

Total Reg Voters 6715 57.7%
 Total # voted 3881

GENERAL ELECTION
 GALLATIN COUNTY - 4th CONG. DIST.
 RECAPITULATION SHEET
 November 03, 2020

D. White *W. Bunt*
Danielle Miller *Gracy Miles*

| | Mail in | | | ABSENTEE EARLY VOTING | | | Point Click | | | Point Click | | | Point Click | | | Point Click | | | Ext off | | | Ext off | | | Ext off | | | Ext off | | | Ext off | | | Ext off | | | Ext off | | | Ext off | | | GRAND TOTAL | | | |
|---|---------|---------|-------|-----------------------|-------|-------|-------------|-------|-------|-------------|-------|-------|-------------|-------|-------|-------------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|--|--|---------|--|--|-------------|--|--|------|
| | Mail-In | Walk-In | Total | eSlate | eScan | Total | eSlate | eScan | Total | eSlate | eScan | Total | eSlate | eScan | Total | eSlate | eScan | Total | eSlate | eScan | Total | eSlate | eScan | Total | eSlate | eScan | Total | eSlate | eScan | Total | eSlate | eScan | Total | eSlate | eScan | Total | | | | | | | | | | |
| STRAIGHT PARTY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Republican Party | 110 | 1050 | 1160 | 74 | | 74 | 65 | 65 | 130 | 176 | 176 | 352 | 10 | 10 | 20 | 12 | 12 | 24 | 62 | 62 | 124 | 42 | 42 | 84 | 62 | 62 | 124 | | | | | | | | | | | | | | | | 1723 | | | |
| Democratic Party | 135 | 239 | 374 | 7 | | 7 | 8 | 8 | 16 | 21 | 21 | 42 | 3 | 3 | 6 | 9 | 9 | 18 | 18 | 18 | 36 | 13 | 13 | 26 | 15 | 15 | 30 | | | | | | | | | | | | | | | | 467 | | | |
| Libertarian Party | 4 | 19 | 23 | 1 | | 1 | 1 | 1 | 2 | 6 | 6 | 12 | 2 | 2 | 4 | 0 | 0 | 0 | 1 | 1 | 2 | 1 | 1 | 2 | 5 | 5 | 10 | | | | | | | | | | | | | | | | 40 | | | |
| PRESIDENT and VICE PRESIDENT of the U.S. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Donald J. TRUMP Michael R. PENCE | 199 | 1805 | 2004 | 120 | | 120 | 180 | 180 | 360 | 278 | 278 | 556 | 21 | 21 | 42 | 133 | 133 | 266 | 114 | 114 | 228 | 71 | 71 | 142 | 114 | 114 | 228 | | | | | | | | | | | | | | | | 3955 | | | |
| Joseph R. BIDEN Kamala D. HARRIS | 291 | 393 | 684 | 15 | | 15 | 11 | 11 | 22 | 24 | 24 | 48 | 7 | 7 | 14 | 19 | 19 | 38 | 31 | 31 | 62 | 11 | 11 | 22 | 20 | 20 | 40 | | | | | | | | | | | | | | | | 822 | | | |
| Jo JORGENSEN Jeremy "Spike" COHEN | 15 | 21 | 36 | 3 | | 3 | 1 | 1 | 2 | 6 | 6 | 12 | 1 | 1 | 2 | 3 | 3 | 6 | 2 | 2 | 4 | 3 | 3 | 6 | 3 | 3 | 6 | | | | | | | | | | | | | | | | 58 | | | |
| Kanye WEST Michelle TIDBALL | 1 | 0 | 1 | 0 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 2 | 4 | | | | | | | | | | | | | | | | 3 | | | |
| Brock PIERCE Karla BALLARD | 2 | 8 | 10 | 0 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | | | | | | | | | | | | 11 | | | |
| UNITED STATES SENATOR | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Mitch McCONNELL | 184 | 1648 | 1832 | 114 | | 114 | 83 | 83 | 166 | 240 | 240 | 480 | 17 | 17 | 34 | 112 | 112 | 224 | 97 | 97 | 194 | 63 | 63 | 126 | 95 | 95 | 190 | | | | | | | | | | | | | | | | 2653 | | | |
| Amy McGRATH | 205 | 459 | 664 | 18 | | 18 | 23 | 23 | 46 | 39 | 39 | 78 | 9 | 9 | 18 | 34 | 34 | 68 | 41 | 41 | 82 | 16 | 16 | 32 | 30 | 30 | 60 | | | | | | | | | | | | | | | | 974 | | | |
| Brad BARRON | 23 | 112 | 135 | 6 | | 6 | 6 | 6 | 12 | 30 | 30 | 60 | 3 | 3 | 6 | 10 | 10 | 20 | 9 | 9 | 18 | 6 | 6 | 12 | 12 | 12 | 24 | | | | | | | | | | | | | | | | 217 | | | |
| U.S. REP. in CONG. - 4th Cong. Dist. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Thomas MASSIE | 211 | 1762 | 1973 | 122 | | 122 | 98 | 98 | 196 | 283 | 283 | 566 | 22 | 22 | 44 | 133 | 133 | 266 | 113 | 113 | 226 | 74 | 74 | 148 | 113 | 113 | 226 | | | | | | | | | | | | | | | | 3931 | | | |
| Alexandra OWENSBY | 290 | 436 | 726 | 15 | | 15 | 14 | 14 | 28 | 26 | 26 | 52 | 7 | 7 | 14 | 21 | 21 | 42 | 32 | 32 | 64 | 11 | 11 | 22 | 21 | 21 | 42 | | | | | | | | | | | | | | | | 873 | | | |
| STATE SENATOR - 7th Senatorial District | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Adrienne E. SOUTHWORTH | 196 | 1610 | 1806 | 114 | | 114 | 85 | 85 | 170 | 247 | 247 | 494 | 21 | 21 | 42 | 122 | 122 | 244 | 88 | 88 | 176 | 64 | 64 | 128 | 103 | 103 | 206 | | | | | | | | | | | | | | | | 2650 | | | |
| Joe GRAVISS | 278 | 470 | 748 | 15 | | 15 | 21 | 21 | 42 | 39 | 39 | 78 | 4 | 4 | 8 | 26 | 26 | 52 | 44 | 44 | 88 | 15 | 15 | 30 | 19 | 19 | 38 | | | | | | | | | | | | | | | | 931 | | | |
| Ken CARROLL | 20 | 104 | 124 | 6 | | 6 | 5 | 5 | 10 | 16 | 16 | 32 | 4 | 4 | 8 | 7 | 7 | 14 | 10 | 10 | 20 | 5 | 5 | 10 | 13 | 13 | 26 | | | | | | | | | | | | | | | | 80 | | | |
| STATE REP. 47th Rep. Dist. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Felicia RABOURN | 207 | 1689 | 1896 | 116 | | 116 | 99 | 99 | 198 | 266 | 266 | 532 | 21 | 21 | 42 | 129 | 129 | 258 | 102 | 102 | 204 | 65 | 65 | 130 | 113 | 113 | 226 | | | | | | | | | | | | | | | | | | | 2807 |
| Jack COUCH | 282 | 485 | 767 | 18 | | 18 | 12 | 12 | 24 | 37 | 37 | 74 | 8 | 8 | 16 | 25 | 25 | 50 | 36 | 36 | 72 | 18 | 18 | 36 | 22 | 22 | 44 | | | | | | | | | | | | | | | | 943 | | | |
| CONSTABLE - 2nd Mag. Dist. (Un.) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Write In Brad Tanner | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 13 | | | |
| S.&W. CON. DIST. SUPERVISORS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Joseph W. SMITH | 281 | 1097 | 1378 | 62 | | 62 | 57 | 57 | 114 | 152 | 152 | 304 | 15 | 15 | 30 | 92 | 92 | 184 | 76 | 76 | 152 | 47 | 47 | 94 | 75 | 75 | 150 | | | | | | | | | | | | | | | | 1954 | | | |
| Ronald COURTNEY | 282 | 944 | 1226 | 53 | | 53 | 41 | 41 | 82 | 117 | 117 | 234 | 10 | 10 | 20 | 71 | 71 | 142 | 53 | 53 | 106 | 37 | 37 | 74 | 58 | 58 | 116 | | | | | | | | | | | | | | | | 1666 | | | |
| Peggy L. TINCH | 301 | 922 | 1223 | 50 | | 50 | 46 | 46 | 92 | 128 | 128 | 256 | 11 | 11 | 22 | 70 | 70 | 140 | 51 | 51 | 102 | 36 | 36 | 72 | 63 | 63 | 126 | | | | | | | | | | | | | | | | 1678 | | | |
| MEM. BD. of ED. - 3rd Edu. Dist. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Becky BURGETT | 93 | 281 | 374 | 30 | | 30 | 39 | 39 | 78 | 104 | 104 | 208 | 8 | 8 | 16 | 1 | 1 | 2 | 7 | 7 | 14 | 4 | 4 | 8 | 4 | 4 | 8 | | | | | | | | | | | | | | | | | | | 571 |
| MEM. BD. of ED. - 4th Edu. Dist. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Hargis S. DAVIS | 24 | 137 | 161 | 6 | | 6 | 7 | 7 | 14 | 16 | 16 | 32 | 1 | 1 | 2 | 13 | 13 | 26 | 6 | 6 | 12 | 5 | 5 | 10 | 3 | 3 | 6 | | | | | | | | | | | | | | | | | | | 218 |

GENERAL ELECTION
GALLATIN COUNTY - 4th CONG. DIST.
RECAPITULATION SHEET
November 03, 2020

| | 516 ABSENTEE | | | Paint Tick | | | Paint Tick | | | Paint Tick | | | Paint Tick | | | Ext etc | | | Ext etc | | | Ext etc | | | GALLATIN COUNTY 9 | | | GALLATIN COUNTY 10 | | | GRAND TOTAL |
|--|--------------|---------|-------|------------|-------|-------|------------|-------|-------|------------|-------|-------|------------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|-------------------|-------|-------|--------------------|--|--|-------------|
| | Mail-In | Walk-In | Total | eSlate | eScan | Total | eSlate | eScan | Total | eSlate | eScan | Total | eSlate | eScan | Total | eSlate | eScan | Total | eSlate | eScan | Total | eSlate | eScan | Total | eSlate | eScan | Total | | | | |
| MEM. BD. of ED. - 5th Edu. Dist. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Tony R. FOSTER SR. | 11 | 57 | 68 | 2 | | 2 | 0 | 0 | 0 | 5 | 5 | 10 | 0 | 0 | 0 | 3 | 3 | 6 | 7 | 7 | 14 | 2 | 2 | 4 | | | | | | | |
| Amanda DUNAVENT | 55 | 209 | 264 | 1 | | 1 | 1 | 1 | 2 | 3 | 3 | 6 | 1 | 1 | 2 | 15 | 15 | 30 | 18 | 18 | 36 | 4 | 4 | 8 | 10 | 10 | 20 | | | | |
| CITY COUNCIL City of Glencoe | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Marlene GLACKEN | 6 | 38 | 44 | 5 | | 5 | 1 | 1 | 2 | 3 | 3 | 6 | 0 | 0 | 0 | 2 | 2 | 4 | 0 | 0 | 0 | 1 | 1 | 2 | 1 | 1 | 2 | | | | |
| Richard DUNAWAY | 11 | 37 | 48 | 4 | | 4 | 1 | 1 | 2 | 2 | 2 | 4 | 0 | 0 | 0 | 2 | 2 | 4 | 1 | 1 | 2 | 1 | 1 | 2 | 1 | 1 | 2 | | | | |
| Mark WILSON | 6 | 34 | 40 | 5 | | 5 | 1 | 1 | 2 | 7 | 7 | 14 | 0 | 0 | 0 | 3 | 3 | 6 | 2 | 2 | 4 | 3 | 3 | 6 | 0 | 0 | 0 | | | | |
| Michael MURPHY | 8 | 32 | 40 | 5 | | 5 | 2 | 2 | 4 | 2 | 2 | 4 | 0 | 0 | 0 | 2 | 2 | 4 | 0 | 0 | 0 | 2 | 2 | 4 | 1 | 1 | 2 | | | | |
| CITY COMMISSIONERS City of Sparta | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Chad W. DUNAVENT | 8 | 19 | 27 | 0 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 4 | 8 | 5 | 5 | 10 | 0 | 0 | 0 | 1 | 1 | 2 | | | | |
| Bonnie S. BOND | 10 | 18 | 28 | 0 | | 0 | 0 | 0 | 0 | 1 | 1 | 2 | 0 | 0 | 0 | 4 | 4 | 8 | 5 | 5 | 10 | 0 | 0 | 0 | 1 | 1 | 2 | | | | |
| Dale SAMUEL | 9 | 18 | 27 | 0 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 4 | 8 | 4 | 4 | 8 | 0 | 0 | 0 | 1 | 1 | 2 | | | | |
| Bill DUNAVENT | 7 | 15 | 22 | 0 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 4 | 8 | 4 | 4 | 8 | 0 | 0 | 0 | 1 | 1 | 2 | | | | |
| CITY COUNCIL City of Warsaw | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Dwayne WOOD | 46 | 239 | 285 | 6 | | 6 | 1 | 1 | 2 | 6 | 6 | 12 | 3 | 3 | 6 | 29 | 29 | 58 | 22 | 22 | 44 | 18 | 18 | 36 | 26 | 26 | 52 | | | | |
| Trey YOUNG | 53 | 238 | 291 | 3 | | 3 | 1 | 1 | 2 | 6 | 6 | 12 | 3 | 3 | 6 | 31 | 31 | 62 | 21 | 21 | 42 | 15 | 15 | 30 | 26 | 26 | 52 | | | | |
| Tyler BOAZ | 55 | 198 | 253 | 3 | | 3 | 1 | 1 | 2 | 7 | 7 | 14 | 0 | 0 | 0 | 26 | 26 | 52 | 19 | 19 | 38 | 20 | 20 | 40 | 20 | 20 | 40 | | | | |
| Todd SAMUEL | 45 | 166 | 211 | 2 | | 2 | 1 | 1 | 2 | 3 | 3 | 6 | 3 | 3 | 6 | 20 | 20 | 40 | 6 | 6 | 12 | 13 | 13 | 26 | 19 | 19 | 38 | | | | |
| George KOSTA JR. | 29 | 73 | 102 | 1 | | 1 | 2 | 2 | 4 | 4 | 4 | 8 | 2 | 2 | 4 | 20 | 20 | 40 | 10 | 10 | 20 | 4 | 4 | 8 | 13 | 13 | 26 | | | | |
| Beth OLDENDICK | 59 | 225 | 284 | 1 | | 1 | 4 | 4 | 8 | 6 | 6 | 12 | 3 | 3 | 6 | 20 | 20 | 40 | 16 | 16 | 32 | 14 | 14 | 28 | 25 | 25 | 50 | | | | |
| Tyler PECK | 37 | 129 | 166 | 3 | | 3 | 0 | 0 | 0 | 7 | 7 | 14 | 2 | 2 | 4 | 19 | 19 | 38 | 9 | 9 | 18 | 8 | 8 | 16 | 15 | 15 | 30 | | | | |
| Jerry HUNT | 48 | 217 | 265 | 3 | | 3 | 1 | 1 | 2 | 6 | 6 | 12 | 2 | 2 | 4 | 20 | 20 | 40 | 13 | 13 | 26 | 19 | 19 | 38 | 27 | 27 | 54 | | | | |
| CONSTITUTIONAL AMENDMENT 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| YES | 313 | 867 | 1179 | 58 | | 58 | 63 | 63 | 126 | 164 | 164 | 328 | 11 | 11 | 22 | 66 | 66 | 132 | 64 | 64 | 128 | 28 | 28 | 56 | 65 | 65 | 130 | | | | |
| NO | 120 | 647 | 767 | 37 | | 37 | 35 | 35 | 70 | 92 | 92 | 184 | 12 | 12 | 24 | 52 | 52 | 104 | 39 | 39 | 78 | 33 | 33 | 66 | 39 | 39 | 78 | | | | |
| CONSTITUTIONAL AMENDMENT 2 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| YES | 86 | 600 | 686 | 36 | | 36 | 30 | 30 | 60 | 107 | 107 | 214 | 10 | 10 | 20 | 45 | 45 | 90 | 40 | 40 | 80 | 26 | 26 | 52 | 33 | 33 | 66 | | | | |
| NO | 355 | 972 | 1327 | 60 | | 60 | 69 | 69 | 138 | 154 | 154 | 308 | 14 | 14 | 28 | 74 | 74 | 148 | 65 | 65 | 130 | 37 | 37 | 74 | 75 | 75 | 150 | | | | |

City of Glencoe - Write In -
Jonathan Berkshire - 15
Jimmy Webster - 12
Timothy Sterling - 2

City of Warsaw - Write In -
Raymond Imhoff - 47
Connely Green - 14