 | 133 | 157 | 151 | | |
| EAST LAKE | 219 | 128 | 83 | 123 | 85 | | |
| EASTLAND | 86 | 34 | 49 | 34 | 51 | | |
| ECTON PARK | 364 | 231 | 117 | 230 | 121 | | |
| EDGEWATER | 364 | 228 | 119 | 235 | 116 | | |
| ELLERSLIE | 166 | 96 | 59 | 104 | 53 | | |
| ENGLISH STATION | 229 | 160 | 58 | 163 | 62 | | |
| ENTERPRISE | 3 | | 3 | | 3 | | |
| FAIRGROUNDS | 114 | 37 | 72 | 32 | 78 | | |
| FAIRHAVEN | 402 | 237 | 157 | 233 | 158 | | |
| FAIRLAWN | 228 | 97 | 119 | 82 | 133 | 125 | 50 |
| FAIRWAY | 255 | 114 | 134 | 116 | 131 | | |
| FERNDALE | 163 | 84 | 73 | 84 | 74 | | |
| FIDDLER CREEK | 289 | 153 | 126 | 159 | 121 | | |
| FOLEYS TRAIL | 303 | 205 | 87 | 196 | 95 | | |
| FONTAINE | 344 | 130 | 197 | 127 | 205 | | |
| FORTUNE HILL | 208 | 112 | 89 | 105 | 93 | | |
| FOUR WYNDS | 217 | 112 | 96 | 116 | 94 | | |
| FOX HARBOUR | 253 | 154 | 87 | 132 | 108 | | |
| FOXE BASIN | 186 | 103 | 73 | 105 | 72 | | |
| GAINESWAY | 167 | 68 | 84 | 70 | 84 | | |
| GARDEN SPRINGS | 253 | 121 | 115 | 116 | 125 | | |
| GIBSON PARK | 112 | 45 | 59 | 44 | 61 | | |
| GINGERMILL | 332 | 212 | 96 | 212 | 103 | | |
| GLENDOVER | 272 | 133 | 121 | 139 | 121 | | |
| GLENVIEW | 318 | 210 | 81 | 198 | 99 | | |
| GOLDON TROPHY | 241 | 146 | 85 | 145 | 86 | | |
| GOODRICH | 387 | 104 | 266 | 114 | 261 | | |

REPORT DATE 11/03/2015

PRECINCT TOTALS FOR NOVEMBER 03, 2015 ELECTION
FAYETTE COUNTY, KENTUCKY

TIME 20:12:52

| PRECINCT NAME | PUBLIC COUNTER | STATE TREASURER BALL | STATE TREASURER NELSON | COMM. OF AGR. QUARLES | COMM. OF AGR. SPANN | UCC DIST 1 BROWN | UCC DIST 1 BURTON |
|---|---|---|---|---|---|---|---|
| GRAY HAWK | 154 | 89 | 61 | 83 | 67 | | |
| GREEN ACRES | 247 | 23 | 201 | 20 | 198 | 179 | 19 |
| GREENBRIER | 290 | 213 | 70 | 205 | 77 | | |
| GREENWAY | 222 | 129 | 89 | 120 | 100 | | |
| GRIFFIN GATE | 206 | 104 | 95 | 115 | 87 | | |
| GROVES POINT | 161 | 72 | 76 | 62 | 91 | | |
| HAMPTON COURT | 291 | 67 | 211 | 75 | 211 | 182 | 52 |
| HARRODS HILL | 373 | 227 | 133 | 212 | 150 | | |
| HARRODS VIEW | 278 | 194 | 72 | 196 | 69 | | |
| HARTLAND | 444 | 300 | 128 | 295 | 136 | | |
| HEADLEY GREEN | 346 | 156 | 175 | 150 | 184 | | |
| HEARTWOOD | 183 | 107 | 74 | 104 | 76 | | |
| HELM | 335 | 222 | 104 | 217 | 109 | | |
| HEMINGWAY | 365 | 245 | 108 | 236 | 117 | | |
| HERMITAGE | 256 | 114 | 126 | 117 | 123 | | |
| HIDDEN WOODS | 148 | 101 | 40 | 88 | 55 | | |
| HIGHLANDS | 303 | 109 | 186 | 104 | 191 | | |
| HILL N DALE | 228 | 115 | 96 | 106 | 106 | | |
| HOLIDAY HILLS | 220 | 106 | 108 | 98 | 118 | | |
| HOLLOW CREEK | 149 | 21 | 112 | 19 | 116 | 103 | 9 |
| HOLLYBERRY | 240 | 170 | 60 | 173 | 60 | | |
| HOLLYWOOD | 190 | 63 | 122 | 52 | 128 | | |
| HOPEWELL PARK | 319 | 142 | 165 | 139 | 173 | | |
| HORSE PARK | 121 | 70 | 46 | 73 | 44 | | |
| IDLE HOUR | 167 | 91 | 71 | 83 | 80 | | |
| IMPERIAL | 98 | 38 | 58 | 30 | 66 | | |
| INDIAN HILLS | 318 | 184 | 116 | 177 | 126 | | |
| JOHNSON HEIGHTS | 212 | 75 | 130 | 80 | 127 | | |
| JULIA R EWAN | 268 | 139 | 113 | 144 | 111 | | |
| JULIUS MARKS | 140 | 10 | 123 | 13 | 119 | 104 | 6 |
| KEITHSHIRE | 376 | 242 | 117 | 230 | 132 | | |
| KENESAW VILLAGE | 231 | 141 | 79 | 141 | 82 | | |
| KENLOCK | 240 | 137 | 100 | 137 | 101 | | |
| KEYS | 166 | 77 | 87 | 64 | 100 | | |
| KINGSTON | 214 | 122 | 82 | 118 | 89 | | |
| KINGSWOOD | 239 | 107 | 128 | 108 | 127 | | |
| KIRKLEVINGTON | 111 | 53 | 54 | 53 | 56 | | |
| KITTIWAKE | 174 | 81 | 90 | 77 | 91 | | |
| LAFAYETTE | 289 | 119 | 159 | 110 | 173 | | |
| LAKETOWER | 170 | 79 | 88 | 77 | 88 | | |
| LAKEVIEW | 325 | 216 | 95 | 197 | 113 | | |
| LANE ALLEN | 304 | 146 | 147 | 142 | 150 | | |
| LANSDOWNE | 204 | 123 | 71 | 116 | 83 | | |
| LAREDO | 210 | 98 | 102 | 87 | 112 | | |
| LAURELWOOD | 333 | 208 | 112 | 210 | 110 | | |
| LAWRENCE | 152 | 45 | 97 | 51 | 97 | | |
| LEAWOOD | 245 | 115 | 121 | 108 | 130 | | |
| LEE ADAMS | 211 | 131 | 72 | 125 | 79 | | |
| LEVI TODD | 245 | 160 | 74 | 149 | 83 | | |
| LIBERTY STATION | 226 | 120 | 98 | 108 | 110 | | |
| LOCUST BLOSSOM | 115 | 53 | 59 | 53 | 59 | | |
| MAGNOLIA GARDENS | 261 | 182 | 73 | 172 | 81 | | |

REPORT DATE 11/03/2015 PRECINCT TOTALS FOR NOVEMBER 03, 2015 ELECTION TIME 20:12:52
FAYETTE COUNTY, KENTUCKY

| PRECINCT NAME | PUBLIC COUNTER | STATE TREASURER BALL | STATE TREASURER NELSON | COMM. OF AGR. QUARLES | COMM. OF AGR. SPANN | UCC DIST 1 BROWN | UCC DIST 1 BURTON |
|---|---|---|---|---|---|---|---|
| MAJESTIC VIEW | 255 | 129 | 120 | 122 | 129 | | |
| MALABU | 282 | 132 | 136 | 126 | 144 | | |
| MAN O WAR | 174 | 96 | 65 | 104 | 63 | | |
| MANY OAKS PARK | 214 | 132 | 77 | 130 | 82 | | |
| MAPLELEAF | 184 | 83 | 89 | 79 | 91 | | |
| MARKET GARDEN | 173 | 72 | 93 | 69 | 97 | | |
| MARLBORO | 202 | 44 | 150 | 40 | 149 | 152 | 20 |
| MARY TODD | 152 | 81 | 65 | 75 | 68 | | |
| MEADOW LANE | 107 | 45 | 56 | 42 | 60 | 51 | 38 |
| MEADOWTHORPE | 293 | 137 | 144 | 129 | 154 | | |
| MERRICK | 288 | 145 | 128 | 146 | 130 | | |
| MILLCREEK | 106 | 41 | 61 | 38 | 64 | | |
| MINT HILL | 298 | 210 | 72 | 203 | 76 | | |
| MONTAVESTA | 290 | 134 | 140 | 139 | 139 | | |
| MONTCLAIR | 168 | 78 | 78 | 86 | 77 | | |
| MONTICELLO | 243 | 133 | 105 | 136 | 102 | | |
| MOORELAND | 127 | 59 | 64 | 67 | 58 | | |
| MT. FORAKER | 70 | 32 | 36 | 28 | 40 | | |
| MT. RAINIER | 208 | 130 | 72 | 114 | 90 | | |
| MT. RUSHMORE | 133 | 66 | 59 | 59 | 67 | | |
| MT. VERNON | 291 | 114 | 165 | 120 | 159 | | |
| N. ELKHORN | 90 | 68 | 22 | 64 | 25 | | |
| NEEDLERUSH | 359 | 229 | 118 | 227 | 125 | | |
| NIAGARA | 180 | 89 | 84 | 72 | 101 | | |
| NORTH POINTE | 307 | 125 | 169 | 116 | 177 | | |
| NORTHERN | 248 | 106 | 132 | 111 | 130 | | |
| OAKS | 278 | 136 | 128 | 133 | 133 | | |
| OAKWOOD | 187 | 10 | 169 | 9 | 168 | 159 | 6 |
| OHIO-WALNUT | 248 | 33 | 200 | 33 | 197 | 184 | 24 |
| OLD FARM | 222 | 102 | 112 | 94 | 120 | | |
| OPEN GATES | 372 | 219 | 137 | 210 | 147 | | |
| ORCHARD GRASS | 224 | 139 | 83 | 139 | 83 | | |
| OXFORD | 195 | 76 | 110 | 75 | 111 | | |
| PALMETTO | 400 | 249 | 124 | 251 | 125 | | |
| PALOMAR | 368 | 226 | 127 | 224 | 129 | | |
| PARK HILLS | 185 | 92 | 83 | 86 | 91 | | |
| PARK PLACE | 170 | 74 | 91 | 80 | 83 | | |
| PARKER MEADOWS | 354 | 199 | 142 | 178 | 161 | | |
| PASADENA | 230 | 111 | 107 | 115 | 107 | | |
| PASSAGE MOUND | 142 | 89 | 49 | 88 | 51 | | |
| PATCHEN VILLAGE | 198 | 93 | 100 | 91 | 102 | | |
| PERSHING | 184 | 93 | 82 | 86 | 90 | | |
| PHOENIX PARK | 184 | 53 | 120 | 54 | 121 | | |
| PICADOME | 215 | 78 | 126 | 71 | 136 | | |
| PINE MEADOWS | 251 | 115 | 129 | 110 | 135 | | |
| PINNACLE | 353 | 219 | 115 | 209 | 133 | | |
| PLAINVIEW | 258 | 113 | 137 | 105 | 145 | | |
| PLANTATION | 330 | 192 | 134 | 182 | 138 | | |
| PLEASANT GROVE | 244 | 158 | 75 | 159 | 74 | | |
| PRESTON INN | 221 | 53 | 161 | 52 | 161 | | |
| RADCLIFFE | 146 | 37 | 103 | 28 | 113 | 103 | 11 |
| RAVEN RUN | 174 | 110 | 58 | 103 | 64 | | |

| PRECINCT NAME | PUBLIC COUNTER | STATE TREASURER BALL | STATE TREASURER NELSON | COMM. OF AGR. QUARLES | COMM. OF AGR. SPANN | UCC DIST 1 BROWN | UCC DIST 1 BURTON |
|---|---|---|---|---|---|---|---|
| RED CLOVER | 330 | 149 | 168 | 137 | 182 | | |
| RED LEAF | 179 | 97 | 75 | 97 | 76 | | |
| RED STONE | 136 | 77 | 56 | 75 | 54 | | |
| RHODORA RIDGE | 174 | 84 | 82 | 84 | 85 | | |
| RICHMOND ROAD | 132 | 54 | 73 | 49 | 78 | | |
| RIDGEBROOK | 227 | 128 | 93 | 116 | 105 | | |
| RIO DOSA | 255 | 122 | 126 | 110 | 136 | | |
| ROBINWOOD | 283 | 173 | 104 | 163 | 113 | | |
| ROCKMINSTER | 295 | 175 | 107 | 182 | 100 | | |
| ROLLING CREEK | 295 | 191 | 97 | 194 | 92 | | |
| ROOKWOOD | 243 | 138 | 95 | 129 | 103 | | |
| ROSEWOOD | 136 | 52 | 80 | 50 | 80 | | |
| ROTHBURY | 263 | 192 | 61 | 184 | 67 | | |
| SADDLEBROOK | 101 | 32 | 66 | 34 | 64 | | |
| SAYRE VILLAGE | 268 | 154 | 100 | 128 | 122 | | |
| SCENICVIEW | 417 | 282 | 121 | 276 | 127 | | |
| SEVEN PARKS | 285 | 107 | 170 | 108 | 173 | | |
| SHADELAND | 368 | 197 | 150 | 193 | 162 | | |
| SHADY LANE | 376 | 146 | 210 | 145 | 213 | | |
| SHAKER RUN | 217 | 132 | 84 | 132 | 82 | | |
| SHANDON PARK | 185 | 82 | 95 | 81 | 97 | 77 | 53 |
| SHEFFIELD PLACE | 222 | 154 | 61 | 147 | 65 | | |
| SHILLITO | 215 | 126 | 77 | 120 | 82 | | |
| SHRINE | 320 | 201 | 101 | 194 | 113 | | |
| SILVER CREEK | 213 | 99 | 104 | 98 | 106 | | |
| SILVERBELL | 222 | 143 | 75 | 133 | 85 | | |
| SKYCREST | 266 | 115 | 137 | 113 | 146 | | |
| SOUTHEASTERN HILLS | 244 | 130 | 103 | 115 | 121 | | |
| SOUTHVIEW | 314 | 177 | 130 | 180 | 122 | | |
| SPRINGHOUSE | 188 | 107 | 75 | 99 | 84 | | |
| SQUIRE OAK | 364 | 200 | 154 | 194 | 163 | | |
| ST. MARTINS | 237 | 57 | 170 | 53 | 174 | | |
| STALLION RUN | 151 | 67 | 82 | 63 | 85 | | |
| STEPHEN FOSTER | 174 | 85 | 81 | 81 | 87 | | |
| STONE | 294 | 164 | 120 | 150 | 132 | | |
| STONE CREEK | 301 | 204 | 84 | 195 | 92 | | |
| STONEWALL | 226 | 120 | 93 | 115 | 100 | | |
| SUMMERHILL | 233 | 129 | 96 | 123 | 108 | | |
| SUNGALE | 290 | 207 | 76 | 201 | 82 | | |
| TABORLAKE | 348 | 194 | 135 | 196 | 137 | | |
| TATES CREEK | 336 | 171 | 152 | 157 | 168 | | |
| TATESBROOK | 176 | 96 | 72 | 81 | 89 | | |
| TELLURIDE | 191 | 116 | 71 | 119 | 65 | | |
| THE COLONY | 424 | 219 | 188 | 231 | 179 | | |
| TOWERS | 34 | 12 | 20 | 17 | 15 | | |
| TOWN BRANCH | 329 | 154 | 154 | 153 | 161 | | |
| TRAILSIDE | 232 | 121 | 101 | 111 | 112 | | |
| TRIANGLE PARK | 183 | 44 | 129 | 49 | 126 | | |
| TUDOR | 307 | 192 | 105 | 185 | 110 | | |
| TURFLAND | 260 | 149 | 103 | 138 | 111 | | |
| TURTLE CREEK | 251 | 150 | 89 | 141 | 102 | | |
| TWIN OAKS | 325 | 200 | 117 | 196 | 116 | | |

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PRECINCT TOTALS FOR NOVEMBER 03, 2015 ELECTION
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|---|---|---|---|---|---|---|---|
| VALLEY BROOK | 273 | 143 | 127 | 134 | 135 | | |
| VALLEY FARM | 110 | 9 | 92 | 7 | 93 | 90 | 1 |
| VERSAILLES ROAD | 213 | 87 | 117 | 87 | 118 | | |
| VICTORY | 336 | 96 | 230 | 107 | 219 | | |
| VILLA | 245 | 129 | 111 | 121 | 116 | | |
| VILLAGE | 47 | 20 | 26 | 16 | 30 | | |
| WALDEN GROVE | 214 | 92 | 115 | 84 | 124 | | |
| WALNUT CREEK | 243 | 129 | 104 | 129 | 107 | | |
| WALNUT HILL | 193 | 152 | 37 | 134 | 50 | | |
| WALTON | 465 | 115 | 322 | 118 | 332 | | |
| WARFIELD PLACE | 168 | 68 | 93 | 65 | 93 | | |
| WAVERLY | 235 | 135 | 90 | 128 | 100 | | |
| WELLINGTON GARDENS | 267 | 168 | 86 | 150 | 105 | | |
| WEST MAIN | 137 | 38 | 96 | 36 | 96 | | |
| WESTMORLAND | 234 | 144 | 83 | 139 | 89 | | |
| WHISPERING HILLS | 86 | 23 | 60 | 23 | 59 | | |
| WHITE PINE | 199 | 126 | 65 | 120 | 74 | | |
| WHITEBERRY | 185 | 89 | 86 | 91 | 87 | | |
| WILDWOOD | 230 | 148 | 73 | 131 | 88 | | |
| WILKES RUN | 353 | 183 | 157 | 187 | 153 | | |
| WILLOW OAK | 261 | 162 | 87 | 154 | 96 | | |
| WINBURN | 196 | 27 | 159 | 23 | 164 | 147 | 12 |
| WINDING OAK | 185 | 82 | 97 | 79 | 101 | | |
| WINDSTAR | 357 | 245 | 99 | 240 | 105 | | |
| WINTER GARDEN | 139 | 66 | 68 | 53 | 83 | | |
| WOLF RUN | 299 | 142 | 143 | 138 | 152 | | |
| WOODFIELD | 246 | 153 | 83 | 154 | 86 | | |
| WOODLAND | 442 | 129 | 298 | 132 | 299 | | |
| WOODSPOINT | 157 | 67 | 85 | 53 | 97 | | |
| WYNDSONG | 334 | 240 | 88 | 220 | 107 | | |
| ZANDALE | 315 | 143 | 157 | 150 | 156 | | |
| MACHINE TOTAL | 69259 | 35977 | 30437 | 34699 | 32005 | 2596 | 560 |
| ABSENTEE TOTAL | 1751 | 815 | 859 | 816 | 874 | 32 | 12 |
| GRAND TOTAL | 71010 | 36792 | 31296 | 35515 | 32879 | 2628 | 572 |

TABULATED & PREPARED BY THE FAYETTE COUNTY CLERKS OFFICE
DONALD W. BLEVINS JR
NOVEMBER 03, 2015