

Shimizu

**GENERAL ELECTION  
BATH COUNTY - 6th. CONG. DIST.  
RECAPITULATION SHEET  
November 3, 2020**

	ABSENTEE			BATH COUNTY 1	BATH COUNTY 2	BATH COUNTY 3	BATH COUNTY 4	BATH COUNTY 5	BATH COUNTY 6	BATH COUNTY 7	BATH COUNTY 8	BATH COUNTY 9	BATH COUNTY 10	BATH COUNTY 11	BATH COUNTY 12	BATH COUNTY 13	BATH COUNTY 14	GRAND TOTAL
	Mail-In	Walk-In	Total	Scan	Scan	Scan	Scan	Scan	Scan	Scan	Scan	Scan	Scan	Scan	Scan	Scan	Scan	
<b>STRAIGHT PARTY</b>																		1754
Republican Party	248	1211		1459	295													1754
Democratic Party	410	290		700	74													35
Libertarian Party	6	22		28	7													
<b>PRESIDENT and VICE PRESIDENT of the U.S.</b>																		
Donald J. TRUMP Michael R. PENCE	687	2612		3359	627													3986
Joseph R. BIDEN Kamala D. HARRIS	889	574		1462	110													1573
Jo JORGENSEN Jeremy "Spike" COHEN	13	20		33	11													44
Kanye WEST Michelle TIDBALL	5	4		9	3													12
Brock PIERCE Karla BALLARD	3	8		11	1													12
<b>UNITED STATES SENATOR</b>																		
Mitch McCONNELL	641	2380		3021	516													3537
Amy McGRATH	926	941		1667	160													1827
Brad BARRON	35	140		175	71													246
<b>U.S. REP. in CONG. - 6th Cong. Dist.</b>																		
Andy BARR	157	2339		3296	577													3873
Josh HICKS	831	691		1522	145													1667
Frank HARRIS	22	37		59	20													79
<b>STATE SENATOR 21st Senatorial District</b>																		
Brandon Jackson STORM	601	2378		2979	545													3524
Walter TREBOLO III	887	718		1605	169													1774
<b>STATE REP. 72nd Rep. Dist.</b>																		
Matt KOCH	580	226		2849	508													3357
Todd NEACE	934	909		1841	214													2055
<b>JUST. PEACE - 1st Mag. Dist. (Un.)</b>																		
Write In																		
<b>JUST. PEACE - 2nd Mag. Dist. (Un.)</b>																		
Write In																		
<b>JUST. PEACE - 3rd Mag. Dist. (Un.)</b>																		
Write In																		
<b>CIR. JUD. 21st Jud. Cir. - 2nd Div. (Un.)</b>																		
David Allen BARBER	883	1169		2652	425													3077
Elizabeth H. DAVIS	555	1167		1722	260													1982
<b>MEM. BD. of ED. - 3rd Edu. Dist.</b>																		
John W. STEELE	211	529		740	138													878

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	Mail-In	Walk-In															
MEM. BD. of ED. - 4th Edu. Dist.	205	609	904	147													1051
Brenda HOLDER																	697
MEM. BD. of ED. - 5th Edu. Dist.	191	406	597	100													400
Christy L. SHAW																	393
CITY COUNCIL City of Owingsville	142	210	352	48													384
Ed McDANIEL	132	195	327	46													328
Laura Ellen GOODPASTER	145	200	345	39													384
Jackie ANDERSON	128	160	288	40													286
Chris CROCKETT	138	209	347	37													356
Karen RATLIFF	107	153	260	26													91
Rhonda Hatton WHITEHEAD	184	188	372	44													87
Steve BASHFORD																	87
CITY COMMISSIONERS City of Sharpsburg	44	37	81	10													82
David L. JONES	47	31	78	9													59
Patsy R. RICHARDSON	46	36	82	5													57
Thelma June GULLEY	43	32	75	7													58
William "Rocky" ROBERTS																	79
CITY COMMISSIONERS City of Salt Lick	14	32	46	13													3088
Troy HOGGE	18	20	38	9													1820
Martha J. GULLEY	23	34	57	11													1436
Tim THOMPSON	19	43	62	18													3505
Robert POWELL																	3137
CONSTITUTIONAL AMENDMENT 1	899	1714	2613	415													2438
YES	449	1111	1560	360													
NO																	
CONSTITUTIONAL AMENDMENT 2	265	862	1127	209													
YES	994	2038	3032	473													
NO																	
QUESTION	819	1933	2652	485													
YES	744	1429	2173	265													
NO																	