# Martin County

# RECAPITULATION SHEET

RECEIVED
NOV 17 2015
State Board of Elections

| General Election November 3, 2015 PRECINCT | GOVERNOR AND LIEUTENANT GOVERNOR | | | SECRETARY OF STATE | | ATTORNEY GENERAL | | AUDITOR OF PUBLIC ACCOUNTS | | STATE TREASURER | | COMMISSIONER OF AGRICULTURE | | JUSTICE OF THE SUPREME COURT | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Matt BEVIN | Jenean HAMPTON | Jack CONWAY | Sannie OVERLY | Drew CURTIS | Stephen L. KNIPPER | Heather CURTIS | Alison Lundergan GRIMES | Whitney H. WESTERFIELD | Andy BESHEAR | Mike HARMON | Adam H. EDELEN | Allison BALL | Rick NELSON | Ryan F. QUARLES | Jean-Marie LAWSON SPANN | Sam WRIGHT | Janet L. STUMBO |
| A101 Lower Inez | 161 | 52 | 5 | 131 | 75 | 138 | 71 | 149 | 51 | 169 | 36 | 149 | 45 | 104 | 84 |
| A102 Upper Inez | 104 | 26 | 1 | 85 | 44 | 87 | 41 | 99 | 26 | 107 | 21 | 103 | 22 | 64 | 50 |
| A103 Turkey | 116 | 26 | 2 | 105 | 35 | 102 | 31 | 113 | 20 | 114 | 19 | 111 | 19 | 50 | 63 |
| B101 Blacklog | 42 | 8 | 5 | 44 | 11 | 48 | 7 | 48 | 5 | 49 | 5 | 46 | 6 | 24 | 22 |
| B102 Coldwater | 137 | 33 | 3 | 127 | 46 | 123 | 47 | 133 | 31 | 147 | 21 | 146 | 24 | 101 | 54 |
| B103 John Davis | 68 | 16 | 3 | 62 | 24 | 65 | 23 | 68 | 16 | 75 | 11 | 69 | 14 | 46 | 33 |
| C101 Tomahawk | 114 | 61 | 6 | 110 | 68 | 103 | 73 | 120 | 52 | 128 | 51 | 125 | 47 | 85 | 70 |
| C102 Lick Branch | 79 | 34 | 3 | 73 | 37 | 77 | 33 | 85 | 24 | 83 | 26 | 84 | 25 | 46 | 50 |
| D101 Long Branch | 40 | 16 | 1 | 34 | 22 | 35 | 21 | 38 | 18 | 38 | 16 | 41 | 13 | 17 | 27 |
| D102 Emily | 80 | 20 | 3 | 74 | 27 | 75 | 25 | 81 | 21 | 83 | 19 | 85 | 15 | 42 | 40 |
| D103 Pigeon Roost | 83 | 15 | 2 | 80 | 20 | 71 | 26 | 82 | 10 | 82 | 12 | 85 | 11 | 56 | 30 |
| D104 Sam Moore | 25 | 4 | 1 | 22 | 8 | 21 | 9 | 27 | 3 | 27 | 3 | 24 | 6 | 17 | 10 |
| E101 Himlerville | 70 | 32 | 2 | 56 | 44 | 53 | 43 | 66 | 31 | 65 | 33 | 61 | 35 | 58 | 38 |
| E102 Warfield | 103 | 40 | 5 | 98 | 47 | 90 | 53 | 106 | 35 | 107 | 35 | 110 | 32 | 68 | 58 |
| | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| Paper Abs. Ballot | 8 | 7 | 0 | 10 | 5 | 10 | 5 | 10 | 5 | 11 | 4 | 10 | 5 | 6 | 8 |
| Abs. Machine | 38 | 29 | 2 | 37 | 28 | 40 | 26 | 42 | 22 | 48 | 20 | 47 | 18 | 19 | 36 |
| ABSENTEE TOTAL | 46 | 36 | 2 | 47 | 33 | 50 | 31 | 52 | 27 | 59 | 24 | 57 | 23 | 25 | 44 |
| iVotronic Machine | 1222 | 383 | 42 | 1101 | 508 | 1088 | 503 | 1215 | 343 | 1274 | 308 | 1239 | 314 | 778 | 629 |
| TOTAL | 1268 | 419 | 44 | 1148 | 541 | 1138 | 534 | 1267 | 370 | 1333 | 332 | 1296 | 337 | 803 | 673 |

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| General Election November 3, 2015 PRECINCT | MAGISTRATE DISTRICT 1 | Brandon LAFFERTY | Josh MUNCY |
|---|---|---|---|
| A101 Lower Inez | | 76 | 144 |
| A102 Upper Inez | | 58 | 75 |
| A103 Turkey | | 85 | 60 |
| B101 Blacklog | | | |
| B102 Coldwater | | | |
| B103 John Davis | | | |
| C101 Tomahawk | | | |
| C102 Lick Branch | | | |
| D101 Long Branch | | | |
| D102 Emily | | | |
| D103 Pigeon Roost | | | |
| D104 Sam Moore | | | |
| E101 Himlerville | | | |
| E102 Warfield | | | |
| | | | |
| | | | |
| **Paper Abs. Ballot** | | 3 | 6 |
| **Abs. Machine** | | 22 | 13 |
| **ABSENTEE TOTAL** | | 25 | 19 |
| **iVotronic Machine** | | | |
| **TOTAL** | | 244 | 298 |