

MW
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GENERAL ELECTION
GALLATIN COUNTY - 4th. CONG. DIST.
RECAPITULATION SHEET
November 06, 2018

6558 registered voters
3110 total voted 47970

| | 52 ABSENTEE 182 | | | LOWER WARSAW 11 290 | | | UPPER WARSAW 195 98 | | | NAPOLEON 102 220 | | | CONCORD 101 235 | | | GLENCOE 111 235 | | | VETERANS MEMORIAL 84 302 | | | SPARTA 124 264 | | | GOLD STAR 105 299 | | | | |
|---|-----------------|---------|-------|---------------------|-------|-------|---------------------|-------|-------|------------------|-------|-------|-----------------|-------|-------|-----------------|-------|-------|--------------------------|-------|-------|----------------|-------|-------|-------------------|-------|-------|--|--|
| | Mail-In | Walk-In | Total | eSlate | eScan | Total | eSlate | eScan | Total | eSlate | eScan | Total | eSlate | eScan | Total | eSlate | eScan | Total | eSlate | eScan | Total | eSlate | eScan | Total | eSlate | eScan | Total | | |
| STRAIGHT PARTY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Republican Party | 6 | 29 | 35 | 10 | 26 | 36 | 32 | 8 | 40 | 20 | 45 | 65 | 26 | 75 | 101 | 17 | 53 | 70 | 16 | 78 | 94 | 20 | 53 | 73 | 12 | 37 | | | |
| Democratic Party | 6 | 28 | 34 | 17 | 60 | 77 | 40 | 15 | 55 | 10 | 27 | 37 | 21 | 32 | 53 | 10 | 32 | 42 | 14 | 56 | 70 | 14 | 39 | 53 | 9 | 36 | | | |
| U.S. REP. in Cong. - 4th Cong. Dist. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Thomas MASSIE | 31 | 111 | 142 | 48 | 127 | 175 | 89 | 54 | 143 | 63 | 146 | 209 | 58 | 169 | 227 | 81 | 151 | 232 | 55 | 193 | 248 | 77 | 177 | 254 | 60 | 194 | | | |
| Seth HALL | 15 | 45 | 60 | 43 | 114 | 162 | 71 | 37 | 108 | 22 | 56 | 78 | 39 | 54 | 93 | 23 | 57 | 80 | 20 | 89 | 109 | 30 | 68 | 98 | 30 | 80 | | | |
| Mike MOFFETT | 3 | 6 | 9 | 4 | 18 | 22 | 8 | 3 | 11 | 6 | 12 | 18 | 3 | 9 | 12 | 2 | 12 | 14 | 5 | 16 | 21 | 7 | 10 | 17 | 5 | 10 | | | |
| STATE REP. 47th Rep. Dist. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Mark A. GILKISON | 25 | 75 | 100 | 30 | 95 | 125 | 67 | 37 | 104 | 55 | 129 | 184 | 49 | 150 | 199 | 50 | 131 | 181 | 44 | 161 | 205 | 65 | 126 | 191 | 45 | 138 | | | |
| Rick W. RAND | 23 | 94 | 117 | 76 | 174 | 250 | 106 | 57 | 163 | 40 | 82 | 122 | 49 | 79 | 128 | 53 | 91 | 144 | 39 | 131 | 170 | 56 | 131 | 187 | 54 | 153 | | | |
| COMMONWEALTH'S ATTORNEY 54th Jud. Cir. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Louis KELLY | 37 | 130 | 167 | 51 | 176 | 227 | 126 | 61 | 187 | 76 | 170 | 246 | 66 | 171 | 237 | 80 | 158 | 238 | 59 | 237 | 296 | 93 | 192 | 285 | 74 | 216 | | | |
| CIRCUIT CLERK | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Tammy TRIMBLE | 28 | 103 | 131 | 56 | 146 | 202 | 91 | 48 | 139 | 59 | 130 | 189 | 49 | 158 | 207 | 70 | 157 | 227 | 44 | 191 | 235 | 68 | 169 | 237 | 62 | 172 | | | |
| Pam Sullivan McINTYRE | 20 | 76 | 96 | 55 | 135 | 190 | 99 | 49 | 148 | 40 | 85 | 125 | 49 | 74 | 123 | 37 | 71 | 108 | 38 | 110 | 148 | 53 | 94 | 147 | 40 | 118 | | | |
| PROPERTY VALUATION ADMINISTRATOR | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Sheryl L. JONES | 25 | 93 | 118 | 49 | 138 | 187 | 76 | 37 | 113 | 58 | 140 | 198 | 52 | 154 | 206 | 69 | 144 | 213 | 48 | 160 | 208 | 55 | 136 | 191 | 53 | 130 | | | |
| Ruth Burk MIDDLETON | 26 | 86 | 112 | 60 | 145 | 205 | 114 | 61 | 175 | 40 | 78 | 118 | 45 | 76 | 121 | 39 | 81 | 120 | 36 | 137 | 173 | 65 | 126 | 191 | 48 | 159 | | | |
| COUNTY JUDGE/EXECUTIVE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Ken McFARLAND | 32 | 91 | 123 | 46 | 106 | 152 | 71 | 38 | 109 | 53 | 107 | 160 | 50 | 147 | 197 | 63 | 146 | 209 | 43 | 153 | 196 | 56 | 123 | 179 | 44 | 156 | | | |
| Jon Ryan MORRIS | 20 | 90 | 110 | 64 | 180 | 244 | 120 | 59 | 179 | 48 | 110 | 158 | 48 | 81 | 129 | 46 | 88 | 134 | 39 | 147 | 186 | 67 | 139 | 206 | 58 | 141 | | | |
| COUNTY ATTORNEY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| John "Spike" WRIGHT | 42 | 137 | 179 | 90 | 215 | 305 | 153 | 75 | 228 | 70 | 159 | 229 | 72 | 151 | 223 | 78 | 161 | 239 | 63 | 220 | 283 | 100 | 196 | 296 | 83 | 241 | | | |
| COUNTY CLERK | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Meg FLANNERY | 13 | 35 | 48 | 24 | 65 | 89 | 45 | 33 | 78 | 44 | 91 | 135 | 45 | 116 | 161 | 39 | 102 | 141 | 35 | 132 | 167 | 36 | 96 | 132 | 32 | 103 | | | |
| Tracy MILES | 38 | 145 | 183 | 86 | 217 | 303 | 148 | 64 | 212 | 57 | 125 | 182 | 55 | 114 | 169 | 70 | 129 | 199 | 48 | 165 | 213 | 84 | 163 | 247 | 71 | 188 | | | |
| SHERIFF | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Trent McENTIRE | 17 | 47 | 64 | 22 | 68 | 90 | 54 | 22 | 76 | 38 | 77 | 115 | 34 | 95 | 129 | 25 | 72 | 97 | 35 | 88 | 123 | 30 | 85 | 115 | 24 | 84 | | | |
| Joshua NEALE | 33 | 132 | 165 | 89 | 214 | 303 | 139 | 75 | 214 | 68 | 142 | 210 | 65 | 138 | 203 | 84 | 162 | 246 | 46 | 208 | 254 | 91 | 178 | 269 | 78 | 210 | | | |
| JAILER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Jerry L. WEBB | 42 | 150 | 192 | 97 | 241 | 338 | 166 | 86 | 252 | 72 | 162 | 234 | 79 | 148 | 227 | 82 | 170 | 252 | 66 | 220 | 286 | 105 | 203 | 308 | 86 | 239 | | | |
| CORONER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Larkin LeGRAND | 18 | 58 | 76 | 23 | 75 | 98 | 66 | 25 | 91 | 54 | 108 | 162 | 40 | 125 | 165 | 42 | 97 | 139 | 49 | 147 | 196 | 45 | 91 | 136 | 35 | 97 | | | |
| Ken LAFFERTY | 31 | 118 | 149 | 87 | 207 | 294 | 124 | 71 | 195 | 45 | 109 | 154 | 57 | 108 | 165 | 67 | 128 | 195 | 33 | 147 | 180 | 75 | 171 | 246 | 66 | 189 | | | |

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**GENERAL ELECTION
GALLATIN COUNTY - 4th. CONG. DIST.
RECAPITULATION SHEET
November 06, 2018**

| | ABSENTEE | | | LOWER WARSAW | | | UPPER WARSAW | | | NAPOLEON | | | CONCORD | | | GLENCOE | | | VETERANS MEMORIAL | | | SPARTA | | | GOLD STAR | |
|---|----------|---------|-------|--------------|-------|-------|--------------|-------|-------|----------|-------|-------|---------|-------|-------|---------|-------|-------|-------------------|-------|-------|--------|-------|-------|-----------|-----|
| | Mail-In | Walk-In | Total | eSlate | eScan | Total | eSlate | eScan | Total | eSlate | eScan | Total | eSlate | eScan | Total | eSlate | eScan | Total | eSlate | eScan | Total | eSlate | eScan | Total | | |
| COUNTY SURVEYOR | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Joseph B. MYLOR | 36 | 142 | 178 | 90 | 230 | 320 | 154 | 80 | 234 | 74 | 150 | 224 | 78 | 150 | 228 | 77 | 152 | 229 | 64 | 217 | 281 | 195 | 195 | 390 | 85 | 239 |
| MAGISTRATE - 1st Magisterial District | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Ethan S. MOORE | 18 | 60 | 78 | 102 | 242 | 344 | 167 | 88 | 255 | | | | | | | | | | | | | | | | | |
| CONSTABLE - 1st Magisterial District | | | | | | | | | | | | | | | | | | | | | | | | | | |
| John PECK | 17 | 57 | 74 | 84 | 220 | 304 | 153 | 75 | 228 | | | | | | | | | | | | | | | | | |
| MAGISTRATE - 2nd Magisterial District | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Joel SHINKLE | 12 | 12 | 24 | | | | | | | 86 | 185 | 271 | 76 | 199 | 275 | | | | | | | | | | | |
| CONSTABLE - 2nd Magisterial District | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Write In | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MAGISTRATE - 3rd Magisterial District | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Joshua Henry DAVIS | 4 | 14 | 18 | | | | | | | | | | | | | 45 | 111 | 156 | 37 | 148 | 185 | | | | | |
| Michael J "M.J" HADDIX | 2 | 21 | 23 | | | | | | | | | | | | | 64 | 121 | 185 | 44 | 148 | 192 | | | | | |
| CONSTABLE - 3rd Magisterial District | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Dan HOUSTON | 3 | 15 | 18 | | | | | | | | | | | | | 35 | 82 | 117 | 45 | 148 | 193 | | | | | |
| Billy SKIRVIN | 3 | 19 | 22 | | | | | | | | | | | | | 67 | 142 | 209 | 38 | 143 | 181 | | | | | |
| MAGISTRATE - 4th Magisterial District | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Jeffrey Joseph WALLACE | 8 | 25 | 33 | | | | | | | | | | | | | | | | | | | 63 | 136 | 199 | 40 | 131 |
| Donald W. SULLIVAN | 2 | 35 | 37 | | | | | | | | | | | | | | | | | | | 59 | 125 | 184 | 64 | 160 |
| CONSTABLE - 4th Magisterial District | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Jackie CALDWELL | 6 | 45 | 51 | | | | | | | | | | | | | | | | | | | 101 | 185 | 286 | 86 | 215 |
| CIR. JUD. "Family Court" 54th Jud. Cir. - 4th Div. (Un.) | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Greta Hoffman WALKER | 9 | 46 | 55 | 34 | 77 | 111 | 71 | 31 | 102 | 23 | 47 | 70 | 19 | 54 | 73 | 26 | 51 | 77 | 23 | 86 | 109 | 34 | 70 | 104 | 34 | 84 |
| Bonnie RICKERT | 8 | 27 | 35 | 9 | 27 | 36 | 15 | 13 | 28 | 7 | 22 | 29 | 8 | 23 | 31 | 13 | 20 | 33 | 8 | 36 | 44 | 11 | 23 | 34 | 8 | 40 |
| Teresa Lyn CUNNINGHAM | 2 | 15 | 17 | 3 | 17 | 20 | 15 | 9 | 24 | 6 | 11 | 17 | 8 | 19 | 27 | 14 | 23 | 37 | 5 | 26 | 31 | 13 | 22 | 35 | 8 | 27 |
| Michael MASON | 4 | 12 | 16 | 2 | 25 | 27 | 10 | 8 | 18 | 5 | 32 | 37 | 6 | 16 | 22 | 9 | 20 | 29 | 8 | 18 | 26 | 2 | 25 | 27 | 8 | 29 |
| Jennifer DUSING | 15 | 44 | 59 | 38 | 86 | 124 | 31 | 23 | 54 | 32 | 59 | 91 | 24 | 64 | 88 | 24 | 52 | 76 | 27 | 61 | 88 | 40 | 66 | 106 | 22 | 52 |
| Howard TANKERSLY | 2 | 5 | 7 | 7 | 15 | 22 | 12 | 2 | 14 | 3 | 5 | 8 | 10 | 9 | 19 | 4 | 11 | 15 | 2 | 15 | 17 | 3 | 13 | 16 | 7 | 19 |
| DIST. JUD. 54th Jud. Dist. - 1st Div. | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Jeffrey S. SMITH | 41 | 121 | 162 | 62 | 177 | 239 | 123 | 72 | 195 | 62 | 143 | 205 | 65 | 146 | 211 | 71 | 128 | 199 | 66 | 201 | 267 | 90 | 173 | 263 | 75 | 204 |
| DIST. JUD. 54th Jud. Dist. - 2nd Div. | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Keith A. McMAIN | 13 | 65 | 78 | 37 | 87 | 124 | 59 | 36 | 95 | 27 | 80 | 107 | 19 | 73 | 92 | 52 | 82 | 134 | 26 | 102 | 128 | 36 | 91 | 127 | 37 | 123 |
| Marcia THOMAS | 30 | 79 | 109 | 51 | 138 | 189 | 86 | 45 | 131 | 47 | 91 | 138 | 55 | 107 | 162 | 36 | 89 | 125 | 44 | 135 | 179 | 67 | 113 | 180 | 48 | 125 |
| MEM. BD. of ED. - 1st Edu. Dist. | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Chuck TOLER | 14 | 25 | 39 | | | | 132 | 70 | 202 | | | | | | | | | | 63 | 200 | 263 | | | | | |



Owen County Clerk

136 West Bryan
Owenton, Kentucky 40359

Phone (502) 484-2213
Fax (502) 484-1002

Certification

State of Kentucky
County Of Owen, Sct

I, Laurel P. Stivers, Owen County Clerk, do hereby certify that the following are a true and correct tabulation of the votes that were cast in the General Election on November 6, 2018 in Owen County for the City of Sparta offices.

Mayor

Sidney GULLION-----6

City Commissioners City of Sparta

Dale SAMUEL-----5

Bill DUNAVENT-----5

Bonnie S. BOND-----6

Chad William DUNAVENT-----6

Witness my hand this 9th day of November 2018.

Laurel P. Stivers
Owen County Clerk

WBM
RCG

GENERAL ELECTION
GALLATIN COUNTY - 4th. CONG. DIST.
RECAPITULATION SHEET
November 06, 2018

| | ABSENTEE | | | LOWER WARSAW | | | UPPER WARSAW | | | NAPOLEON | | | CONCORD | | | GLENCOE | | | VETERANS MEMORIAL | | | SPARTA | | | GOLD STAR | | | GRAND TOTAL |
|---|----------|---------|-------|--------------|-------|-------|--------------|-------|-------|----------|-------|-------|---------|-------|-------|---------|-------|-------|-------------------|-------|-------|--------|-------|-------|-----------|-------|-------|-------------|
| | Mail-In | Walk-In | Total | eSlate | eScan | Total | eSlate | eScan | Total | eSlate | eScan | Total | eSlate | eScan | Total | eSlate | eScan | Total | eSlate | eScan | Total | eSlate | eScan | Total | eSlate | eScan | Total | |
| MEM. BD. of ED. - 2nd Edu. Dist. | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Sonya Hawkins GILES | 11 | 54 | 65 | 60 | 136 | 196 | | | | | | | | | | | | | | | | | | | 51 | 132 | 183 | 444 |
| Karen A. W. HOLBROOK | 4 | 18 | 22 | 39 | 128 | 167 | | | | | | | | | | | | | | | | | | | 43 | 126 | 169 | 358 |
| MEM. BD. of ED. - 3rd Edu. Dist. (Un.) | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Melinda MURRAY | 3 | 10 | 13 | | | | | | | 32 | 63 | 95 | 30 | 90 | 120 | | | | | | | | | | | | | 218 |
| Becky BURGETT | 8 | 2 | 10 | | | | | | | 47 | 120 | 167 | 42 | 99 | 141 | | | | | | | | | | | | | 318 |
| MEM. BD. of ED. - 5th Edu. Dist. (Un.) | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Joanie ROGERS | 0 | 3 | 3 | | | | | | | | | | | | | | | | 23 | 54 | 77 | | | | | | | 80 |
| Amanda DUNAVENT | 2 | 14 | 16 | | | | | | | | | | | | | | | | 86 | 169 | 255 | | | | | | | 271 |
| MAYOR City of Glencoe | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Brent CALDWELL | 0 | 6 | 6 | | | | | | | | | | | | | 23 | 49 | 72 | 2 | 0 | 2 | | | | | | | 80 |
| Mike HAMPTON | 0 | 3 | 3 | | | | | | | | | | | | | 8 | 41 | 49 | 1 | 0 | 1 | | | | | | | 53 |
| * CITY COUNCIL City of Glencoe | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Richard Rick DUNAWAY | 0 | 5 | 5 | | | | | | | | | | | | | 18 | 55 | 73 | 2 | 0 | 2 | | | | | | | 80 |
| Michael MURPHY | 0 | 4 | 4 | | | | | | | | | | | | | 15 | 44 | 59 | 2 | 0 | 2 | | | | | | | 65 |
| Marlene GLACKEN | 0 | 5 | 5 | | | | | | | | | | | | | 16 | 40 | 56 | 3 | 0 | 3 | | | | | | | 64 |
| Jimmy WEBSTER | 0 | 4 | 4 | | | | | | | | | | | | | 18 | 36 | 54 | 2 | 0 | 2 | | | | | | | 60 |
| Jonathan BERKSHIRE | 0 | 7 | 7 | | | | | | | | | | | | | 22 | 48 | 70 | 2 | 0 | 2 | | | | | | | 79 |
| Mark WILSON | 0 | 5 | 5 | | | | | | | | | | | | | 19 | 47 | 66 | 1 | 0 | 1 | | | | | | | 72 |
| MAYOR City of Sparta | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Sidney GULLION | 1 | 0 | 1 | | | | | | | | | | | | | | | | | | | 7 | 21 | 28 | | | | 29 |
| CITY COMMISSIONERS City of Sparta | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Dale SAMUEL | 1 | 0 | 1 | | | | | | | | | | | | | | | | | | | 7 | 21 | 28 | | | | 29 |
| Bill DUNAVENT | 1 | 0 | 1 | | | | | | | | | | | | | | | | | | | 7 | 18 | 25 | | | | 26 |
| Bonnie S. BOND | 1 | 0 | 1 | | | | | | | | | | | | | | | | | | | 7 | 17 | 24 | | | | 25 |
| Chad William DUNAVENT | 1 | 0 | 1 | | | | | | | | | | | | | | | | | | | 7 | 18 | 25 | | | | 26 |
| MAYOR City of Warsaw | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Charles E. "CE" FRENCH | 10 | 32 | 42 | 58 | 148 | 206 | 73 | 30 | 103 | | | | | | | | | | | | | | | | | | | 351 |
| Tyler BOAZ | 9 | 22 | 31 | 44 | 128 | 172 | 65 | 33 | 98 | | | | | | | | | | | | | | | | | | | 301 |

*Write in City of Glencoe James. Edmondson 21

GENERAL ELECTION
GALLATIN COUNTY - 4th. CONG. DIST.
RECAPITULATION SHEET
November 06, 2018

| | ABSENTEE | | | LOWER WARSAW | | | UPPER WARSAW | | | NAPOLEON | | | CONCORD | | | GLENCOE | | | VETERANS MEMORIAL | | | SPARTA | | | GOLD STAR | |
|---|----------|---------|-------|--------------|-------|-------|--------------|-------|-------|----------|-------|-------|---------|-------|-------|---------|-------|-------|-------------------|-------|-------|--------|-------|-------|-----------|-----|
| | Mail-In | Walk-In | Total | eSlate | eScan | Total | eSlate | eScan | Total | eSlate | eScan | Total | eSlate | eScan | Total | eSlate | eScan | Total | eSlate | eScan | Total | eSlate | eScan | Total | | |
| CITY COUNCIL City of Warsaw | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Dwayne WOOD | 10 | 26 | 36 | 46 | 127 | 173 | 78 | 28 | 106 | | | | | | | | | | | | | | | | | |
| George KOSTA JR. | 2 | 7 | 9 | 12 | 33 | 45 | 33 | 16 | 49 | | | | | | | | | | | | | | | | | |
| Connely GREEN | 8 | 32 | 40 | 51 | 152 | 203 | 66 | 35 | 101 | | | | | | | | | | | | | | | | | |
| Trey YOUNG | 12 | 35 | 47 | 65 | 167 | 232 | 62 | 42 | 104 | | | | | | | | | | | | | | | | | |
| Randy JONES | 11 | 29 | 40 | 47 | 137 | 184 | 81 | 41 | 122 | | | | | | | | | | | | | | | | | |
| Jerry HUNT | 11 | 27 | 38 | 47 | 127 | 174 | 55 | 37 | 92 | | | | | | | | | | | | | | | | | |
| James "Chip" BOOTS | 11 | 25 | 36 | 33 | 99 | 132 | 51 | 27 | 78 | | | | | | | | | | | | | | | | | |
| Jamie GOULD | 6 | 27 | 33 | 32 | 132 | 164 | 02 | 35 | 97 | | | | | | | | | | | | | | | | | |
| Beth A. OLDENDICK | 12 | 30 | 42 | 55 | 149 | 204 | 62 | 41 | 103 | | | | | | | | | | | | | | | | | |
| CONSTITUTIONAL AMENDMENT - AMENDMENT | | | | | | | | | | | | | | | | | | | | | | | | | | |
| YES | 38 | 124 | 162 | 49 | 151 | 200 | 104 | 58 | 162 | 49 | 130 | 179 | 62 | 143 | 221 | 49 | 123 | 172 | 56 | 179 | 235 | 78 | 158 | 236 | 47 | 181 |
| NO | 6 | 21 | 27 | 42 | 88 | 130 | 44 | 28 | 72 | 37 | 65 | 102 | 2 | 64 | 66 | 41 | 76 | 117 | 21 | 88 | 109 | 35 | 81 | 116 | 44 | 94 |

*Tracy Miles
Brent McDonald
Bryce Kline
Ralph Johnson*

Cumulative Report — Unofficial
GENERAL ELECTION HELD ON — OFFICIAL BALLOT FOR GALLATIN COUNTY — November 06, 2018

Total Number of Voters : 3,110 of 0 = 0.00%

Precincts Reporting 9 of 9 = 100.00%

| Party | Candidate | Absentee | Early | Election | Total |
|--|-----------------------|----------|---------|---------------|---------------|
| STRAIGHT PARTY, Vote For 1 | | | | | |
| Republican Party | | 0 0.00% | 0 0.00% | 562 54.67% | 562 54.67% |
| Democratic Party | | 0 0.00% | 0 0.00% | 466 45.33% | 466 45.33% |
| | Cast Votes: | 0 0.00% | 0 0.00% | 1,028 33.05% | 1,028 33.05% |
| | Over Votes: | 0 0.00% | 0 0.00% | 2 0.06% | 2 0.06% |
| | Under Votes: | 0 0.00% | 0 0.00% | 2,080 66.88% | 2,080 66.88% |
| UNITED STATES REPRESENTATIVE in CONGRESS 4th Congressional District, Vote For 1 | | | | | |
| REP | Thomas MASSIE | 0 0.00% | 0 0.00% | 1,876 64.40% | 1,876 64.40% |
| DEM | Seth HALL | 0 0.00% | 0 0.00% | 898 30.83% | 898 30.83% |
| IND | Mike MOFFETT | 0 0.00% | 0 0.00% | 139 4.77% | 139 4.77% |
| | Cast Votes: | 0 0.00% | 0 0.00% | 2,913 93.67% | 2,913 93.67% |
| | Over Votes: | 0 0.00% | 0 0.00% | 1 0.03% | 1 0.03% |
| | Under Votes: | 0 0.00% | 0 0.00% | 196 6.30% | 196 6.30% |
| STATE REPRESENTATIVE 47th Representative District, Vote For 1 | | | | | |
| REP | Mark A. GILKISON | 0 0.00% | 0 0.00% | 1,472 49.73% | 1,472 49.73% |
| DEM | Rick W. RAND | 0 0.00% | 0 0.00% | 1,488 50.27% | 1,488 50.27% |
| | Cast Votes: | 0 0.00% | 0 0.00% | 2,960 95.18% | 2,960 95.18% |
| | Over Votes: | 0 0.00% | 0 0.00% | 1 0.03% | 1 0.03% |
| | Under Votes: | 0 0.00% | 0 0.00% | 149 4.79% | 149 4.79% |
| COMMONWEALTH'S ATTORNEY 54th Judicial Circuit, Vote For 1 | | | | | |
| REP | Louis KELLY | 0 0.00% | 0 0.00% | 2,173 100.00% | 2,173 100.00% |
| | Cast Votes: | 0 0.00% | 0 0.00% | 2,173 69.87% | 2,173 69.87% |
| | Over Votes: | 0 0.00% | 0 0.00% | 0 0.00% | 0 0.00% |
| | Under Votes: | 0 0.00% | 0 0.00% | 937 30.13% | 937 30.13% |
| CIRCUIT CLERK, Vote For 1 | | | | | |
| REP | Tammy TRIMBLE | 0 0.00% | 0 0.00% | 1,801 59.17% | 1,801 59.17% |
| DEM | Pam Sullivan McINTYRE | 0 0.00% | 0 0.00% | 1,243 40.83% | 1,243 40.83% |
| | Cast Votes: | 0 0.00% | 0 0.00% | 3,044 97.88% | 3,044 97.88% |
| | Over Votes: | 0 0.00% | 0 0.00% | 0 0.00% | 0 0.00% |
| | Under Votes: | 0 0.00% | 0 0.00% | 66 2.12% | 66 2.12% |

Cumulative Report — Unofficial
GENERAL ELECTION HELD ON — OFFICIAL BALLOT FOR GALLATIN COUNTY — November 06, 2018

Total Number of Voters : 3,110 of 0 = 0.00%

Precincts Reporting 9 of 9 = 100.00%

| Party | Candidate | Absentee | Early | Election | Total |
|---|---------------------|----------|---------|---------------|---------------|
| PROPERTY VALUATION ADMINISTRATOR, Vote For 1 | | | | | |
| REP | Sheryl L. JONES | 0 0.00% | 0 0.00% | 1,617 53.21% | 1,617 53.21% |
| DEM | Ruth Burk MIDDLETON | 0 0.00% | 0 0.00% | 1,422 46.79% | 1,422 46.79% |
| | Cast Votes: | 0 0.00% | 0 0.00% | 3,039 97.72% | 3,039 97.72% |
| | Over Votes: | 0 0.00% | 0 0.00% | 0 0.00% | 0 0.00% |
| | Under Votes: | 0 0.00% | 0 0.00% | 71 2.28% | 71 2.28% |
| COUNTY JUDGE/EXECUTIVE, Vote For 1 | | | | | |
| REP | Ken McFARLAND | 0 0.00% | 0 0.00% | 1,525 49.67% | 1,525 49.67% |
| DEM | Jon Ryan MORRIS | 0 0.00% | 0 0.00% | 1,545 50.33% | 1,545 50.33% |
| | Cast Votes: | 0 0.00% | 0 0.00% | 3,070 98.71% | 3,070 98.71% |
| | Over Votes: | 0 0.00% | 0 0.00% | 1 0.03% | 1 0.03% |
| | Under Votes: | 0 0.00% | 0 0.00% | 39 1.25% | 39 1.25% |
| COUNTY ATTORNEY, Vote For 1 | | | | | |
| DEM | John "Spike" WRIGHT | 0 0.00% | 0 0.00% | 2,306 100.00% | 2,306 100.00% |
| | Cast Votes: | 0 0.00% | 0 0.00% | 2,306 74.15% | 2,306 74.15% |
| | Over Votes: | 0 0.00% | 0 0.00% | 0 0.00% | 0 0.00% |
| | Under Votes: | 0 0.00% | 0 0.00% | 804 25.85% | 804 25.85% |
| COUNTY CLERK, Vote For 1 | | | | | |
| REP | Meg FLANNERY | 0 0.00% | 0 0.00% | 1,086 35.57% | 1,086 35.57% |
| DEM | Tracy MILES | 0 0.00% | 0 0.00% | 1,967 64.43% | 1,967 64.43% |
| | Cast Votes: | 0 0.00% | 0 0.00% | 3,053 98.17% | 3,053 98.17% |
| | Over Votes: | 0 0.00% | 0 0.00% | 1 0.03% | 1 0.03% |
| | Under Votes: | 0 0.00% | 0 0.00% | 56 1.80% | 56 1.80% |
| SHERIFF, Vote For 1 | | | | | |
| REP | Trent McENTIRE | 0 0.00% | 0 0.00% | 917 29.93% | 917 29.93% |
| DEM | Joshua NEALE | 0 0.00% | 0 0.00% | 2,147 70.07% | 2,147 70.07% |
| | Cast Votes: | 0 0.00% | 0 0.00% | 3,064 98.52% | 3,064 98.52% |
| | Over Votes: | 0 0.00% | 0 0.00% | 1 0.03% | 1 0.03% |
| | Under Votes: | 0 0.00% | 0 0.00% | 45 1.45% | 45 1.45% |

Cumulative Report — Unofficial GENERAL ELECTION HELD ON — OFFICIAL BALLOT FOR GALLATIN COUNTY — November 06, 2018

Total Number of Voters : 3,110 of 0 = 0.00%

Precincts Reporting 9 of 9 = 100.00%

| Party | Candidate | Absentee | Early | Election | Total |
|-------|-----------|----------|-------|----------|-------|
|-------|-----------|----------|-------|----------|-------|

JAILER, Vote For 1

| | | | | | |
|-----|---------------------|---------|---------|---------------|---------------|
| DEM | Jerry L. WEBB | 0 0.00% | 0 0.00% | 2,414 100.00% | 2,414 100.00% |
| | Cast Votes: | 0 0.00% | 0 0.00% | 2,414 77.62% | 2,414 77.62% |
| | Over Votes: | 0 0.00% | 0 0.00% | 0 0.00% | 0 0.00% |
| | Under Votes: | 0 0.00% | 0 0.00% | 696 22.38% | 696 22.38% |

CORONER, Vote For 1

| | | | | | |
|-----|---------------------|---------|---------|--------------|--------------|
| REP | Latkin LeGRAND | 0 0.00% | 0 0.00% | 1,195 39.53% | 1,195 39.53% |
| DEM | Ken LAFFERTY | 0 0.00% | 0 0.00% | 1,828 60.47% | 1,828 60.47% |
| | Cast Votes: | 0 0.00% | 0 0.00% | 3,023 97.20% | 3,023 97.20% |
| | Over Votes: | 0 0.00% | 0 0.00% | 0 0.00% | 0 0.00% |
| | Under Votes: | 0 0.00% | 0 0.00% | 87 2.80% | 87 2.80% |

COUNTY SURVEYOR, Vote For 1

| | | | | | |
|-----|---------------------|---------|---------|---------------|---------------|
| DEM | Joseph B. MYLOR | 0 0.00% | 0 0.00% | 2,318 100.00% | 2,318 100.00% |
| | Cast Votes: | 0 0.00% | 0 0.00% | 2,318 74.53% | 2,318 74.53% |
| | Over Votes: | 0 0.00% | 0 0.00% | 0 0.00% | 0 0.00% |
| | Under Votes: | 0 0.00% | 0 0.00% | 792 25.47% | 792 25.47% |

MAGISTRATE 1st Magisterial District, Vote For 1

| | | | | | |
|-----|---------------------|---------|---------|-------------|-------------|
| DEM | Ethan S. MOORE | 0 0.00% | 0 0.00% | 677 100.00% | 677 100.00% |
| | Cast Votes: | 0 0.00% | 0 0.00% | 677 85.91% | 677 85.91% |
| | Over Votes: | 0 0.00% | 0 0.00% | 0 0.00% | 0 0.00% |
| | Under Votes: | 0 0.00% | 0 0.00% | 111 14.09% | 111 14.09% |

CONSTABLE 1st Magisterial District, Vote For 1

| | | | | | |
|-----|---------------------|---------|---------|-------------|-------------|
| DEM | John PECK | 0 0.00% | 0 0.00% | 606 100.00% | 606 100.00% |
| | Cast Votes: | 0 0.00% | 0 0.00% | 606 76.90% | 606 76.90% |
| | Over Votes: | 0 0.00% | 0 0.00% | 0 0.00% | 0 0.00% |
| | Under Votes: | 0 0.00% | 0 0.00% | 182 23.10% | 182 23.10% |

MAGISTRATE 2nd Magisterial District, Vote For 1

| | | | | | |
|-----|---------------------|---------|---------|-------------|-------------|
| REP | Joel SHINKLE | 0 0.00% | 0 0.00% | 570 100.00% | 570 100.00% |
| | Cast Votes: | 0 0.00% | 0 0.00% | 570 83.21% | 570 83.21% |
| | Over Votes: | 0 0.00% | 0 0.00% | 0 0.00% | 0 0.00% |
| | Under Votes: | 0 0.00% | 0 0.00% | 115 16.79% | 115 16.79% |

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| Party | Candidate | Absentee | Early | Election | Total |
|-------|-----------|----------|-------|----------|-------|
|-------|-----------|----------|-------|----------|-------|

| CONSTABLE 2nd Magisterial District, Vote For 1 | | | | | |
|--|--|-------|-------|-------|-------|
| No Candidate Filed (N) | | | | | |
| | | 0 | 0 | 0 | 0 |
| | | 0.00% | 0.00% | 0.00% | 0.00% |
| | | 0 | 0 | 0 | 0 |
| | | 0.00% | 0.00% | 0.00% | 0.00% |
| | | 0 | 0 | 0 | 0 |
| | | 0.00% | 0.00% | 0.00% | 0.00% |

| MAGISTRATE 3rd Magisterial District, Vote For 1 | | | | | |
|---|-------------------------|-------|-------|--------|--------|
| REP | Joshua Henry DAVIS | 0 | 0 | 359 | 359 |
| | | 0.00% | 0.00% | 47.30% | 47.30% |
| DEM | Michael J "M.J." HADDIX | 0 | 0 | 400 | 400 |
| | | 0.00% | 0.00% | 52.70% | 52.70% |
| | | 0 | 0 | 759 | 759 |
| | | 0.00% | 0.00% | 97.94% | 97.94% |
| | | 0 | 0 | 0 | 0 |
| | | 0.00% | 0.00% | 0.00% | 0.00% |
| | | 0 | 0 | 16 | 16 |
| | | 0.00% | 0.00% | 2.06% | 2.06% |

| CONSTABLE 3rd Magisterial District, Vote For 1 | | | | | |
|--|---------------|-------|-------|--------|--------|
| REP | Dan HOUSTON | 0 | 0 | 328 | 328 |
| | | 0.00% | 0.00% | 44.32% | 44.32% |
| DEM | Billy SKIRVIN | 0 | 0 | 412 | 412 |
| | | 0.00% | 0.00% | 55.68% | 55.68% |
| | | 0 | 0 | 740 | 740 |
| | | 0.00% | 0.00% | 95.48% | 95.48% |
| | | 0 | 0 | 0 | 0 |
| | | 0.00% | 0.00% | 0.00% | 0.00% |
| | | 0 | 0 | 35 | 35 |
| | | 0.00% | 0.00% | 4.52% | 4.52% |

| MAGISTRATE 4th Magisterial District, Vote For 1 | | | | | |
|---|------------------------|-------|-------|--------|--------|
| REP | Jeffrey Joseph WALLACE | 0 | 0 | 403 | 403 |
| | | 0.00% | 0.00% | 47.52% | 47.52% |
| DEM | Donald W. SULLIVAN | 0 | 0 | 445 | 445 |
| | | 0.00% | 0.00% | 52.48% | 52.48% |
| | | 0 | 0 | 848 | 848 |
| | | 0.00% | 0.00% | 98.38% | 98.38% |
| | | 0 | 0 | 0 | 0 |
| | | 0.00% | 0.00% | 0.00% | 0.00% |
| | | 0 | 0 | 14 | 14 |
| | | 0.00% | 0.00% | 1.62% | 1.62% |

| CONSTABLE 4th Magisterial District, Vote For 1 | | | | | |
|--|-----------------|-------|-------|---------|---------|
| DEM | Jackie CALDWELL | 0 | 0 | 638 | 638 |
| | | 0.00% | 0.00% | 100.00% | 100.00% |
| | | 0 | 0 | 638 | 638 |
| | | 0.00% | 0.00% | 74.01% | 74.01% |
| | | 0 | 0 | 0 | 0 |
| | | 0.00% | 0.00% | 0.00% | 0.00% |
| | | 0 | 0 | 224 | 224 |
| | | 0.00% | 0.00% | 25.99% | 25.99% |

Cumulative Report — Unofficial
GENERAL ELECTION HELD ON — OFFICIAL BALLOT FOR GALLATIN COUNTY — November 06, 2018

Total Number of Voters : 3,110 of 0 = 0.00%

Precincts Reporting 9 of 9 = 100.00%

| Party | Candidate | Absentee | Early | Election | Total |
|---|-----------------------|----------------|----------------|---------------------|---------------------|
| CIRCUIT JUDGE "Family Court" 54th Judicial Circuit 4th Division (Unexpired Term), Vote For 1 | | | | | |
| | Greta Hoffman WALKER | 0 0.00% | 0 0.00% | 819 32.46% | 819 32.46% |
| | Bonnie RICKERT | 0 0.00% | 0 0.00% | 318 12.60% | 318 12.60% |
| | Teresa Lyn CUNNINGHAM | 0 0.00% | 0 0.00% | 243 9.63% | 243 9.63% |
| | Michael MASON | 0 0.00% | 0 0.00% | 239 9.47% | 239 9.47% |
| | Jennifer DUSING | 0 0.00% | 0 0.00% | 760 30.12% | 760 30.12% |
| | Howard TANKERSLY | 0 0.00% | 0 0.00% | 144 5.71% | 144 5.71% |
| | Cast Votes: | 0 0.00% | 0 0.00% | 2,523 81.13% | 2,523 81.13% |
| | Over Votes: | 0 0.00% | 0 0.00% | 3 0.10% | 3 0.10% |
| | Under Votes: | 0 0.00% | 0 0.00% | 584 18.78% | 584 18.78% |
| DISTRICT JUDGE 54th Judicial District 1st Division, Vote For 1 | | | | | |
| | Jeffrey S. SMITH | 0 0.00% | 0 0.00% | 2,020 100.00% | 2,020 100.00% |
| | Cast Votes: | 0 0.00% | 0 0.00% | 2,020 64.95% | 2,020 64.95% |
| | Over Votes: | 0 0.00% | 0 0.00% | 1 0.03% | 1 0.03% |
| | Under Votes: | 0 0.00% | 0 0.00% | 1,089 35.02% | 1,089 35.02% |
| DISTRICT JUDGE 54th Judicial District 2nd Division, Vote For 1 | | | | | |
| | Keith A. McMAIN | 0 0.00% | 0 0.00% | 1,045 42.99% | 1,045 42.99% |
| | Marcia THOMAS | 0 0.00% | 0 0.00% | 1,386 57.01% | 1,386 57.01% |
| | Cast Votes: | 0 0.00% | 0 0.00% | 2,431 78.17% | 2,431 78.17% |
| | Over Votes: | 0 0.00% | 0 0.00% | 0 0.00% | 0 0.00% |
| | Under Votes: | 0 0.00% | 0 0.00% | 679 21.83% | 679 21.83% |
| MEMBER BOARD of EDUCATION 1st Educational District, Vote For 1 | | | | | |
| | Chuck TOLER | 0 0.00% | 0 0.00% | 504 100.00% | 504 100.00% |
| | Cast Votes: | 0 0.00% | 0 0.00% | 504 67.65% | 504 67.65% |
| | Over Votes: | 0 0.00% | 0 0.00% | 1 0.13% | 1 0.13% |
| | Under Votes: | 0 0.00% | 0 0.00% | 240 32.21% | 240 32.21% |
| MEMBER BOARD of EDUCATION 2nd Educational District, Vote For 1 | | | | | |
| | Sonya Hawkins GILES | 0 0.00% | 0 0.00% | 444 55.36% | 444 55.36% |
| | Karen A. W. HOLBROOK | 0 0.00% | 0 0.00% | 358 44.64% | 358 44.64% |
| | Cast Votes: | 0 0.00% | 0 0.00% | 802 89.11% | 802 89.11% |
| | Over Votes: | 0 0.00% | 0 0.00% | 2 0.22% | 2 0.22% |
| | Under Votes: | 0 0.00% | 0 0.00% | 96 10.67% | 96 10.67% |

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GENERAL ELECTION HELD ON — OFFICIAL BALLOT FOR GALLATIN COUNTY — November 06, 2018

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| Party | Candidate | Absentee | Early | Election | Total |
|--|----------------------|----------------|----------------|-------------------|-------------------|
| MEMBER BOARD of EDUCATION 3rd Educational District (Unexpired Term), Vote For 1 | | | | | |
| | Melinda MURRAY | 0 0.00% | 0 0.00% | 228 41.76% | 228 41.76% |
| | Becky BURGETT | 0 0.00% | 0 0.00% | 318 58.24% | 318 58.24% |
| | Cast Votes: | 0 0.00% | 0 0.00% | 546 79.71% | 546 79.71% |
| | Over Votes: | 0 0.00% | 0 0.00% | 0 0.00% | 0 0.00% |
| | Under Votes: | 0 0.00% | 0 0.00% | 139 20.29% | 139 20.29% |
| MEMBER BOARD of EDUCATION 5th Educational District (Unexpired Term), Vote For 1 | | | | | |
| | Joanie ROGERS | 0 0.00% | 0 0.00% | 80 22.79% | 80 22.79% |
| | Amanda DUNAVENT | 0 0.00% | 0 0.00% | 271 77.21% | 271 77.21% |
| | Cast Votes: | 0 0.00% | 0 0.00% | 351 85.19% | 351 85.19% |
| | Over Votes: | 0 0.00% | 0 0.00% | 0 0.00% | 0 0.00% |
| | Under Votes: | 0 0.00% | 0 0.00% | 61 14.81% | 61 14.81% |
| MAYOR City of Glencoe, Vote For 1 | | | | | |
| | Brent CALDWELL | 0 0.00% | 0 0.00% | 80 60.15% | 80 60.15% |
| | Mike HAMPTON | 0 0.00% | 0 0.00% | 53 39.85% | 53 39.85% |
| | Cast Votes: | 0 0.00% | 0 0.00% | 133 94.33% | 133 94.33% |
| | Over Votes: | 0 0.00% | 0 0.00% | 0 0.00% | 0 0.00% |
| | Under Votes: | 0 0.00% | 0 0.00% | 8 5.67% | 8 5.67% |
| CITY COUNCIL City of Glencoe, Vote For 6 | | | | | |
| | Richard Rick DUNAWAY | 0 0.00% | 0 0.00% | 80 18.14% | 80 18.14% |
| | Michael MURPHY | 0 0.00% | 0 0.00% | 65 14.74% | 65 14.74% |
| | Marlene GLACKEN | 0 0.00% | 0 0.00% | 64 14.51% | 64 14.51% |
| | Jimmy WEBSTER | 0 0.00% | 0 0.00% | 60 13.61% | 60 13.61% |
| | Jonathan BERKSHIRE | 0 0.00% | 0 0.00% | 79 17.91% | 79 17.91% |
| | Mark WILSON | 0 0.00% | 0 0.00% | 72 16.33% | 72 16.33% |
| | James EDMONDSON (W) | 0 0.00% | 0 0.00% | 21 4.76% | 21 4.76% |
| | Cast Votes: | 0 0.00% | 0 0.00% | 441 52.13% | 441 52.13% |
| | Over Votes: | 0 0.00% | 0 0.00% | 0 0.00% | 0 0.00% |
| | Under Votes: | 0 0.00% | 0 0.00% | 405 47.87% | 405 47.87% |
| MAYOR City of Sparta, Vote For 1 | | | | | |
| | Sidney GULLION | 0 0.00% | 0 0.00% | 29 100.00% | 29 100.00% |
| | Cast Votes: | 0 0.00% | 0 0.00% | 29 80.56% | 29 80.56% |
| | Over Votes: | 0 0.00% | 0 0.00% | 0 0.00% | 0 0.00% |
| | Under Votes: | 0 0.00% | 0 0.00% | 7 19.44% | 7 19.44% |

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| Party | Candidate | Absentee | Early | Election | Total |
|-------|-----------|----------|-------|----------|-------|
|-------|-----------|----------|-------|----------|-------|

CITY COMMISSIONERS City of Sparta, Vote For 4

| | | | | | |
|---------------------|-----------------------|---|---|-----|-----|
| | Dale SAMUEL | 0 | 0 | 29 | 29 |
| | Bill DUNAVENT | 0 | 0 | 26 | 26 |
| | Bonnie S. BOND | 0 | 0 | 25 | 25 |
| | Chad William DUNAVENT | 0 | 0 | 26 | 26 |
| Cast Votes: | | 0 | 0 | 106 | 106 |
| Over Votes: | | 0 | 0 | 0 | 0 |
| Under Votes: | | 0 | 0 | 38 | 38 |

MAYOR City of Warsaw, Vote For 1

| | | | | | |
|---------------------|------------------------|---|---|-----|-----|
| | Charles E. "CE" FRENCH | 0 | 0 | 351 | 351 |
| | Tyler BOAZ | 0 | 0 | 301 | 301 |
| Cast Votes: | | 0 | 0 | 652 | 652 |
| Over Votes: | | 0 | 0 | 0 | 0 |
| Under Votes: | | 0 | 0 | 48 | 48 |

CITY COUNCIL City of Warsaw, Vote For 6

| | | | | | |
|---------------------|--------------------|---|---|-------|-------|
| | Dwayne WOOD | 0 | 0 | 315 | 315 |
| | George KOSTA JR. | 0 | 0 | 103 | 103 |
| | Connelly GREEN | 0 | 0 | 344 | 344 |
| | Trey YOUNG | 0 | 0 | 383 | 383 |
| | Randy JONES | 0 | 0 | 346 | 346 |
| | Jerry HUNT | 0 | 0 | 304 | 304 |
| | James "Chip" BOOTS | 0 | 0 | 246 | 246 |
| | Jamie GOULD | 0 | 0 | 294 | 294 |
| | Beth A. OLDENDICK | 0 | 0 | 349 | 349 |
| Cast Votes: | | 0 | 0 | 2,684 | 2,684 |
| Over Votes: | | 0 | 0 | 2 | 2 |
| Under Votes: | | 0 | 0 | 1,504 | 1,504 |

CONSTITUTIONAL AMENDMENT, Vote For 1

| | | | | | |
|---------------------|--|---|---|-------|-------|
| YES | | 0 | 0 | 1,779 | 1,779 |
| NO | | 0 | 0 | 896 | 896 |
| Cast Votes: | | 0 | 0 | 2,675 | 2,675 |
| Over Votes: | | 0 | 0 | 3 | 3 |
| Under Votes: | | 0 | 0 | 432 | 432 |