GENERAL ELECTION
JESSAMINE COUNTY
RECAPITULATION SHEET
NOVEMBER 3, 2015

	ABSENTEE			EAST NICHOLASVILLE #1			EAST NICHOLASVILLE #2			WEST NICHOLASVILLE #1			WEST NICHOLASVILLE #2			WEST NICHOLASVILLE #3			KEENE PLACE #1			KEENE PLACE #2			MARBLE CREEK #1			MARBLE CREEK #2			MARBLE CREEK #3		
	Mail-In	Walk-In	Total	eSlate	eScan	Total	eSlate	eScan	Total	eSlate	eScan	Total	eSlate	eScan	Total	eSlate	eScan	Total	eSlate	eScan	Total	eSlate	eScan	Total	eSlate	eScan	Total	eSlate	eScan	Total	eSlate	eScan	Total
GOVERNOR & LIEUTENANT GOVERNOR																																	
Matt BEVIN & Jenean HAMPTON	48	183	231	0	69	69	0	99	99	0	182	182	0	122	122	1	221	222	0	333	333	0	145	145	1	316	317	0	266	266	0	154	154
Jack CONWAY & Sannie OVERLY	32	132	164	0	68	68	0	78	78	0	146	146	0	109	109	0	143	143	0	155	155	0	81	81	0	101	101	0	158	158	0	98	98
Drew CURTIS & Heather CURTIS	3	11	14	0	8	8	0	15	15	0	15	15	0	8	8	0	11	11	0	26	26	0	8	8	0	18	18	0	15	15	0	16	16
SECRETARY of STATE																																	
Stephen L. KNIPPER	53	164	217	0	65	65	0	94	94	0	158	158	0	103	103	1	202	203	0	316	316	0	141	141	0	284	284	0	227	227	0	144	144
Alison Lundergan GRIMES	30	160	190	0	79	79	0	98	98	0	184	184	0	132	132	0	171	171	0	192	192	0	92	92	1	205	206	0	208	208	0	120	120
ATTORNEY GENERAL																																	
Whitney H. WESTERFIELD	53	184	237	0	66	66	0	98	98	0	172	172	0	108	108	1	214	215	0	326	326	0	142	142	0	302	302	0	244	244	0	147	147
Andy BESHEAR	29	137	166	0	78	78	0	93	93	0	170	170	0	131	131	0	152	152	0	179	179	0	89	89	1	184	185	0	191	191	0	117	117
AUDITOR OF PUBLIC ACCOUNTS																																	
Mike HARMON	51	164	215	0	64	64	0	95	95	0	171	171	0	103	103	1	202	203	0	334	334	0	136	136	1	274	275	0	225	225	0	140	140
Adam H. EDELEN	30	156	186	0	75	75	0	92	92	0	164	164	0	130	130	0	156	156	0	169	169	0	94	94	0	205	205	0	192	192	0	122	122
STATE TREASURER																																	
Allison BALL	54	212	266	0	91	91	0	119	119	0	230	230	0	133	133	1	253	254	0	400	400	0	169	169	1	339	340	0	299	299	0	183	183
Rick NELSON	26	110	136	0	51	51	0	69	69	0	107	107	0	101	101	0	107	107	0	103	103	0	61	61	0	142	142	0	126	126	0	79	79
COMMISSIONER of AGRICULTURE																																	
Ryan F. QUARLES	54	213	267	0	89	89	0	116	116	0	209	209	0	134	134	1	240	241	0	390	390	0	162	162	1	352	353	0	292	292	0	183	183
Jean-Marie LAWSON SPANN	26	100	126	0	52	52	0	68	68	0	128	128	0	98	98	0	117	117	0	116	116	0	67	67	0	127	127	0	138	138	0	80	80
GOVERNOR + LIEUTENANT GOVERNOR WRITE-INS																																	
Blackii WHYTE + Philip JACOBS (W)	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Gatewood GATEWOOD + Elisabeth ANDERSON (W)	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0

RECEIVED
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State Board of Elections

GENERAL ELECTION
JESSAMINE COUNTY
RECAPITULATION SHEET
NOVEMBER 3, 2015

	THE VINEYARD			THE ORCHARD			SULPHUR WELL			LITTLE HICKMAN			MAPLE LEAF			SOUTHEAST NICHOLASVILLE #1			SOUTHBROOK			NORTHEAST U.S. 68			PADDOCK			BETHEL			NORTHEAST WILMORE #1		
	eSlate	eScan	Total	eSlate	eScan	Total	eSlate	eScan	Total	eSlate	eScan	Total	eSlate	eScan	Total	eSlate	eScan	Total	eSlate	eScan	Total	eSlate	eScan	Total	eSlate	eScan	Total	eSlate	eScan	Total	eSlate	eScan	Total
GOVERNOR & LIEUTENANT GOVERNOR																																	
Matt BEVIN & Jenean HAMPTON	0	188	188	0	292	292	0	203	203	0	160	160	0	139	139	0	191	191	0	315	315	0	103	103	0	135	135	0	229	229	0	332	332
Jack CONWAY & Sannie OVERLY	0	108	108	0	131	131	0	116	116	0	125	125	0	120	120	0	128	128	0	171	171	0	46	46	0	87	87	0	115	115	0	139	139
Drew CURTIS & Heather CURTIS	0	18	18	0	24	24	0	9	9	0	3	3	0	20	20	0	15	15	0	23	23	0	5	5	0	5	5	0	14	14	0	16	16
SECRETARY of STATE																																	
Stephen L. KNIPPER	0	172	172	0	252	252	0	167	167	0	128	128	0	114	114	0	171	171	0	261	261	0	100	100	0	123	123	0	208	208	0	303	303
Alison Lundergan GRIMES	0	139	139	0	185	185	0	156	156	0	157	157	0	162	162	0	161	161	0	243	243	0	53	53	0	103	103	0	144	144	0	182	182
ATTORNEY GENERAL																																	
Whitney H. WESTERFIELD	0	175	175	0	264	264	0	180	180	0	150	150	0	119	119	0	185	185	0	288	288	0	103	103	0	125	125	0	205	205	0	315	315
Andy BESHEAR	0	137	137	0	165	165	0	141	141	0	135	135	0	156	156	0	145	145	0	219	219	0	49	49	0	98	98	0	151	151	0	164	164
AUDITOR OF PUBLIC ACCOUNTS																																	
Mike HARMON	0	171	171	0	270	270	0	172	172	0	140	140	0	134	134	0	190	190	0	301	301	0	97	97	0	113	113	0	202	202	0	317	317
Adam H. EDELEN	0	134	134	0	162	162	0	140	140	0	128	128	0	130	130	0	136	136	0	192	192	0	53	53	0	107	107	0	142	142	0	161	161
STATE TREASURER																																	
Allison BALL	0	213	213	0	325	325	0	233	233	0	185	185	0	174	174	0	214	214	0	365	365	0	121	121	0	160	160	0	247	247	0	365	365
Rick NELSON	0	97	97	0	106	106	0	83	83	0	92	92	0	97	97	0	113	113	0	130	130	0	30	30	0	62	62	0	98	98	0	113	113
COMMISSIONER of AGRICULTURE																																	
Ryan F. QUARLES	0	201	201	0	306	306	0	226	226	0	183	183	0	157	157	0	203	203	0	345	345	0	119	119	0	156	156	0	236	236	0	358	358
Jean-Marie LAWSON SPANN	0	104	104	0	124	124	0	87	87	0	97	97	0	109	109	0	123	123	0	150	150	0	31	31	0	66	66	0	106	106	0	114	114
GOVERNOR + LIEUTENANT GOVERNOR WRITE-INS																																	
Blackii WHYTE + Philip JAMES (W)	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Gatewood GATEWOOD + Elisabeth ANDERSON (W)	0	1	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0

GENERAL ELECTION
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	EAST WILMORE			SOUTH WILMORE			HIGH BRIDGE			NORTH KEENE			BELLERIVE			SOUTHLAND CHRISTIAN CHURCH			NORTHWEST U.S. 68			CLEAR CREEK			NORTHWEST WILMORE #1			NORTH WILMORE			SOUTHWEST NICHOLASVILLE #1		
	eSlate	eScan	Total	eSlate	eScan	Total	eSlate	eScan	Total	eSlate	eScan	Total	eSlate	eScan	Total	eSlate	eScan	Total	eSlate	eScan	Total	eSlate	eScan	Total	eSlate	eScan	Total	eSlate	eScan	Total	eSlate	eScan	Total
GOVERNOR & LIEUTENANT GOVERNOR																																	
Matt BEVIN & Jenean HAMPTON	0	268	268	0	205	205	0	86	86	1	112	113	0	421	421	0	235	235	0	287	287	0	201	201	18	417	435	0	180	180	0	93	93
Jack CONWAY & Sannie OVERLY	0	77	77	0	101	101	0	63	63	0	39	39	0	100	100	0	91	91	0	111	111	0	100	100	10	165	175	0	46	46	0	96	96
Drew CURTIS & Heather CURTIS	0	14	14	0	13	13	0	7	7	0	6	6	0	20	20	0	13	13	0	20	20	0	21	21	3	16	19	0	4	4	0	14	14
SECRETARY of STATE																																	
Stephen L. KNIPPER	0	253	253	0	191	191	0	68	68	1	95	96	0	401	401	0	225	225	0	257	257	0	175	175	18	384	402	0	106	106	0	73	73
Alison Lundergan GRIMES	0	105	105	0	88	88	0	85	85	0	56	56	0	140	140	0	112	112	0	101	101	0	142	142	13	209	222	0	63	63	0	127	127
ATTORNEY GENERAL																																	
Whitney H. WESTERFIELD	0	209	209	0	194	194	0	74	74	1	115	116	0	421	421	0	224	224	0	276	276	0	190	190	18	389	407	0	169	169	0	85	85
Andy BESHEAR	0	89	89	0	82	82	0	78	78	0	40	40	0	172	172	0	110	110	0	139	139	0	127	127	12	203	215	0	58	58	0	109	109
AUDITOR OF PUBLIC ACCOUNTS																																	
Mike HARMON	0	257	257	0	193	193	0	70	70	0	99	99	0	379	379	0	231	231	0	265	265	0	190	190	18	376	394	0	173	173	0	84	84
Adam H. EDELEN	0	96	96	0	79	79	0	80	80	1	46	47	0	205	205	0	95	95	0	150	150	0	116	116	13	204	217	0	49	49	0	109	109
STATE TREASURER																																	
Allison BALL	0	297	297	0	225	225	0	98	98	1	118	119	0	481	481	0	214	214	0	328	328	0	234	234	23	461	484	0	192	192	0	119	119
Rick NELSON	0	57	57	0	49	49	0	52	52	0	28	28	0	101	101	0	61	61	0	82	82	0	75	75	7	123	130	0	37	37	0	78	78
COMMISSIONER of AGRICULTURE																																	
Ryan F. QUARLES	0	273	273	0	208	208	0	93	93	1	119	120	0	473	473	0	273	273	0	313	313	0	224	224	23	457	480	0	181	181	0	109	109
Jean-Marie LAWSON SPANN	0	78	78	0	104	104	0	54	54	0	32	32	0	112	112	0	53	53	0	97	97	0	86	86	7	120	127	0	45	45	0	87	87
GOVERNOR + LIEUTENANT GOVERNOR																																	
WRITE-INS																																	
Blackii WHYTE + Philip JACOBS (W)	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Gatewood GATEWOOD + Elisabeth ANDERSON (W)	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0

GENERAL ELECTION
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	SOUTHWEST NICHOLASVILLE #2			SOUTHWEST NICHOLASVILLE #3			SOUTHWEST NICHOLASVILLE #4			SOUTHWEST NICHOLASVILLE #5			GRAND TOTALS
	eSlate	eScan	Total	eSlate	eScan	Total	eSlate	eScan	Total	eSlate	eScan	Total	
GOVERNOR & LIEUTENANT GOVERNOR													
Matt BEVIN & Jenean HAMPTON	0	153	153	1	204	205	0	101	101	0	181	181	7581
Jack CONWAY & Sannie OVERLY	0	113	113	1	137	138	0	79	79	0	138	138	4134
Drew CURTIS & Heather CURTIS	0	17	17	0	23	23	0	8	8	0	21	21	520
SECRETARY of STATE													
Stephen L. KNIPPER	0	132	132	1	1105	1106	0	87	87	0	153	153	6796
Alison Lundergan GRIMES	0	152	152	0	194	194	0	101	101	0	187	187	5342
ATTORNEY GENERAL													
Whitney H. WESTERFIELD	0	137	137	2	198	200	0	94	94	0	170	170	7192
Andy BESHEAR	0	142	142	0	1010	1010	0	92	92	0	1105	1105	4895
AUDITOR OF PUBLIC ACCOUNTS													
Mike HARMON	0	130	130	1	180	181	0	93	93	0	173	173	6980
Adam H. EDELEN	0	143	143	0	170	170	0	93	93	0	1103	1103	4882
STATE TREASURER													
Allison BALL	0	178	178	1	230	231	0	108	108	0	221	221	8605
Rick NELSON	0	97	97	1	125	126	0	79	79	0	1116	1116	3271
COMMISSIONER of AGRICULTURE													
Ryan F. QUARLES	0	174	174	1	226	227	0	1116	1116	0	215	215	2405
Jean-Marie LAWSON SPANN	0	103	103	0	132	132	0	70	70	0	123	123	3491
GOVERNOR + LIEUTENANT GOVERNOR													
WRITE-INS													
Blackii WHYTE + Philip JACOBS (W)	0	0	0	0	0	0	0	0	0	0	0	0	0
Gatewood GATEWOOD + Elisabeth ANDERSON (W)	0	0	0	0	0	0	0	0	0	0	0	0	1