JOHNSON COUNTY

# RECAPITULATION SHEET

RECEIVED
NOV 09 2015
State Board of Elections

| General Election November 3, 2015 PRECINCT | GOVERNOR AND LIEUTENANT GOVERNOR | | | SECRETARY OF STATE | | ATTORNEY GENERAL | | AUDITOR OF PUBLIC ACCOUNTS | |
|---|---|---|---|---|---|---|---|---|---|
| | Matt BEVIN / Jenean HAMPTON | Jack CONWAY / Sannie OVERLY | Drew CURTIS / Heather CURTIS | Stephen L. KNIPPER | Alison Lundergan GRIMES | Whitney H. WESTERFIELD | Andy BESHEAR | Mike HARMON | Adam H. EDELEN |
| A101 Upper Ward | 98 | 48 | 3 | 88 | 60 | 86 | 63 | 96 | 48 |
| A102 Middle Ward | 115 | 60 | 1 | 107 | 60 | 106 | 59 | 102 | 52 |
| A103 Lower Ward | 48 | 33 | 4 | 42 | 41 | 44 | 37 | 51 | 31 |
| A104 Bridgeford | 64 | 41 | 6 | 59 | 49 | 60 | 50 | 66 | 40 |
| A105 Staffordsville | 208 | 89 | 6 | 192 | 105 | 187 | 110 | 200 | 88 |
| A106 Hager Hill | 173 | 81 | 15 | 165 | 101 | 160 | 111 | 173 | 89 |
| A107 Southside | 98 | 34 | 10 | 91 | 52 | 89 | 53 | 93 | 44 |
| A108 King Addition | 151 | 94 | 5 | 146 | 98 | 153 | 93 | 146 | 86 |
| A109 East Point | 39 | 7 | 3 | 38 | 10 | 32 | 16 | 35 | 13 |
| A110 Muddy Branch | 62 | 27 | 2 | 55 | 34 | 56 | 30 | 56 | 24 |
| B101 West Van Lear | 94 | 56 | 4 | 84 | 69 | 82 | 69 | 92 | 57 |
| B102 Daniels Creek | 81 | 36 | 9 | 74 | 49 | 70 | 52 | 76 | 46 |
| B103 Powell Addition | 114 | 43 | 3 | 93 | 61 | 99 | 59 | 104 | 50 |
| B104 Mingo | 84 | 50 | 3 | 82 | 54 | 79 | 53 | 85 | 41 |
| B105 Van Lear | 52 | 52 | 6 | 50 | 57 | 50 | 56 | 58 | 48 |
| B106 Buffalo | 93 | 41 | 2 | 75 | 60 | 75 | 54 | 80 | 47 |
| B107 Greasy Creek | 109 | 52 | 11 | 103 | 65 | 105 | 61 | 103 | 58 |
| B108 Whitehouse | 20 | 9 | 2 | 21 | 9 | 19 | 12 | 20 | 10 |
| B109 Thelma | 78 | 54 | 7 | 78 | 57 | 69 | 65 | 86 | 48 |
| B110 Mouth of Rush | 122 | 49 | 4 | 105 | 67 | 114 | 56 | 126 | 38 |
| C101 Oil Springs | 104 | 29 | 3 | 96 | 39 | 100 | 36 | 103 | 29 |
| C102 Barnetts Creek | 102 | 31 | 8 | 83 | 56 | 92 | 46 | 102 | 31 |
| C103 Flat Gap | 160 | 67 | 14 | 154 | 81 | 163 | 71 | 161 | 65 |
| C104 Volga | 57 | 29 | 2 | 50 | 37 | 46 | 39 | 57 | 26 |
| C105 Low Gap | 63 | 37 | 1 | 64 | 35 | 59 | 39 | 67 | 31 |
| C106 Red Bush | 60 | 31 | 6 | 50 | 43 | 54 | 39 | 59 | 30 |
| C107 Jennys Creek | 132 | 44 | 8 | 136 | 45 | 139 | 44 | 144 | 32 |
| C108 Little Gap | 55 | 24 | 5 | 58 | 25 | 59 | 21 | 60 | 19 |
| C109 Stambaugh | 105 | 36 | 4 | 94 | 48 | 91 | 48 | 106 | 29 |
| C110 Sitka | 66 | 20 | 6 | 68 | 26 | 63 | 31 | 77 | 12 |
| C111 Sycamore | 83 | 24 | 6 | 79 | 31 | 72 | 36 | 74 | 26 |
| Paper Abs. Ballot | 38 | 25 | 3 | 39 | 28 | 43 | 24 | 41 | 25 |
| Abs. Machine | 112 | 79 | 5 | 103 | 90 | 116 | 77 | 121 | 46 |
| ABSENTEE TOTAL | | | | | | | | | |
| iVotronic Machine | | | | | | | | | |
| TOTAL | 3040 | 1432 | 177 | 2822 | 1749 | 2832 | 1710 | 3020 | 1379 |

# Johnson County RECAPITULATION SHEET

| General Election November 3, 2015 PRECINCT | STATE TREASURER | Allison BALL | Rick NELSON | COMMISSIONER OF AGRICULTURE | Ryan F. QUARLES | Jean-Marie LAWSON SPANN | JUSTICE OF THE SUPREME COURT | Sam WRIGHT | Janet L. STUMBO | MEMBER OF BOARD OF EDUCATION DISTRICT 4 | Paul SALYER | Bradley N. FRISBY |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| A101 Upper Ward | | 101 | 47 | | 96 | 52 | | 64 | 81 | | 0 | 0 |
| A102 Middle Ward | | 133 | 31 | | 130 | 34 | | 85 | 80 | | 0 | 0 |
| A103 Lower Ward | | 67 | 16 | | 59 | 23 | | 34 | 42 | | 0 | 0 |
| A104 Bridgeford | | 72 | 41 | | 73 | 35 | | 52 | 51 | | 0 | 0 |
| A105 Staffordsville | | 230 | 66 | | 212 | 81 | | 148 | 130 | | 0 | 0 |
| A106 Hager Hill | | 188 | 81 | | 181 | 83 | | 128 | 122 | | 0 | 0 |
| A107 Southside | | 109 | 33 | | 99 | 41 | | 72 | 64 | | 0 | 0 |
| A108 King Addition | | 182 | 62 | | 171 | 64 | | 103 | 123 | | 0 | 0 |
| A109 East Point | | 44 | 5 | | 41 | 5 | | 26 | 21 | | 0 | 0 |
| A110 Muddy Branch | | 60 | 25 | | 62 | 22 | | 37 | 50 | | 0 | 0 |
| B101 West Van Lear | | 116 | 39 | | 103 | 46 | | 63 | 79 | | 0 | 0 |
| B102 Daniels Creek | | 84 | 38 | | 87 | 34 | | 68 | 59 | | 0 | 0 |
| B103 Powell Addition | | 116 | 38 | | 113 | 41 | | 72 | 76 | | 0 | 0 |
| B104 Mingo | | 101 | 30 | | 87 | 37 | | 63 | 64 | | 0 | 0 |
| B105 Van Lear | | 66 | 42 | | 57 | 49 | | 33 | 70 | | 0 | 0 |
| B106 Buffalo | | 92 | 42 | | 96 | 32 | | 62 | 67 | | 0 | 0 |
| B107 Greasy Creek | | 118 | 51 | | 120 | 44 | | 93 | 70 | | 0 | 0 |
| B108 Whitehouse | | 21 | 7 | | 24 | 7 | | 14 | 11 | | 0 | 0 |
| B109 Thelma | | 98 | 35 | | 91 | 44 | | 56 | 73 | | 0 | 0 |
| B110 Mouth of Rush | | 135 | 35 | | 136 | 29 | | 85 | 79 | | 0 | 0 |
| C101 Oil Springs | | 108 | 25 | | 107 | 25 | | 76 | 48 | | 0 | 0 |
| C102 Barnetts Creek | | 107 | 30 | | 104 | 33 | | 67 | 65 | | 0 | 0 |
| C103 Flat Gap | | 179 | 55 | | 176 | 53 | | 124 | 93 | | 111 | 107 |
| C104 Volga | | 59 | 25 | | 53 | 26 | | 37 | 43 | | 30 | 56 |
| C105 Low Gap | | 73 | 26 | | 73 | 27 | | 45 | 48 | | 31 | 63 |
| C106 Red Bush | | 57 | 35 | | 54 | 35 | | 43 | 43 | | 66 | 28 |
| C107 Jennys Creek | | 155 | 30 | | 154 | 23 | | 115 | 55 | | 0 | 0 |
| C108 Little Gap | | 61 | 20 | | 62 | 19 | | 47 | 31 | | 36 | 40 |
| C109 Stambaugh | | 117 | 21 | | 107 | 28 | | 86 | 48 | | 0 | 0 |
| C110 Sitka | | 80 | 10 | | 68 | 19 | | 45 | 38 | | 35 | 47 |
| C111 Sycamore | | 84 | 23 | | 85 | 22 | | 53 | 49 | | 0 | 0 |
| **Paper Abs. Ballot** | | 50 | 16 | | 47 | 18 | | 25 | 30 | | 4 | 5 |
| **Abs. Machine** | | 129 | 63 | | 121 | 69 | | 87 | 92 | | 16 | 13 |
| **ABSENTEE TOTAL** | | | | | | | | | | | | |
| **iVotronic Machine** | | | | | | | | | | | | |
| **TOTAL** | | 3392 | 1143 | | 3249 | 1200 | | 2208 | 2095 | | 329 | 359 |

RECEIVED
NOV 09 2015
State Board of Elections

RUN DATE:11/03/15 06:55 PM

| | TOTAL VOTES | % | M100 MACHINE | IVOEARLY MACH |
|---|---|---|---|---|
| PRECINCTS COUNTED (OF 33) | 33 | 100.00 | | |
| REGISTERED VOTERS - TOTAL | 0 | | | |
| BALLOTS CAST - TOTAL. | 4,724 | | 67 | 198 |
| STRAIGHT PARTY | | | | |
| VOTE FOR 1 | | | | |
| REPUBLICAN PARTY (REP) | 1,035 | 74.78 | 20 | 41 |
| DEMOCRATIC PARTY (DEM) | 349 | 25.22 | 9 | 22 |
| Governor and Lt. Governor | | | | |
| VOTE FOR 1 | | | | |
| Matt BEVIN (REP) | 3,040 | 65.31 | 38 | 112 |
| Jack CONWAY (DEM). | 1,432 | 30.76 | 25 | 79 |
| Drew CURTIS (IND). | 177 | 3.80 | 3 | 5 |
| WRITE-IN. | 6 | .13 | 1 | 0 |
| Secretary of State | | | | |
| VOTE FOR 1 | | | | |
| Stephen L. KNIPPER (REP) | 2,822 | 61.80 | 39 | 103 |
| Alison Lundergan GRIMES (DEM). | 1,742 | 38.15 | 28 | 90 |
| WRITE-IN. | 2 | .04 | 0 | 0 |
| Attorney General | | | | |
| VOTE FOR 1 | | | | |
| Whitney H. WESTERFIELD (REP) | 2,832 | 62.30 | 43 | 116 |
| Andy BESHEAR (DEM) | 1,710 | 37.62 | 24 | 77 |
| WRITE-IN. | 4 | .09 | 0 | 0 |
| Auditor of Public Accounts | | | | |
| VOTE FOR 1 | | | | |
| Mike HARMON (REP). | 3,020 | 68.61 | 41 | 121 |
| Adam H. EDELEN (DEM). | 1,379 | 31.33 | 25 | 66 |
| WRITE-IN. | 3 | .07 | 0 | 0 |
| State Treasurer | | | | |
| VOTE FOR 1 | | | | |
| Allison BALL (REP) | 3,392 | 74.73 | 50 | 129 |
| Rick NELSON (DEM). | 1,143 | 25.18 | 16 | 63 |
| WRITE-IN. | 4 | .09 | 0 | 0 |
| Commissioner of Agriculture | | | | |
| VOTE FOR 1 | | | | |
| Ryan F. QUARLES (REP) | 3,249 | 72.96 | 47 | 121 |
| Jean-Marie LAWSON SPANN (DEM). | 1,200 | 26.95 | 18 | 69 |
| WRITE-IN. | 4 | .09 | 0 | 0 |

RECEIVED
NOV 09 2015
State Board of Elections

RUN DATE:11/03/15 06:55 PM

| | TOTAL VOTES | % | M100 MACHINE | IVOEARLY MACH |
|---|---|---|---|---|
| **Justice of the Supreme Court** | | | | |
| VOTE FOR 1 | | | | |
| Sam WRIGHT . . . . . | 2,208 | 51.27 | 25 | 87 |
| Janet L. STUMBO . . . . . | 2,095 | 48.64 | 30 | 92 |
| WRITE-IN. . . . . | 4 | .09 | 0 | 0 |
| **School Board District 4** | | | | |
| VOTE FOR 1 | | | | |
| Paul SALYER. . . . . | 329 | 47.75 | 4 | 16 |
| Bradley N. FRISBY. . . . . | 359 | 52.10 | 5 | 13 |
| WRITE-IN. . . . . | 1 | .15 | 0 | 0 |

RECEIVED
NOV 09 2015
State Board of Elections