**Breathitt County**

| General Election November 05, 2019 PRECINCT | GOVERNOR AND LIEUTENANT GOVERNOR | Matthew G. BEVIN & Ralph A. ALVARADO | Andy BESHEAR & Jacqueline COLEMAN | John HICKS & Ann CORMICAN | SECRETARY OF STATE | Micahel G. ADAMS | Heather French HENRY | ATTORNEY GENERAL | Daniel CAMERON | Greg STUMBO | AUDITOR OF PUBLIC ACCOUNTS | Mike HARMON | Sheri DONAHUE | Kyle HUGENBERG | STATE TREASURER | Allison BALL | Michael BOWMAN | COMMISSIONER OF AGRICULTURE | Ryan F. QUARLES | Robert Haley CONWAY | Josh GILPIN | BOARD OF EDUCATION | Earl CHAPMAN | Write-IN |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| A101 Courthouse | | 37 | 40 | 3 | | 31 | 46 | | 39 | 40 | | 38 | 36 | 2 | | 41 | 36 | | 41 | 36 | 1 | | 0 | 0 |
| A102 Vancleve | | 135 | 115 | 2 | | 147 | 101 | | 144 | 105 | | 151 | 85 | 10 | | 166 | 81 | | 149 | 94 | 6 | | 0 | 0 |
| A103 War Creek | | 179 | 162 | 3 | | 179 | 161 | | 191 | 146 | | 198 | 121 | 6 | | 221 | 109 | | 189 | 135 | 5 | | 0 | 0 |
| A104 City #2 | | 109 | 116 | 2 | | 101 | 120 | | 115 | 107 | | 116 | 96 | 1 | | 128 | 90 | | 126 | 86 | 5 | | 0 | 0 |
| A105 Blanton Bridge | | 55 | 73 | 2 | | 53 | 69 | | 56 | 63 | | 57 | 57 | 3 | | 61 | 59 | | 63 | 53 | 2 | | 0 | 0 |
| B101 Oakdale | | 78 | 59 | 2 | | 78 | 54 | | 78 | 58 | | 80 | 48 | 2 | | 82 | 50 | | 77 | 51 | 4 | | 0 | 0 |
| B102 Big Rock | | 82 | 81 | 1 | | 89 | 69 | | 100 | 61 | | 88 | 60 | 7 | | 96 | 65 | | 86 | 70 | 5 | | 0 | 0 |
| B103 Shoulderblade | | 120 | 142 | 3 | | 127 | 121 | | 119 | 133 | | 128 | 110 | 4 | | 140 | 104 | | 126 | 115 | 7 | | 0 | 0 |
| B104 Turner's Creek | | 75 | 105 | 2 | | 82 | 91 | | 80 | 96 | | 78 | 91 | 0 | | 83 | 88 | | 86 | 86 | 2 | | 0 | 0 |
| B105 Wolfcoal | | 38 | 69 | 1 | | 40 | 59 | | 38 | 61 | | 37 | 55 | 2 | | 39 | 58 | | 41 | 55 | 1 | | 0 | 0 |
| C101 Lost Creek | | 110 | 122 | 2 | | 115 | 113 | | 113 | 114 | | 109 | 109 | 7 | | 127 | 99 | | 114 | 108 | 5 | | 0 | 0 |
| C102 Caney School | | 42 | 58 | 0 | | 42 | 56 | | 45 | 53 | | 44 | 50 | 2 | | 45 | 52 | | 41 | 55 | 1 | | 0 | 0 |
| C103 Quicksand | | 97 | 146 | 3 | | 107 | 140 | | 113 | 132 | | 120 | 116 | 6 | | 128 | 117 | | 121 | 119 | 5 | | 0 | 0 |
| C104 Whick | | 93 | 39 | 5 | | 96 | 37 | | 99 | 35 | | 93 | 33 | 2 | | 98 | 32 | | 99 | 33 | 1 | | 0 | 0 |
| C105 Hays Branch | | 48 | 66 | 0 | | 53 | 53 | | 50 | 63 | | 52 | 51 | 2 | | 60 | 47 | | 48 | 60 | 1 | | 0 | 0 |
| D101 Armory | | 40 | 27 | 5 | | 44 | 26 | | 42 | 28 | | 41 | 26 | 0 | | 42 | 25 | | 41 | 28 | 0 | | 0 | 0 |
| D102 City School | | 84 | 100 | 7 | | 86 | 101 | | 92 | 95 | | 85 | 85 | 8 | | 96 | 85 | | 87 | 85 | 7 | | 107 | 0 |
| D103 State Garage | | 128 | 108 | 3 | | 133 | 99 | | 136 | 97 | | 135 | 82 | 10 | | 136 | 92 | | 127 | 94 | 8 | | 0 | 0 |
| D104 Hunting Creek | | 75 | 54 | 2 | | 79 | 49 | | 72 | 55 | | 77 | 41 | 1 | | 77 | 48 | | 76 | 45 | 1 | | 0 | 0 |
| D105 Spring Fork | | 33 | 17 | 0 | | 30 | 17 | | 32 | 16 | | 27 | 18 | 0 | | 28 | 18 | | 27 | 19 | 1 | | 0 | 0 |
| D106 City #1 | | 76 | 99 | 2 | | 75 | 88 | | 84 | 87 | | 90 | 74 | 2 | | 93 | 72 | | 89 | 71 | 7 | | 38 | 0 |
| Precinct Total | | 1734 | 1798 | 50 | | 1787 | 1670 | | 1838 | 1645 | | 1844 | 1444 | 77 | | 1987 | 1427 | | 1854 | 1498 | 75 | | 145 | 0 |
| Paper Abs. Ballot | | 28 | 41 | 2 | | 25 | 43 | | 19 | 49 | | 22 | 41 | 2 | | 22 | 41 | | 21 | 42 | 2 | | 3 | 0 |
| Abs. Machine | | 58 | 50 | 1 | | 49 | 52 | | 55 | 45 | | 47 | 44 | 5 | | 51 | 46 | | 51 | 45 | 3 | | 4 | 0 |
| ABSENTEE TOTAL | | 86 | 91 | 3 | | 74 | 95 | | 74 | 94 | | 69 | 85 | 7 | | 73 | 87 | | 72 | 87 | 5 | | 7 | 0 |
| **TOTAL** | | **1820** | **1889** | **53** | | **1861** | **1765** | | **1912** | **1739** | | **1913** | **1529** | **84** | | **2060** | **1514** | | **1926** | **1585** | **80** | | **152** | **0** |

Official Nov 5 2019 John Deason Walter Mannin Jr. Becky Curtis