| } ·                   |   | }        | Absentee | Paper    | Provisional |             |
|-----------------------|---|----------|----------|----------|-------------|-------------|
|                       |   | Machine  | Machine  | Absentee | Ballot      |             |
| Office                | Name                                      | Votes    | Votes    | Votes    | Votes       | Total       |
| PRESIDENT AND         | VICE PRESIDENT OF THE UNITED STATES       |          | d.       |          |             |             |
|                       | Donald J. Trump / Michael R. Pence        | 492      | 2084     | 684      |             | 5494        |
|                       | Joseph R. Biden / Kamala D. HARRIS        | ं पा     | 163      | प्पन     |             | 10420       |
|                       | Jo JORGENSEN / Jeremy "Spike" COHEN       | T T      | 17       | 9        | , i 4 33    | 430         |
|                       | Kayne WEST / Michelle TIDBALL             | 7        |          | 5        |             | 12          |
| Ĺ                     | Brock PIERCE / Karla BALLARD              | 0        |          | 2        |             | 3 (         |
|                       | Write In                                  |          |          |          |             |             |
| UNITED STATES         | SENATOR                                   | <u> </u> |          | ·        | <u> </u>    |             |
|                       | Mitch McCONNELL                           | 441      | 1963     | 656      |             | 52120       |
|                       | Amy McGRATH                               | 58       | 188      | 447      |             | 1100        |
|                       | Brad BARRON                               | 40       | 100      | 37       |             | 256         |
|                       | Write-in                                  |          |          |          |             |             |
| <b>U.S REPRESENTA</b> | ATIVE CONGRESS 5th Congressional District | , ,      |          |          |             |             |
|                       | Harold "Hal" ROGERS                       | 493      | 212      | 821      |             | 57830       |
|                       | Matthew Ryan BEST                         | 42       | 125      | 312      |             | 7420        |
|                       | Write-in                                  |          |          |          |             |             |
| STATE REPRESEN        | NTATIVE 71st Representative District      |          |          |          |             |             |
|                       | Josh BRAY                                 | 496      | 2019     | 848      |             | 57100       |
|                       | Write-in                                  |          |          |          |             | C           |
| CIRCUIT JUDGE 2       | 28th Judicial Circuit 1st Division        |          |          |          |             |             |
| <u> </u>              | Teresa WHITAKER                           | 299      | 16       | 513      |             | 33140       |
|                       | Walter F. MAGUIRE                         | 146      | 667      | 366      |             | 19960       |
|                       | Write-in                                  |          |          |          |             |             |
| CONSTABLE 4th         | District                                  |          | , ,      |          |             |             |
|                       | L. Dale MILLER                            | 22       | 377      | 170      |             | 9760        |
|                       | Write-in                                  |          |          |          |             | C           |
| CITY COMMISSIO        | ONER City of Livingston                   | 96       |          |          | •           |             |
|                       | Leroy LAMB                                |          | 7        | 3        |             | 23 c        |
|                       | Write-in                                  |          |          |          |             | C           |
|                       | Write-in                                  |          |          |          |             | C           |
|                       | Write-in                                  |          |          |          |             | C           |
|                       | Write-in                                  |          |          |          |             | C           |
|                       |   |          |          |          |             | 0           |
|                       |   |          |          |          |             |             |
|                       |   |          |          |          |             |             |
|                       |   |          |          |          |             | <del></del> |
|                       | ·   |          |          |          |             |             |
|                       |   |          |          |          |             | <del></del> |

|               |                               |             | Absentee          | Paper        | Provisional  |               |
|---------------|-------------------------------|-------------|-------------------|--------------|--------------|---------------|
|               |                               | Machine     | Machine           | Absentee     | Ballot       |               |
| Office        | Name                          | Votes       | Votes             | Votes        | Votes        | Total         |
| TY COUNCIL    | City of Mt. Vernon            | <u>,</u>    |                   | , ,          | ;            |               |
|               | Shelley Raines LEWIS          | 65          | 137               | 119          |              | 477           |
|               | Sharon SAYLOR                 | 74          | 151               | 126          |              | <u> 573 (</u> |
|               | Jackie WEAVER                 | 75          | 140               | 114          |              | 501           |
|               | Jamie Anderkin BRYANT         | 83          | 166               | 128          |              | 569           |
| · <del></del> | Wayne BULLOCK                 | 10          | 132               | 126          |              | 4900          |
| <del></del> - | Clifford MULLINS              | 68          | 136               | 124          |              | 498           |
|               | Write-in                      |             |                   |              |              | (             |
|               | Write-in                      |             |                   |              |              | (             |
|               | Write-in                      |             |                   |              |              |               |
|               | Write-in                      |             | <br>              |              |              | (             |
|               | Write-in                      |             |                   | <u> </u>     |              | (             |
|               | Write-in                      |             |                   |              |              | (             |
| Y COMMISS     | IONER City of Brodhead        |             | · · · · · · · · · | * ; , , ,    |              |               |
|               | Jerry Wayne ADAMS             | 3           | 41                | 10           |              | 145           |
|               | Teddy W. ROSE                 | Ψ           | 30                | 11           |              | 107           |
|               | John Denver BURTON            | 2           | 31                | 12           |              | 99            |
|               | Brian BULLOCK                 | 6           | 40                | 5            |              | 115           |
|               | Ricky KIRBY                   | 3           | 34                | 10           |              | 109           |
| ` .           | Harold TAYLOR                 | 4           | 43_               | 13           |              | 154           |
| <u> </u>      | Dallas TODD                   | 3           | 18                |              |              | 62            |
|               | Write-in                      |             |                   |              |              |               |
|               | Write-in                      |             |                   |              |              | (             |
|               | Write-in                      |             |                   |              |              | - (           |
|               | Write-in                      |             |                   |              |              | (             |
|               | Write-in                      |             |                   |              |              | (             |
| MBER OF BO    | DARD OF EDUCATION District 2  | , '         |                   |              |              |               |
|               | Angela PARSONS-WOODS          | 67          | 617               | 295          |              | 1722          |
|               | Write-in                      |             |                   |              |              | . (           |
| MBER OF BO    | OARD OF EDUCATION District #4 |             |                   |              |              |               |
| ,             | Misty LAKES                   | 53          | 130               | 40           |              | 341           |
| <del></del>   | Write-in                      |             | , , ,             |              |              |               |
| MBER OF BO    | DARD OF EDUCATION Division 5  |             |                   |              |              |               |
|               | John Matthew CHALIFF          | 34          | 208               | 128          |              | 641           |
|               | Larry B. HAMMOND              | 45          | 252               | 118          |              | 6 77          |
|               | Write-in                      | <del></del> |                   |              |              | <u> </u>      |
|               | Trince in                     |             | <del> </del>      | <del> </del> |              |               |
|               | <del> </del>                  | <del></del> |                   |              | <del> </del> |               |
| <del></del>   |                               |             | ļ                 | <del> </del> | <del> </del> |               |

Rockcastle County Recap 11/3/2020



|               |               |         | Absentee | Paper    | Provisional |        |
|---------------|---------------|---------|----------|----------|-------------|--------|
|               |               | Machine | Machine  | Absentee | Ballot      |        |
| Office        | Name          | Votes   | Votes    | Votes    | Votes       | Total  |
| CONSTITUTIONA | L AMENDMENT 1 |         |          |          |             |        |
|               | Yes           | 260     | 825      | 642      |             | 2868 0 |
|               | No            | 227     | 1118     | 338      |             | 27450  |
| CONSTITUTIONA | L AMENDMENT 2 |         | 1 1 1    |          |             |        |
|               | Yes           | 143     | 493      | 213      |             | 1371 0 |
|               | No            | 342     | 1465     | 774      |             | 4293 0 |

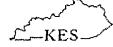


November 3, 2020

|              |  |                  | Absentee    | Paper                              | Provisional  |             |
|--------------|--|------------------|-------------|------------------------------------|--------------|-------------|
|              |  | Machine          | Machine     | Absentee                           | Ballot       | <del></del> |
| Office       | Name                                       | Votes            | Votes       | Votes                              | Votes        | Total       |
| RESIDENT AN  | D VICE PRESIDENT OF THE UNITED STATES      |                  |             | 11 1 15 L                          |              |             |
|              | Donald J. Trump / Michael R. Pence         |                  | 1944        | 290                                |              | (           |
|              | Joseph R. Biden / Kamala D. HARRIS         |                  | 211         | 180                                |              | (           |
|              | Jo JORGENSEN / Jeremy "Spike" COHEN        |                  | 8           | 2                                  |              | (           |
|              | Kayne WEST / Michelle TIDBALL              |                  | å           | 2                                  |              | (           |
|              | Brock PIERCE / Karla BALLARD               |                  | D           | D                                  |              | (           |
|              | Write In                                   |                  |             |                                    |              | (           |
| NITED STATES | S SENATOR                                  | grafika sanaksi. |             |                                    |              |             |
|              | Mitch McCONNELL                            |                  | 1873        | 219                                |              | (           |
|              | Amy McGRATH                                |                  | 231         | 176                                |              | (           |
|              | Brad BARRON                                | ]                | 55          | 18                                 |              | (           |
|              | Write-in                                   |                  |             |                                    |              | (           |
| S REPRESENT  | TATIVE CONGRESS 5th Congressional District |                  | . 1         | an language<br>Tarangan panggangan |              |             |
|              | Harold "Hal" ROGERS                        |                  | 2006        | 342                                |              | (           |
|              | Matthew Ryan BEST                          |                  | 140         | 123                                |              | (           |
|              | Write-in                                   |                  |             | 7.55                               |              | (           |
| ATÉ REPRESE  | NTATIVE 71st Representative District       |                  |             | , ,                                | ·            |             |
|              | Josh BRAY                                  |                  | 19.39       | 348                                | - ·          |             |
|              | Write-in                                   |                  |             |                                    |              | (           |
| RCUIT JUDGE  | 28th Judicial Circuit 1st Division         |                  |             |                                    | , ,          |             |
|              | Teresa WHITAKER                            |                  | 1082        | 253                                | 1            | (           |
|              | Walter F. MAGUIRE                          |                  | 671         | 146                                |              | C           |
|              | Write-in                                   |                  | <del></del> |                                    |              | C           |
| ONSTABLE 4th | n District                                 | 1                | ٠,          | · .                                |              |             |
|              | L. Dale MILLER                             |                  | 341         | lele                               |              | (           |
|              | Write-in                                   | 1                |             |                                    |              |             |
| TY COMMISS   | IONER City of Livingston                   |                  | ·           |                                    | •            |             |
|              | Leroy LAMB                                 |                  |             | 1                                  | 1            | C           |
|              | Write-in                                   |                  | <del></del> | <del>-</del>                       |              |             |
|              | Write-in                                   | † <u> </u>       |             |                                    |              |             |
|              | Write-in                                   | <u> </u>         |             |                                    |              | C           |
| <del></del>  | Write-in                                   | <u> </u>         |             |                                    |              | (           |
|              |  | 1                |             |                                    |              |             |
| <del></del>  |  |                  |             |                                    |              |             |
|              |  | <u> </u>         |             |                                    |              |             |
|              |  |                  |             |                                    | <del>-</del> | <del></del> |
|              |  |                  |             |                                    |              | <del></del> |
| <del></del>  |  | † <u>†</u>       |             |                                    |              | ·           |

|             | · · · · · · · · · · · · · · · · · · · |               | Absentee      | Paper        | Provisional |              |
|-------------|---------------------------------------|---------------|---------------|--------------|-------------|--------------|
|             |                                       | Machine       | Machine       | Absentee     | Ballot      |              |
| Office      | Name                                  | Votes         | Votes         | Votes        | Votes       | Total        |
| Y COUNCIL   | City of Mt. Vernon                    |               | ,             |              |             |              |
| <del></del> | Shelley Raines LEWIS                  |               | 120           | 36           |             |              |
|             | Sharon SAYLOR                         |               | 133           | 39           |             |              |
|             | Jackie WEAVER                         |               | 143           | 35           |             |              |
|             | Jamie Anderkin BRYANT                 |               | 150           | 42           |             |              |
|             | Wayne BULLOCK                         |               | 129           | 33           |             |              |
|             | Clifford MULLINS                      |               | 133           | 39           |             |              |
| <del></del> | Write-in                              |               |               |              |             |              |
|             | Write-in                              |               |               |              |             |              |
|             | Write-in                              |               |               |              |             |              |
|             | Write-in                              |               |               |              |             |              |
|             | Write-in                              |               |               |              |             |              |
|             | Write-in                              |               |               |              |             |              |
| TY COMMISS  | SIONER City of Brodhead               | 5             |               |              |             | · ,          |
|             | Jerry Wayne ADAMS                     |               | 48            | 43           |             |              |
|             | Teddy W. ROSE                         |               | 28            | 34           |             |              |
|             | John Denver BURTON                    |               | 28<br>30      | 24           |             |              |
|             | Brian BULLOCK                         |               | 35            | 29           |             |              |
|             | Ricky KIRBY                           |               | 38            | 24           |             | <del></del>  |
|             | Harold TAYLOR                         |               | 41            | 24<br>53     |             |              |
|             | Dallas TODD                           |               | 20            | 20           |             |              |
|             | Write-in                              |               |               |              |             |              |
|             | Write-in                              |               |               |              |             | <del> </del> |
|             | Write-in                              |               |               |              |             |              |
|             | Write-in                              |               |               |              |             | -            |
|             | Write-in                              |               |               |              |             |              |
| EMBER OF B  | OARD OF EDUCATION District 2          |               |               |              |             |              |
|             | Angela PARSONS-WOODS                  |               | 564           | 179          | 1           |              |
|             | Write-in                              |               |               |              |             |              |
| EMBER OF B  | OARD OF EDUCATION District #4         | 7             |               |              |             |              |
|             | Misty LAKES                           |               | 108           | 10           |             |              |
|             | Write-in                              |               |               | <del>-</del> |             |              |
| EMBER OF B  | OARD OF EDUCATION Division 5          |               |               |              |             |              |
|             | John Matthew CHALIFF                  |               | 224           | 48           |             |              |
|             | Larry B. HAMMOND                      |               | 224<br>215    | 49           |             | <del></del>  |
|             | Write-in                              | ~ <del></del> |               | <del></del>  | <del></del> |              |
|             |                                       |               | <del></del> - |              |             |              |
|             |                                       |               |               |              | <del></del> |              |
|             | <del></del>                           |               |               |              | <del></del> | <del></del>  |

Rockcastle County Recap 11/3/2020



## Offical County and Record of Election Totals

November 3, 2020

|              |                           |  |  | Absentee            | Paper    | Provisional |       |
|--------------|---------------------------|--|--|---------------------|----------|-------------|-------|
|              |                           |  | Machine  | Machine             | Absentee | Ballot      |       |
| Office       | Name                      |  | Votes  | Votes               | Votes    | Votes       | Total |
| CONSTITUTION | DNSTITUTIONAL AMENDMENT 1 |  | The second secon |                     | :        | .4          |       |
| <u>·</u>     | Yes                       |  |  | 884                 | 257      |             | 0     |
|              | No                        |  |  | 911                 | 151      |             | . 0   |
| CONSTITUTION | AL AMENDMENT 2            |  |  | in the state of the |          |             |       |
|              | Yes                       |  |  | 439                 | 83       |             | 0     |
|              | No                        |  |  | 1388                | 324      |             | 0     |

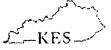


Livingston

| uestion indical | T  | I                                 | Absentee   | Paper  | Provisional  |              |
|-----------------|--|-----------------------------------|--|--|--|--------------|
| <del></del>     |  | Machine                           | Machine  | Absentee   | Ballot   |              |
| Office          | Name   | Votes                             | Votes  | Votes  | Votes  | Total        |
|                 | VICE PRESIDENT OF THE UNITED STATES                |                                   |  | ar va  | A 1 4 4  |              |
| 6576            | Donald J. Trump / Michael R. Pence                 | 220                               |  |  |  | 220          |
| 1133            | Joseph R. Biden / Kamala D. HARRIS                 | 18                                | , Jaco   |  |  | 18           |
| 56              | Jo JORGENSEN / Jeremy "Spike" COHEN                | 2                                 |  |  |  | 2 (          |
| 13              | Kayne WEST / Michelle TIDBALL                      | D                                 |  |  |  | 0 (          |
| 3               | Brock PIERCE / Karla BALLARD                       | 0                                 |  |  |  | 0 1          |
|                 | Write In   |                                   |  |  |  | (            |
|                 | SENATOR  | والمستجد المستجد المستجد          | Transfer Carlot  | ar a figure  |  |              |
| 6193            | Mitch McCONNELL                                    | 195                               |  |  |  | 195          |
| 1224            | Amy McGRATH  | 25                                |  |  |  | 25 (         |
| 336             | Brad BARRON  | 20                                |  |  | <u></u>  | 20 (         |
|                 | Write-in   | + "41Ke . " " http://doi.org/10.1 |  | 1, 12, 12, 12, 12, 12, 12, 12, 12, 12, 1   | 2 2 2 78   | }            |
|                 | ATIVE CONGRESS 5th Congressional District          |                                   | والمعاون المراجع   | h . The Ball has   | A PART OF STREET   |              |
| 6884            | Harold "Hal" ROGERS                                | 227                               | <del></del> -  |  |  | 227          |
| 827             | Matthew Ryan BEST                                  | 14                                |  |  |  | 14 (         |
|                 | Write-in   |                                   | N  | روائح الإطاعا  | 1607 St.   | )            |
|                 | NTATIVE 71st Representative District               | 100                               | LE ANGLES  | Land Control of the C | A Stranger Strain  | 200          |
| 6802            | Josh BRAY  | 227                               |  |  | <del></del>  | 227          |
| oči uz idoči    | Write-in   | at the part                       | e de la companya de l |  |  |              |
|                 | 28th Judicial Circuit 1st Division Teresa WHITAKER |                                   | 37 E 292   | 3 t 11 7 / 32 " .  | A Property of  |              |
| 3969            | Walter F. MAGUIRE                                  | 106                               |  |  |  | 106 C        |
| <u> 200</u>     | Write-in   | 12                                |  |  |  |              |
| NSTABLE 4th     |  |                                   |  | and the state of the state of  | of the state of wha  | Carl 12 (12) |
| 1330            | L. Dale MILLER                                     |                                   | * * * * * * * *  | \$ 70 1.00   | - 1 (1 0 mm) = 1   | (            |
|                 | Write-in   | <del> </del>                      |  |  |  |              |
| TÝ ČOMŇIŠŠÍ     | ONER City of Livingston                            | 73.75                             | 4-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1  | 1 1133   | The state of the s | 25, 15       |
| 49              | Leroy LAMB   | 26                                | 1 1 1 1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2  |  | - , , , , , , , , , , , , , , , , , , ,  | 2le (        |
|                 | Write-in   | 20                                |  |  |  | (            |
|                 | Write-in   |                                   |  |  |  | (            |
|                 | Write-in   |                                   |  |  |  | (            |
|                 | Write-in   |                                   |  |  |  | (            |
|                 |  |                                   |  | - <del></del> -  |  | (            |
|                 |  | ,                                 |  |  |  |              |
|                 |  |                                   |  |  |  |              |
| <del></del>     |  |                                   |  |  |  |              |
|                 |  |                                   |  |  |  |              |
| <del></del>     |  |                                   |  |  |  |              |

| uestion indicat | T                            | T                | Absentee       | Paper  | Provisional  |          |          |
|-----------------|------------------------------|------------------|----------------|--|--------------|----------|----------|
|                 | <b> </b>                     | Machine          | Machine        | Absentee   | Ballot       |          |          |
| Office          | Name                         | Votes            | Votes          | Votes  | Votes        | Total    | -        |
|                 |                              | 6 3 6            |                | of the state of th |              | , s      | ,        |
| 486             | Shelley Raines LEWIS         |                  |                | 10, 51,  |              |          |          |
| 5.31            | Sharon SAYLOR                | 0                |                |  | <del> </del> | 7)       |          |
| 514             | Jackie WEAVER                | 0                |                |  |              | Ъ        |          |
| 378             | Jamie Anderkin BRYANT        | 2                | ,              |  |              | 2        | -        |
| 491             | Wayne BULLOCK                | 0                |                |  |              | 0        |          |
| 506             | Clifford MULLINS             | 0                |                |  |              | D        |          |
|                 | Write-in                     |                  |                |  |              |          |          |
|                 | Write-in                     |                  |                |  |              |          |          |
|                 | Write-in                     |                  |                |  |              |          |          |
|                 | Write-in                     |                  |                |  |              |          | (        |
| ·               | Write-in                     |                  |                |  |              | <br>     | (        |
|                 | Write-in                     |                  |                |  |              |          |          |
| Y COMMINISSI    | ONER City of Brodhead        | The state of the | or of the same | **************************************   | 14 441 7     | 1.       | ۔<br>رید |
| 211             | Jerry Wayne ADAMS            |                  |                |  |              |          | (        |
| 162             | Teddy W. ROSE                |                  |                |  |              | ·<br>    |          |
| 139             | John Denver BURTON           |                  |                |  |              |          | (        |
| Ilele           | Brian BULLOCK                |                  |                |  |              |          | (        |
| 158             | Ricky KIRBY                  |                  |                |  |              |          | (        |
| 222             | Harold TAYLOR                |                  |                |  |              |          | (        |
| 99              | Dallas TODD                  |                  |                |  |              |          |          |
|                 | Write-in                     |                  |                |  | ·            |          | (        |
|                 | Write-in                     |                  |                |  |              |          | (        |
|                 | Write-in                     |                  |                |  |              |          |          |
|                 | Write-in                     |                  |                |  |              |          | (        |
|                 | Write-in                     |                  |                |  |              |          | (        |
| MBER OF BO      | ARD OF EDUCATION District 2  |                  | "。"你们是         | The Agency   |              |          |          |
| 2079            | Angela PARSONS-WOODS         | 3                |                |  |              | 3        | (        |
|                 | Write-in                     |                  |                | 4  |              |          | . (      |
|                 | ARD OF EDUCATION District #4 |                  |                | F 11. 84. 113  |              |          |          |
| 361             | Misty LAKES                  | le               |                |  |              | <u>6</u> |          |
|                 | Write-in                     | }                |                |  |              |          | (        |
|                 | ARD OF EDUCATION Division 5  |                  | ·              |  | . ;          |          |          |
| 804             | John Matthew CHALIFF         | 4                |                |  |              | 4        |          |
| 846             | Larry B. HAMMOND             | 5                |                |  |              | 5        | ٠ (      |
|                 | Write-in                     |                  |                |  |              |          |          |
|                 |                              |                  |                |  |              |          |          |
|                 |                              |                  |                |  |              |          |          |
|                 |                              |                  |                |  |              |          |          |

Rockcastle County Recap 11/3/2020



## Offical County and Record of Election Totals

November 3, 2020

|              |               | <b>.</b>               | Absentee   | Paper                | Provisional                              | 1         |                           |
|--------------|---------------|------------------------|--|----------------------|--|-----------|---------------------------|
|              |               | Machine                | Machine  | Absentee             | Ballot                                   |           |                           |
| Office       | Name          | Votes                  | Votes  | Votes                | Votes                                    | Total     |                           |
| CONSTITUTION | L AMENDMENT 1 | the grade of the first | to a set of the set of |                      |  |           | $\langle \cdot \rangle_i$ |
| 3363         | Yes           | 103                    |  |                      |  | 103       | 0                         |
| 3249         | No            | 90                     |  |                      |  | 90        | 0                         |
| CONSTITUTION | LAMENDMENT 2  | And the second         | 2004   | The same of the same | 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1 | 4, 14, 17 | ,                         |
| 1651         | Yes           | 56                     |  |                      |  | 56        | 0                         |
| 5020         | No            | 138                    |  |                      |  | 138       | 0                         |



Brodhead

We, the County Board of Elections, duly authorized to canvass the returns of the County of Rockcastle, do certify that, in an election held in said county, on the 3rd day of November, 2020, the following votes were cast for the Office or on the Question indicated

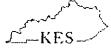
| Question indica | ated                                       |                           |             |  |              |                                       |  |  |
|-----------------|--|---------------------------|-------------|--|--------------|---------------------------------------|--|--|
|                 |  |                           | Absentee    | Paper                                    | Provisional  |                                       |  |  |
|                 | <u> </u>                                   | Machine .                 | Machine     | Absentee                                 | Ballot       |                                       |  |  |
| Office          | Name                                       | Votes                     | Votes       | Votes                                    | Votes        | Total                                 |  |  |
| RESIDENT AN     | D VICE PRESIDENT OF THE UNITED STATES      |                           | TEXAST.     | 1 1                                      |              |                                       |  |  |
| ·               | Donald J. Trump / Michael R. Pence         | 127                       |             |  |              | 454                                   |  |  |
| <del> </del>    | Joseph R. Biden / Kamala D. HARRIS         | 10                        |             |  |              | 33                                    |  |  |
|                 | Jo JORGENSEN / Jeremy "Spike" COHEN        |                           |             |  |              | 4                                     |  |  |
|                 | Kayne WEST / Michelle TIDBALL              |                           |             |  |              |                                       |  |  |
|                 | Brock PIERCE / Karla BALLARD               | 0                         |             |  |              | 0                                     |  |  |
|                 | Write In                                   |                           |             |  |              |                                       |  |  |
| NITED STATE     | SSENATOR                                   | 自身是決                      |             |  | A. Francisco |                                       |  |  |
|                 | Mitch McCONNELL                            | 116                       | <del></del> |  |              | 414 (                                 |  |  |
|                 | Amy McGRATH                                | 16                        |             |  |              | 510                                   |  |  |
|                 | Brad BARRON                                | 1 6                       |             |  |              | 29 (                                  |  |  |
|                 | Write-in                                   |                           |             |  |              |                                       |  |  |
| .S REPRESENT    | TATIVE CONGRESS 5th Congressional District |                           |             | 1  |              |                                       |  |  |
|                 | Harold "Hal" ROGERS                        | 133                       |             | l  |              | 468                                   |  |  |
| ·               | Matthew Ryan BEST                          | 1                         |             |  |              | , 78                                  |  |  |
|                 | Write-in                                   |                           |             |  |              | (                                     |  |  |
| TATE REPRESE    | ENTATIVE 71st Representative District      |                           |             |  | Section 1    | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |  |  |
|                 | Josh BRAY                                  | 124                       |             |  |              | 446                                   |  |  |
|                 | Write-in                                   |                           |             |  |              | . (                                   |  |  |
| IRCUIT JUDGE    | 28th Judicial Circuit 1st Division         | Section of the section of |             | Mark to the                              | A Land       |                                       |  |  |
|                 | Teresa WHITAKÉR                            | 66                        | ·-          |  |              | 243                                   |  |  |
|                 | Walter F. MAGUIRE                          | 36                        |             |  |              | 129                                   |  |  |
|                 | Write-in                                   |                           |             |  |              | (                                     |  |  |
| ŎŅŚŢÁBĻĘ 4tl    | h District                                 | 物色 生活点                    |             | a granger of                             |              | و روسو                                |  |  |
|                 | L. Dale MILLER                             | 1 2                       | ·<br>       |  |              | 3                                     |  |  |
|                 | Write-in                                   |                           |             |  |              | (                                     |  |  |
| ITÝ COMMISS     | IONER City of Livingston                   |                           |             | 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1 |              |                                       |  |  |
|                 | Leroy LAMB                                 |                           |             | <br>                                     |              | (                                     |  |  |
|                 | Write-in                                   |                           |             |  |              | · (                                   |  |  |
|                 | Write-in                                   |                           |             |  |              | (                                     |  |  |
|                 | Write-in                                   |                           |             |  |              | (                                     |  |  |
|                 | Write-in                                   |                           |             |  |              | (                                     |  |  |
|                 |  |                           |             |  |              | (                                     |  |  |
|                 |  |                           |             |  |              |                                       |  |  |
|                 |  |                           |             |  |              |                                       |  |  |
|                 |  |                           |             |  |              |                                       |  |  |
|                 |  |                           |             |  |              |                                       |  |  |
|                 |  |                           |             |  |              |                                       |  |  |

Rockcastle County Recap 11/3/2020



| Luestion indic |                               |   | Absentee   | Paper                   | Provisional  | <del></del>                              |
|----------------|-------------------------------|---|--|-------------------------|--|--|
| <del>,</del>   |                               | Machine   | Machine  | Absentee                | Ballot   | <br>                                     |
| Office         | Name                          | Votes   | Votes  | Votes                   | Votes  | Total                                    |
| ITY COUNCIL    | City of Mit. Vernon           |   | A CONTRACTOR OF THE PARTY OF TH | 1                       | James Comment  | en e |
|                | Shelley Raines LEWIS          |   |  |                         |  | 2  |
|                | Sharon SAYLOR                 |   | <del></del>  |                         |  | 2  |
|                | Jackie WEAVER                 |   |  |                         |  |  |
|                | Jamie Anderkin BRYANT         |   |  |                         |  | · [                                      |
|                | Wayne BULLOCK                 |   | ,  |                         |  |  |
|                | Clifford MULLINS              |   |  |                         |  | ک<br>ک                                   |
|                | Write-in                      |   |  |                         |  |  |
|                | Write-in                      |   |  |                         |  |  |
|                | Write-in                      |   |  |                         |  |  |
|                | Write-in                      |   |  |                         |  |  |
|                | Write-in                      |   |  |                         |  |  |
|                | Write-in                      |   |  |                         |  |  |
| TY COMMISS     | SIONER City of Brodhead       | P. S. P. S. |  |                         |  | A. W. Start Maria                        |
|                | Jerry Wayne ADAMS             | 16  |  |                         | ,  | 64.                                      |
|                | Teddy W. ROSE                 | 19  |  |                         |  | 54                                       |
|                | John Denver BURTON            | . 9   |  |                         |  | 39                                       |
|                | Brian BULLOCK                 | 10  |  |                         |  | 50                                       |
|                | Ricky KIRBY                   | l i y   |  |                         |  | 48                                       |
|                | Harold TAYLOR                 | 18  |  | ·                       | ·  | 67                                       |
|                | Dallas TODD                   | 7   |  |                         |  | 36                                       |
|                | Write-in                      |   |  |                         |  |  |
|                | Write-in                      |   |  |                         |  | !  |
| ,              | Write-in                      |   |  |                         | · · · · · · · · · · · · · · · · · · ·  | (  |
|                | Write-in                      |   |  |                         |  | · (                                      |
|                | Write-in                      |   |  |                         |  |  |
| EMBER OF B     | OARD OF EDUCATION District 2  |   |  |                         |  |  |
|                | Angela PARSONS-WOODS          | 93  |  |                         |  | 343                                      |
|                | Write-in                      |   |  |                         |  | · · · · · · · · · · · · · · · · · · ·    |
| EMBER OF B     | OARD OF EDUCATION District #4 |   |  | a Sandy de maria e a se |  |  |
|                | Misty LAKES                   | 0   |  |                         | . }  | 1  |
| <del></del>    | Write-in                      |   |  |                         |  | (  |
| EMBER OF B     | OARD OF EDUCATION Division 5  | and the second                                  | *  |                         | o nagrificación de la discolar de l<br>La discolar de la discolar de |  |
| 1              | John Matthew CHALIFF          |   |  |                         |  |  |
|                | Larry B. HAMMOND              |   |  |                         |  |  |
|                | Write-in                      |   |  |                         |  |  |
|                |                               |   |  |                         |  |  |
| ·              |                               |   |  |                         |  |  |
| <del></del>    |                               |   |  |                         |  |  |

Rockcastle County Recap 11/3/2020



|               |                 |         | Absentee | Paper         | Provisional |                          |   |
|---------------|-----------------|---------|----------|---------------|-------------|--------------------------|---|
|               |                 | Machine | Machine  | Absentee      | Ballot      |                          |   |
| Office        | Name            | Votes   | Votes    | Votes         | Votes       | Total                    |   |
| CONSTITUTION  | IAL AMENDMENT 1 |         | F4. 4    |               | 278         | ·                        |   |
|               | Yes             | 51      | ,        |               |             | 203                      | 0 |
|               | No              | 66      |          | ]             | ,           | 220                      | 0 |
| CONSTITUTIONA | AL AMENDMENT 2  |         | Real Car | and Alexander |             | A Company of the Company | * |
|               | Yes             | 31      |          |               |             | 116                      | 0 |
|               | No              | 88      |          |               |             | 310                      | 0 |



|                         |   | <del></del>  | <del></del> | <del>,</del>                          |                |                         |
|-------------------------|---|--------------|-------------|---------------------------------------|----------------|-------------------------|
| <del></del>             |   |              | Absentee    | Paper                                 | Provisional    |                         |
| <del></del>             |   | Machine      | Machine     | Absentee                              | Ballot         |                         |
| Office                  | Name                                      | Votes        | Votes       | Votes                                 | Votes          | Total                   |
| PRESIDENT AN            | D VICE PRESIDENT OF THE UNITED STATES     |              |             |                                       | 1741           |                         |
|                         | Donald J. Trump / Michael R. Pence        | 327          |             |                                       |                | (                       |
| <del></del>             | Joseph R. Biden / Kamala D. HARRIS        | 23           | ļ           |                                       |                |                         |
|                         | Jo JORGENSEN / Jeremy "Spike" COHEN       | 5            |             | ·                                     |                |                         |
|                         | Kayne WEST / Michelle TIDBALL             | 0            |             |                                       |                |                         |
| <del></del>             | Brock PIERCE / Karla BALLARD              | 0            | ļ           |                                       |                |                         |
| with the life of Affine | Write In                                  |              |             |                                       |                | (                       |
| JNITED STATE            | SENATOR                                   |              |             |                                       | and the second | the waster than the     |
| <del></del>             | Mitch McCONNELL                           | 298          |             |                                       | ,              | C                       |
|                         | Amy McGRATH                               | 35           | ,           |                                       |                | C                       |
| <del></del>             | Brad BARRON                               | 23           |             |                                       |                | ·                       |
|                         | Write-in                                  |              |             |                                       |                | C                       |
| J.S REPRESENT           | ATIVE CONGRESS 5th Congressional District |              |             |                                       |                | Server of the Server    |
|                         | Harold "Hal" ROGERS                       | 335          |             | }                                     |                | C                       |
|                         | Matthew Ryan BEST                         | 21           | ,           |                                       |                | C                       |
|                         | Write-in                                  |              |             |                                       | ,              | C                       |
| TATE REPRESE            | NTATIVE 71st Representative District      | <b>以表示。</b>  |             | The Mark                              |                |                         |
|                         | Josh BRAY                                 | 321          |             |                                       |                |                         |
|                         | Write-in                                  |              |             |                                       | ,              | C                       |
| IRCUIT JUDGE            | 28th Judicial Circuit 1st Division        |              |             |                                       |                | The Park State          |
|                         | Teresa WHITAKER                           | 177          |             |                                       |                | C                       |
| ·                       | Walter F. MAGUIRE                         | 93           |             |                                       |                | Ċ                       |
|                         | Write-in                                  |              | ,           |                                       | ·              | C                       |
| ONSTABLE 4t             | ı District                                |              |             |                                       |                | The first of the second |
|                         | L. Dale MILLER                            |              |             |                                       |                | 0                       |
|                         | Write-in                                  |              |             |                                       |                | C                       |
| ITY COMMISS             | IONER City of Livingston                  |              |             |                                       |                |                         |
|                         | Leroy LAMB                                |              |             |                                       |                | C                       |
|                         | Write-in                                  |              |             |                                       |                | C                       |
|                         | Write-in                                  |              |             |                                       |                | C                       |
|                         | Write-in                                  |              | <del></del> |                                       |                | C                       |
|                         | Write-in                                  |              |             |                                       |                | C                       |
|                         | ,   | 1            | <del></del> | · · · · · · · · · · · · · · · · · · · |                | C                       |
|                         |   |              |             |                                       |                | <del></del>             |
| <del></del>             | ,   |              |             |                                       |                | <u> </u>                |
|                         |   | 1            |             |                                       |                | <del></del>             |
| <del></del>             |   | <u> </u>     | <del></del> |                                       |                | <del></del>             |
|                         | <u> </u>                                  | <del> </del> |             |                                       |                | <del></del>             |

|              |                                    |         | Absentee          | Paper    | Provisional  |              |
|--------------|------------------------------------|---------|-------------------|----------|--------------|--------------|
|              |                                    | Machine | Machine           | Absentee | Ballot       |              |
| Office       | Name                               | Votes   | Votes             | Votes    | Votes        | Total        |
| TY COUNCIL   | City of Mt. Vernon                 |         | <b>第</b> 为激制      |          | CAPTER STEEL | The state of |
|              | Shelley Raines LEWIS               |         |                   |          |              |              |
|              | Sharon SAYLOR                      |         |                   |          |              |              |
|              | Jackie WEAVER                      | (       |                   |          |              |              |
|              | Jamie Anderkin BRYANT <sup>,</sup> |         |                   |          |              |              |
| <u> </u>     | Wayne BULLOCK                      |         |                   |          |              |              |
| <del> </del> | Clifford MULLINS                   |         | ·                 |          |              |              |
|              | Write-in                           |         | <br>              |          |              |              |
|              | Write-in                           |         |                   |          |              |              |
|              | Write-in                           |         |                   |          |              |              |
|              | Write-in                           |         |                   |          |              |              |
|              | Write-in                           |         | •                 |          |              |              |
|              | Write-in                           | `       |                   |          |              |              |
| TY COMMISS   | SIONER City of Brodhead            |         |                   |          |              |              |
|              | Jerry Wayne ADAMS                  | 48      |                   |          |              |              |
|              | Teddy W. ROSE                      | 35      |                   |          |              |              |
|              | John Denver BURTON                 | 30      |                   |          |              |              |
|              | Brian BULLOCK                      | 40      |                   |          |              |              |
|              | Ricky KIRBY                        | 34      |                   | ,        |              |              |
|              | Harold TAYLOR                      | 49      |                   |          |              |              |
|              | Dallas TODD                        | 19      |                   | `        |              |              |
|              | Write-in                           |         |                   |          |              |              |
|              | Write-in                           |         |                   |          |              |              |
|              | Write-in                           |         |                   |          |              |              |
|              | Write-in                           |         |                   |          |              |              |
|              | Write-in                           |         |                   | ,        |              |              |
| EMBER OF B   | OARD OF EDUCATION District 2       |         |                   |          |              |              |
|              | Angela PARSONS-WOODS               | 250     |                   |          |              |              |
|              | Write-in                           |         |                   |          |              |              |
| EMBER OF B   | OARD OF EDUCATION District #4      |         |                   |          |              |              |
|              | Misty LAKES                        |         |                   |          |              | <del></del>  |
|              | Write-in                           |         | <del></del>       |          |              |              |
| EMBER OF B   | OARD OF EDUCATION Division 5       |         |                   |          |              | The Fally    |
| 16 2 4 1 2 4 | John Matthew CHALIFF               |         | 2 41 earlie F 144 |          |              |              |
|              | Larry B. HAMMOND                   |         |                   |          |              | <del></del>  |
|              | Write-in                           |         | · .               |          |              |              |
|              |                                    |         | <del>`</del>      |          |              |              |
|              |                                    |         |                   |          |              |              |

Rockcastle County Recap 11/3/2020



|              |                |         | Absentee | Paper    | Provisional                           |       |
|--------------|----------------|---------|----------|----------|---------------------------------------|-------|
|              |                | Machine | Machine  | Absentee | Ballot                                |       |
| Office       | Name           | Votes   | Votes    | Votes    | Votes                                 | Total |
| CONSTITUTION | LAMENDMENT 1   |         |          |          | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |       |
|              | Yes            | 152     | ,        |          |                                       | (     |
|              | No             | 154     |          |          |                                       | (     |
| CONSTITUTION | IL AMENDMENT 2 |         |          |          |                                       | 经深层设施 |
|              | Yes            | 85      |          |          |                                       | (     |
|              | No             | 222     |          |          |                                       | (     |



|              |  |                     | Absentee                   | Paper                                 | Provisional                              |                                       |
|--------------|--|---------------------|----------------------------|---------------------------------------|--|---------------------------------------|
|              |  | Machine             | Machine                    | Absentee                              | Ballot                                   |                                       |
| Office       | Name                                       | Votes               | Votes                      | Votes                                 | Votes                                    | Total                                 |
| RESIDENT AN  | ID VICE PRESIDENT OF THE UNITED STATES     | Charles of Williams |                            | . 11.                                 | ,  | A. F.                                 |
|              | Donald J. Trump / Michael R. Pence         | 203                 |                            |                                       | ·  | 408                                   |
|              | Joseph R. Biden / Kamala D. HARRIS         | 22                  |                            | ·                                     |  | 400                                   |
| ·            | Jo JORGENSEN / Jeremy "Spike" COHEN        | 2                   |                            |                                       |  | 5 (                                   |
| ·            | Kayne WEST / Michelle TIDBALL              | 0                   |                            |                                       |  | 0 0                                   |
| <del></del>  | Brock PIERCE / Karla BALLARD               | 0                   |                            |                                       |  | 0                                     |
|              | Write In                                   |                     |                            | ,                                     |  | C                                     |
| ŅITĘD STĄTE  | S SENATOR                                  |                     | in the first of the second | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | 4, 122 1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 | grafige Sold to                       |
|              | Mitch McCONNELL                            | 190                 |                            |                                       | :  | 3720                                  |
| <u> </u>     | Amy McGRATH                                | 37                  |                            |                                       |  | 480                                   |
|              | Brad BARRON                                | 13                  |                            |                                       |  | 3 0                                   |
|              | Write-in                                   |                     |                            | ,                                     |  | . 0                                   |
| S REPRESENT  | FATIVE CONGRESS 5th Congressional District |                     |                            |                                       |  | er a de                               |
| :            | Harold "Hal" ROGERS                        | 201                 |                            |                                       |  | 4060                                  |
|              | Matthew Ryan BEST                          | 23                  |                            |                                       |  | 430                                   |
|              | Write-in                                   |                     |                            |                                       |  | C                                     |
| TATE REPRESE | NTATIVE 71st Representative District       |                     | and the second             | 50 g.                                 |  |                                       |
|              | Josh BRAY                                  | 203                 |                            |                                       |  | 419 0                                 |
|              | Write-in                                   |                     |                            |                                       |  | 0                                     |
| RCUIT JUDGE  | 28th Judicial Circuit 1st Division         |                     | The state of               | 54 7 4 1                              |  |                                       |
|              | Teresa WHITAKER                            | 116                 |                            |                                       | ***                                      | 2460                                  |
|              | Walter F. MAGUIRE                          | 43                  |                            |                                       |  | 1030                                  |
|              | Write-in                                   |                     |                            |                                       |  | 0                                     |
| ONSTABLE 4th | ) District                                 |                     |                            |                                       |  | 1 5 7 7 1 1 1 2 1                     |
|              | L. Dale MILLER                             | 177                 |                            |                                       |  | 3570                                  |
| -            | Write-in                                   |                     |                            |                                       |  | 0                                     |
| TÝ COMMISS   | IONER City of Livingston                   |                     |                            |                                       | · 可是 · 有 · 有 · 有 · 。                     | April No Combine                      |
|              | Leroy LAMB                                 | 0                   |                            |                                       |  | .0 0                                  |
|              | Write-in                                   |                     |                            |                                       |  | 0                                     |
| _            | Write-in                                   | 1                   |                            |                                       |  | Q                                     |
|              | Write-in                                   |                     |                            |                                       |  | 0                                     |
|              | Write-in                                   |                     |                            |                                       |  | 0                                     |
|              |  |                     |                            |                                       |  | 0                                     |
|              |  |                     |                            |                                       | ·  |                                       |
|              |  |                     | ····                       |                                       |  | <del></del>                           |
|              |  |                     |                            |                                       |  | · · · · · · · · · · · · · · · · · · · |
|              |  |                     |                            |                                       | <del></del>                              | ·                                     |
|              |  |                     | <del></del>                |                                       |  |                                       |

| Question indic |                               |          | Absentee          | Paper                                       | Provisional                             | F                                       |
|----------------|-------------------------------|----------|-------------------|---|---|---|
|                |                               | Machine  | Machine           | Absentee                                    | Ballot                                  | <del></del>                             |
| Office         | Name                          | Votes    | Votes             | Votes                                       | Votes                                   | Total                                   |
|                | City of Mt. Vernon            |          |                   | Votes                                       |   | , Iotai                                 |
|                | Shelley Raines LEWIS          | 2        | 120 Think 1 1 1 1 | 1 2 3 1 4 4 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | वीक्षी हैं <u>हैं के हैं</u> क          | (0 (                                    |
| <del></del>    | Sharon SAYLOR                 | 2        |                   |   |   | 10                                      |
|                | Jackie WEAVER                 | <u> </u> |                   |   |   | (0 (                                    |
|                | Jamie Anderkin BRYANT         | 2        | <del></del>       |   |   | (0)                                     |
|                | Wayne BULLOCK                 | 2        |                   | <del></del>                                 |   | (p)                                     |
|                | Clifford MULLINS              | 2        |                   |   |   | le (                                    |
|                | Write-in                      |          |                   |   |   | (                                       |
|                | Write-in                      |          |                   |   | !                                       | (                                       |
|                | Write-in                      |          | `                 |   |   | (                                       |
|                | Write-in                      |          |                   |   |   | C                                       |
|                | Write-in                      |          |                   |   |   | C                                       |
|                | Write-in                      |          |                   |   |   | (                                       |
| CITY COMMIS    | SIONER City of Brodhead       |          | Maria Maria       |   | 4 7 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |   |
|                | Jerry Wayne ADAMS             |          |                   |   |   | 2 (                                     |
|                | Teddy W. ROSE <sup>,</sup>    |          |                   |   |   | 1 (                                     |
|                | John Denver BURTON            | 0        |                   |   |   | (                                       |
|                | Brian BULLOCK                 |          |                   |   |   | {                                       |
|                | Ricky KIRBY                   | Ó        |                   |   |   | [ 0                                     |
|                | Harold TAYLOR                 | 0        |                   |   |   | Į (                                     |
|                | Dallas TODD                   |          |                   |   |   | Į c                                     |
| ·              | Write-in                      |          |                   |   |   | C                                       |
|                | Write-in                      |          |                   |   |   | 0                                       |
|                | Write-in                      |          |                   |   |   | 0                                       |
|                | Write-in                      |          |                   |   |   | 0                                       |
|                | Write-in                      |          | }                 |   |   | 0                                       |
| TEMBER OF B    | OARD OF EDUCATION District 2  |          |                   |   | A. Wall                                 | Saving 1                                |
| <del></del>    | Angela PARSONS-WOODS          | 4        |                   |   |   | 1 0                                     |
|                | Write-in                      |          |                   |   |   | 0                                       |
| TEMBER OF B    | OARD OF EDUCATION District #4 |          | fu.               | 11.14 AS B                                  | in a second                             | e i e e e e e e e e e e e e e e e e e e |
|                | Misty LAKES                   | 5        |                   |   |   | 13 0                                    |
| ·              | Write-in                      |          |                   |   |   | 0                                       |
| IEMBEŘ OF B    | OARD OF EDUCATION Division 5  |          |                   |   |   |   |
| <del></del>    | John Matthew CHALIFF          | 78       |                   |   |   | 157 0                                   |
|                | Larry B. HAMMOND              | 14       |                   |   |   | 1630                                    |
|                | Write-in                      |          |                   |   |   | 0                                       |
|                |                               |          |                   |   |   |   |
|                |                               |          |                   |   |   |   |
|                |                               |          |                   |   |   |   |

Rockcastle County Recap 11/3/2020



## Offical County and Record of Election Totals

November 3, 2020

| ,            |                 | į  | Absentee                                | Paper    | Provisional | ,     |
|--------------|-----------------|--|---|----------|-------------|-------|
|              |                 | Machine  | Machine                                 | Absentee | Ballot      |       |
| Office       | Name            | Votes  | Votes                                   | Votes    | Votes       | Total |
| CONSTITUTION | IAL AMENDMENT 1 | A STATE OF THE STA | 1 8 3 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | 111      |             |       |
|              | Yes             | 90   |   |          |             | 189,0 |
| <del></del>  | No              | 102  |   |          |             | 1940  |
| CONSTITUTION | IAL AMENDMENT 2 |  | at the                                  | 17.      |             |       |
| <u>``</u>    | Yes             | 56   |   |          |             | 1080  |
|              | No              | 139  |   |          |             | 2790  |



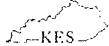
Roundstone 2

November 3, 2020

| Question indica                          | ateu .  | <del></del>  | Absentee                               | Danar                       | Provisional                   | <del>                                     </del> |
|--|---|--|--|-----------------------------|-------------------------------|--|
| <del></del>                              |   | Machine  | Machine                                | Paper<br>Absentee           | Ballot                        |  |
| Office                                   | Name  | Votes  | Votes                                  | Votes                       | Votes                         | Total  |
|  | Name<br>D VICE PRESIDENT OF THE UNITED STATES |  | Votes                                  | Votes                       | Votes                         | 10tai  |
| AVESIDEM INTO                            | Donald J. Trump / Michael R. Pence            | 205  | 李峰, 水声,                                | 241 441                     | A Property                    |  |
|  | Joseph R. Biden / Kamala D. HARRIS            | 18   |  | ļ                           | ·                             |  |
| <del></del>                              | Jo JORGENSEN / Jeremy "Spike" COHEN           | 3  |  | <del> </del>                |                               |  |
|  | Kayne WEST / Michelle TIDBALL                 | 0  |  | <del> </del>                |                               |  |
|  | Brock PIERCE / Karla BALLARD                  | 0  | <del> </del>                           |                             |                               |  |
|  | Write In                                      | <del>                                     </del>   |  | <del> </del>                |                               |  |
| UNITED STATE                             | S SEÑATOR                                     |  | 法的特殊                                   |                             |                               |  |
| er ha                                    | Mitch McCONNELL                               | 187  | The state of the state of the state of | S. Salding Foreith to       | y and a structure southern    | C  |
| <del></del>                              | Amy McGRATH                                   | 210  |  |                             |                               | 0  |
|  | Brad BARRON                                   | 10   |  |                             |                               | O  |
| <del></del>                              | Write-in                                      |  |  |                             |                               | C  |
| Ú.S REPRESEÑ                             | TATIVE CONGRESS 5th Congressional District    |  |  | 7.74                        |                               | Marie Marie and State of                         |
|  | Harold "Hal" ROGERS                           | 205  |  |                             |                               | O  |
|  | Matthew Ryan BEST                             | 20   |  |                             |                               | C  |
|  | Write-in                                      |  |  | 1                           |                               | C  |
| STATE RÉPRÈS                             | ENTATIVE 71st Representative District         | MIN HA   |  |                             |                               |  |
|  | Josh BRAY                                     | 216  |  |                             |                               | C  |
|  | Write-in                                      |  |  |                             |                               | C  |
| CIRCUIT JÚDGI                            | 28th Judicial Circuit 1st Division            | LOS AND A RESTAURANT OF THE  | AND COME                               |                             |                               |  |
|  | Teresa WHITAKER                               | 130  |  |                             |                               | C  |
|  | Walter F. MAGUIRE                             | 60.  |  |                             |                               | C  |
| 140° 14 - 475 45 1                       | Write-in                                      | 20 July 20 Jul | arita da Arabia                        | . J. 1956. 1 A. C. 1856. 18 | are the second of the second  | 0  |
| CONSTABLE 4t                             | h District                                    |  |  |                             |                               |  |
|  | L. Dale MILLER                                | 180  |  |                             |                               | 0  |
| ra o o o o o o o o o o o o o o o o o o o | Write-in                                      | TAKANG AND AND A SERV  | 7                                      |                             | respective in the property of |  |
| CITY COMMISS                             | ONER City of Livingston                       |  | THE WAY                                |                             |                               |  |
| <del></del>                              | Leroy LAMB                                    | 1 0  | <del> </del>                           | <del> </del>                |                               | 0  |
|  | Write-in                                      | <del> </del>   | <del> </del>                           | ļ                           |                               |  |
| <del></del>                              | Write-in                                      |  |  |                             | <del></del>                   | C  |
| <del></del>                              | vvrite-in                                     | <del> </del>   | <del></del>                            | <del> </del>                | <del> </del>                  |  |
|  | Write-in                                      | <del></del>  | ļ <del>.</del>                         | <del> </del>                |                               | C  |
|  |   | <del></del>  |  | <del> </del>                | <del> </del>                  |  |
|  |   | <del> </del>   | · · · · · · · · · · · · · · · · · · ·  | <del> </del>                | <u></u>                       |  |
| <del></del>                              |   | <del> </del>   | <del></del>                            | <del></del>                 | ·                             |  |
|  |   |  | ļ                                      | <del> </del>                |                               |  |
|  |   |  | <del> </del>                           | <del> </del>                | <del> </del>                  |  |
|  |   | J  | L                                      | ـــــ                       | L                             | L  |

|               |                                       |            | Absentee      | Paper        | Provisional |                            |
|---------------|---------------------------------------|------------|---------------|--------------|-------------|----------------------------|
|               | · · · · · · · · · · · · · · · · · · · | Machine    | Machine       | Absentee     | Ballot      |                            |
| Office        | Name                                  | Votes      | Votes         | Votes        | Votes       | Total                      |
| CITY.COUNCIL  | City of Mt. Vernon                    |            |               |              |             | No.                        |
|               | Shelley Raines LEWIS                  | Ų          |               |              |             | C                          |
|               | Sharon SAYLOR                         | 4          |               |              |             | C                          |
|               | Jackie WEAVER                         | Y          |               |              |             | C                          |
|               | Jamie Anderkin BRYANT                 | 4          |               |              |             | C                          |
|               | Wayne BULLOCK                         | 4          |               |              |             | C                          |
|               | Clifford MULLINS                      | Ц          |               |              |             | (                          |
|               | Write-in                              |            |               |              |             |                            |
|               | Write-in                              |            |               |              |             | C                          |
|               | Write-in                              |            | -             |              |             | C                          |
|               | Write-in                              |            |               |              |             | C                          |
|               | Write-in                              |            |               |              |             | C                          |
|               | Write-in                              |            |               |              |             | 0                          |
| CITY, COMMISS | NONER City of Brodhead                |            |               |              |             | the transfer of the second |
|               | Jerry Wayne ADAMS                     | 1          |               |              |             | C                          |
|               | Teddy W. ROSE                         | 0          |               |              |             | C                          |
| <del></del>   | John Denver BURTON                    |            |               |              |             | 0                          |
|               | Brian BULLOCK                         | 0          |               |              |             | C                          |
| <del></del>   | Ricky KIRBY                           | <b>)</b> . |               |              |             | 0                          |
|               | Harold TAYLOR                         |            |               |              |             | C                          |
|               | Dallas TODD                           | 0          |               |              |             | C                          |
| <del></del>   | Write-in                              |            |               |              |             | C                          |
| <del></del>   | Write-in ,                            |            |               |              |             | 0                          |
|               | Write-in                              |            |               |              |             | 0                          |
|               | Write-in                              | ,          |               |              |             | 0                          |
|               | Write-in                              |            |               |              |             | 0                          |
| MEMBER OF B   | OARD OF EDUCATION District 2          |            |               |              | 7亿代的影響      | The first that             |
|               | Angela PARSONS-WOODS                  | 7          |               |              |             | 0                          |
|               | Write-in                              |            |               |              |             | C                          |
| MEMBER OF B   | OARD OF EDUCATION District #4         |            | (0°%, %,846.) |              |             |                            |
|               | Misty LAKES                           | 8          |               | , ,          |             | 0                          |
|               | Write-in                              |            |               |              |             | 0                          |
| MEMBER OF B   | DARD OF EDUCATION Division 5          |            |               | A Think year |             |                            |
|               | John Matthew CHALIFF                  | 19         |               |              |             | 0                          |
|               | Larry B. HAMMOND                      | 89         |               |              |             | C                          |
|               | Write-in                              |            |               |              |             | 0                          |
|               |                                       |            |               |              |             |                            |
|               |                                       |            |               |              |             |                            |
| <del></del>   |                                       |            |               |              |             |                            |

Rockcastle County Recap 11/3/2020



## Omeai County and Record of Election Totals

November 3, 2020

| ,            | T              |         | Absentee      | Paper    | Provisional  |       |
|--------------|----------------|---------|---------------|----------|--------------|-------|
|              |                | Machine | Machine       | Absentee | Ballot       |       |
| Office       | Name           | Votes   | Votes         | Votes    | Votes        | Total |
| CONSTITUTION | AL AMENDMENT 1 |         | Walter Street |          | TANK IN LIKE |       |
|              | Yes            | 99      |               |          |              | 0     |
|              | No             | 92      |               |          |              | 0     |
| CONSTITUTION | LAMENDMENT,2   |         | ANTINE THE    |          |              |       |
|              | Yes            | 52      |               |          |              | 0     |
| <del> </del> | No             | 140     |               |          |              | 0     |