

GENERAL ELECTION
HENRY COUNTY - 4th. CONG. DIST.
RECAPITULATION SHEET
November 06, 2018

| | ABSENTEE | | | EAST EMINENCE | | | WEST EMINENCE | | | SOUTH SMITHFIELD | | | SMITHFIELD | | | SOUTH PENDLETON | | | NORTH PENDLETON | | | CAMPBELLSBURG | | | SULPHUR | | | TURNERS STATION | | | WEST NEW CASTLE | | |
|----------------------------------------------|----------|---------|-------|---------------|-------|-------|---------------|-------|-------|------------------|-------|-------|------------|-------|-------|-----------------|-------|-------|-----------------|-------|-------|---------------|-------|-------|---------|-------|-------|-----------------|-------|-------|-----------------|-----|------|
| | Mail-In | Walk-In | Total | eSlate | eScan | Total | eSlate | eScan | Total | eSlate | eScan | Total | eSlate | eScan | Total | eSlate | eScan | Total | eSlate | eScan | Total | eSlate | eScan | Total | eSlate | eScan | Total | eSlate | eScan | Total | | | |
| MAGISTRATE - 1st Magisterial District | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Scott BATES | 3 | 26 | | 87 | 255 | | 82 | 224 | | 49 | 89 | | | | | | | | | | | | | | | | | | | | | | |
| CONSTABLE - 1st Magisterial District | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| William DALE | 3 | 14 | 0 | 53 | 167 | | 52 | 119 | | 33 | 57 | | | | | | | | | | | | | | | | | | | | | | |
| Jimmie TINGLE | 7 | 19 | 0 | 49 | 179 | | 46 | 153 | | 27 | 44 | | | | | | | | | | | | | | | | | | | | | | |
| MAGISTRATE - 2nd Magisterial District | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Roger M. HARTLAGE | 1 | 32 | 0 | | | | | | | | | | 72 | 257 | | 31 | 67 | | 59 | 181 | | | | | | | | | | | | | |
| Rickey D. TIMBERLAKE | 5 | 27 | 0 | | | | | | | | | | 44 | 200 | | 27 | 43 | | 52 | 107 | | | | | | | | | | | | | |
| CONSTABLE - 2nd Magisterial District | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| James M. EDDS | 2 | 45 | 0 | | | | | | | | | | 92 | 344 | | 39 | 81 | | 84 | 224 | | | | | | | | | | | | | |
| MAGISTRATE - 3rd Magisterial District | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| William "Bill" TAPP | 3 | 11 | 0 | | | | | | | | | | | | | | | | 46 | 175 | | 52 | 90 | | 37 | 14 | | | | | | | |
| Jason STANLEY | 3 | 21 | 1 | | | | | | | | | | | | | | | | 73 | 295 | | 35 | 61 | | 62 | 59 | | | | | | | |
| CONSTABLE - 3rd Magisterial District | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Write In | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MAGISTRATE - 4th Magisterial District | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Terri CUMMINGS | 7 | 23 | 0 | | | | | | | | | | | | | | | | | | | | | | | | | 103 | 219 | | 352 | | |
| Charles A. "Chuck" SMITH | 10 | 13 | 0 | | | | | | | | | | | | | | | | | | | | | | | | | 83 | 243 | | 349 | | |
| CONSTABLE - 4th Magisterial District | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Richard JAEHNIGEN | 14 | 27 | 0 | | | | | | | | | | | | | | | | | | | | | | | | | 142 | 319 | | 502 | | |
| MAGISTRATE - 5th Magisterial District | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Jamie TINGLE | 1 | 24 | 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Michael FISHER | 2 | 19 | 0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| CONSTABLE - 5th Magisterial District | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Write In | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MAGISTRATE - 6th Magisterial District | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Jerry A. BEASLEY | 8 | 31 | 0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| CONSTABLE - 6th Magisterial District | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Roger BEASLEY | 8 | 27 | 0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| DIST. JUD. 12th Jud. Dist. - 1st Div. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Diana E. WHEELER | 26 | 164 | 1 | 83 | 238 | | 68 | 204 | | 49 | 71 | | 60 | 285 | | 32 | 62 | | 65 | 171 | | 86 | 350 | | 62 | 92 | | 73 | 44 | | 138 | 325 | 2749 |
| DIST. JUD. 12th Jud. Dist. - 2nd Div. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Jerry D. CROSBY | 25 | 161 | 1 | 81 | 226 | | 67 | 200 | | 48 | 67 | | 64 | 277 | | 32 | 57 | | 61 | 162 | | 84 | 332 | | 60 | 87 | | 71 | 40 | | 137 | 314 | 2658 |

State of Ky, County of Henri
Signed before me on this 6th day
of Nov, 18, by Shirley E. Archer
Notary Public Shirley E. Archer

[Signature]

Page 2 of 8 *[Signature]*

[Signature]

GENERAL ELECTION
HENRY COUNTY - 4th. CONG. DIST.
RECAPITULATION SHEET
November 06, 2018

| | NORTHEAST NEW CASTLE | | | GEST | | | LOCKPORT | | | BETHLEHEM | | | FRANKLINTON | | | EAST NEW CASTLE | | | PORT ROYAL | | | NORTHEAST EMINENCE | | | DEFOE | | | PLEASUREVILLE | | | GRAND TOTAL |
|-----------------------------------------------|----------------------|-------|-------|--------|-------|-------|----------|-------|-------|-----------|-------|-------|-------------|-------|-------|-----------------|-------|-------|------------|-------|-------|--------------------|-------|-------|--------|-------|-------|---------------|-----|------|-------------|
| | eSlate | eScan | Total | eSlate | eScan | Total | eSlate | eScan | Total | eSlate | eScan | Total | eSlate | eScan | Total | eSlate | eScan | Total | eSlate | eScan | Total | eSlate | eScan | Total | eSlate | eScan | Total | | | | |
| STRAIGHT PARTY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Republican Party | 12 | 19 | | 10 | 10 | | 5 | 12 | | 14 | 21 | | 5 | 19 | | 14 | 12 | | 15 | 35 | | 13 | 28 | | 16 | 25 | | 28 | 70 | 365 | 1416 |
| Democratic Party | 15 | 40 | | 3 | 4 | | 9 | 12 | | 9 | 18 | | 8 | 13 | | 4 | 13 | | 16 | 32 | | 7 | 35 | | 11 | 16 | | 11 | 45 | 321 | 928 |
| U.S. REP. in Cong. - 4th Cong. Dist. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Thomas MASSIE | 60 | 84 | | 28 | 19 | | 31 | 36 | | 49 | 76 | | 50 | 52 | | 50 | 37 | | 67 | 93 | | 39 | 93 | | 32 | 68 | | 70 | 191 | 225 | 3735 |
| Seth HALL | 42 | 84 | | 9 | 10 | | 31 | 29 | | 25 | 54 | | 28 | 28 | | 17 | 24 | | 38 | 73 | | 16 | 67 | | 17 | 35 | | 38 | 142 | 807 | 2230 |
| Mike MOFFETT | 1 | 2 | | 0 | 0 | | 4 | 2 | | 5 | 7 | | 1 | 4 | | 2 | 1 | | 4 | 7 | | 2 | 7 | | 5 | 5 | | 2 | 14 | 75 | 200 |
| STATE SENATOR 20th Senatorial District | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Paul R. HORNBACK | 53 | 81 | | 21 | 16 | | 31 | 44 | | 44 | 78 | | 45 | 53 | | 40 | 38 | | 62 | 92 | | 29 | 79 | | 29 | 55 | | 57 | 196 | 1195 | 3434 |
| Dave SUETHOLZ | 53 | 90 | | 18 | 13 | | 35 | 28 | | 36 | 63 | | 37 | 34 | | 28 | 26 | | 53 | 87 | | 29 | 93 | | 31 | 53 | | 51 | 160 | 1018 | 2846 |
| STATE REP. 47th Rep. Dist. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Mark A. GILKISON | 45 | 62 | | 22 | 16 | | 20 | 31 | | 36 | 65 | | 31 | 40 | | 45 | 30 | | 48 | 73 | | 28 | 79 | | 23 | 52 | | 51 | 154 | 851 | 3059 |
| Rick W. RAND | 60 | 108 | | 14 | 14 | | 45 | 42 | | 42 | 73 | | 52 | 46 | | 24 | 35 | | 66 | 107 | | 30 | 90 | | 33 | 55 | | 60 | 198 | 1196 | 3211 |
| COMMONWEALTH'S ATTORNEY 12th Jud. Cir. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Courtney T. BAXTER | 83 | 120 | | 29 | 24 | | 51 | 51 | | 70 | 112 | | 64 | 63 | | 58 | 44 | | 89 | 133 | | 47 | 135 | | 44 | 85 | | 98 | 272 | 1672 | 4898 |
| CIRCUIT CLERK | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Gina B. LYLE | 89 | 138 | | 29 | 22 | | 58 | 46 | | 64 | 110 | | 59 | 49 | | 53 | 50 | | 92 | 139 | | 42 | 138 | | 40 | 75 | | 84 | 261 | 1636 | 4566 |
| PROPERTY VALUATION ADMINISTRATOR | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Jason Orem SCRIBER | 88 | 139 | | 27 | 22 | | 56 | 45 | | 64 | 105 | | 61 | 51 | | 52 | 47 | | 89 | 137 | | 44 | 141 | | 41 | 76 | | 90 | 276 | 1651 | 4509 |
| COUNTY JUDGE/EXECUTIVE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Danny CRAVENS | 39 | 58 | | 22 | 15 | | 37 | 38 | | 35 | 58 | | 31 | 48 | | 19 | 26 | | 44 | 73 | | 36 | 78 | | 33 | 56 | | 57 | 178 | 981 | 3102 |
| John Logan BRENT | 66 | 114 | | 16 | 17 | | 28 | 36 | | 45 | 81 | | 50 | 40 | | 48 | 38 | | 72 | 109 | | 24 | 95 | | 25 | 56 | | 54 | 179 | 1185 | 3229 |
| COUNTY ATTORNEY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Virginia Lee HARROD | 90 | 140 | | 30 | 23 | | 58 | 54 | | 64 | 109 | | 65 | 56 | | 56 | 48 | | 93 | 140 | | 46 | 136 | | 44 | 71 | | 91 | 280 | 1699 | 4619 |
| COUNTY CLERK | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Shanda E. ARCHER | 91 | 138 | | 26 | 23 | | 59 | 52 | | 65 | 109 | | 65 | 57 | | 54 | 48 | | 90 | 136 | | 46 | 141 | | 41 | 72 | | 88 | 275 | 1676 | 4635 |
| SHERIFF | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Keith PERRY | 61 | 70 | | 24 | 17 | | 36 | 43 | | 44 | 68 | | 44 | 46 | | 29 | 27 | | 52 | 67 | | 34 | 87 | | 38 | 67 | | 73 | 196 | 1123 | 3574 |
| Danny STIVERS | 46 | 103 | | 15 | 14 | | 29 | 32 | | 35 | 68 | | 38 | 41 | | 40 | 38 | | 62 | 114 | | 25 | 86 | | 21 | 45 | | 40 | 159 | 889 | 2750 |
| JAILER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Scott SOUTHWORTH | 86 | 137 | | 26 | 23 | | 59 | 44 | | 64 | 108 | | 67 | 55 | | 52 | 50 | | 89 | 136 | | 45 | 135 | | 40 | 72 | | 91 | 276 | 1655 | 4510 |
| CORONER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| James E. "Jimmy" POLLARD | 85 | 136 | | 28 | 22 | | 60 | 49 | | 64 | 109 | | 61 | 56 | | 52 | 46 | | 92 | 138 | | 45 | 137 | | 38 | 69 | | 91 | 282 | 1660 | 4537 |
| COUNTY SURVEYOR | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Write In | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

I, Shanda Archer, County Clerk, do hereby certify that the foregoing is a full, true, and correct copy of the original document. Given under my hand and seal of office this 6th day of November 2018.
Shanda Archer
Henry Co. Clerk
U.C.

Robert Paul Post
Page 5 of 8
Steven Keffling
K. S. v. 113

GENERAL ELECTION
HENRY COUNTY - 4th. CONG. DIST.
RECAPITULATION SHEET
November 06, 2018

| | NORTHEAST NEW CASTLE | | | GEST | | | LOCKPORT | | | BETHLEHEM | | | FRANKLINTON | | | EAST NEW CASTLE | | | PORT ROYAL | | | NORTHEAST EMINENCE | | | DEFOE | | | PLEASUREVILLE | | | GRAND TOTAL |
|----------------------------------------------|----------------------|-------|-------|--------|-------|-------|----------|-------|-------|-----------|-------|-------|-------------|-------|-------|-----------------|-------|-------|------------|-------|-------|--------------------|-------|-------|--------|-------|-------|---------------|------|-----|-------------|
| | eSlate | eScan | Total | eSlate | eScan | Total | eSlate | eScan | Total | eSlate | eScan | Total | eSlate | eScan | Total | eSlate | eScan | Total | eSlate | eScan | Total | eSlate | eScan | Total | eSlate | eScan | Total | | | | |
| MAGISTRATE - 1st Magisterial District | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Scott BATES | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 816 | |
| CONSTABLE - 1st Magisterial District | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| William DALE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 498 | | |
| Jimmie TINGLE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 526 | | |
| MAGISTRATE - 2nd Magisterial District | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Roger M. HARTLAGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 700 | | |
| Rickey D. TIMBERLAKE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 509 | | |
| CONSTABLE - 2nd Magisterial District | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| James M. EDDS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 913 | | |
| MAGISTRATE - 3rd Magisterial District | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| William "Bill" TAPP | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 428 | | |
| Jason STANLEY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 613 | | |
| CONSTABLE - 3rd Magisterial District | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Write In | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MAGISTRATE - 4th Magisterial District | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Terri CUMMINGS | 48 | 69 | | | | | | | | | | | | | | | | | | | | | | | | | | | 469 | | |
| Charles A. "Chuck" SMITH | 57 | 103 | | | | | | | | | | | | | | | | | | | | | | | | | | | 509 | | |
| CONSTABLE - 4th Magisterial District | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Richard JAEHNIGEN | 87 | 123 | | | | | | | | | | | | | | | | | | | | | | | | | | | 712 | | |
| MAGISTRATE - 5th Magisterial District | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Jamie TINGLE | | | | 27 | 21 | | 21 | 24 | | 40 | 70 | | 31 | 42 | | 37 | 36 | | 50 | 67 | | | | | | | | 492 | | | |
| Michael FISHER | | | | 12 | 10 | | 44 | 48 | | 40 | 67 | | 51 | 45 | | 29 | 28 | | 64 | 112 | | | | | | | | 571 | | | |
| CONSTABLE - 5th Magisterial District | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Write In | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MAGISTRATE - 6th Magisterial District | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Jerry A. BEASLEY | | | | | | | | | | | | | | | | | | | | 44 | 129 | | 39 | 73 | | 91 | 276 | 691 | | | |
| CONSTABLE - 6th Magisterial District | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Roger BEASLEY | | | | | | | | | | | | | | | | | | | | 42 | 123 | | 37 | 69 | | 92 | 259 | 651 | | | |
| DIST. JUD. 12th Jud. Dist. - 1st Div. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Diana E. WHEELER | 80 | 121 | | 27 | 22 | | 49 | 36 | | 60 | 103 | | 61 | 49 | | 50 | 42 | | 82 | 120 | | 43 | 126 | | 37 | 69 | 87 | 268 | 4281 | | |
| DIST. JUD. 12th Jud. Dist. - 2nd Div. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Jerry D. CROSBY | 78 | 115 | | 28 | 21 | | 48 | 35 | | 59 | 99 | | 57 | 46 | | 48 | 40 | | 81 | 111 | | 42 | 118 | | 34 | 66 | 88 | 246 | 4113 | | |

State of Kentucky, County of Henry, Sct.
I, Shanda A. Hefley Henry County Clerk, do hereby certify
that the foregoing is a full, true, and correct copy of the
original instrument. Given under my hand and seal
of office this 10 day of Nov, 2018.
Shanda A. Hefley Clerk
Shanda A. Hefley D.C.

Robert M. ...

Shanda A. Hefley

Fr. ...

GENERAL ELECTION
HENRY COUNTY - 4th. CONG. DIST.
RECAPITULATION SHEET
November 06, 2018

| | NORTHEAST NEW CASTLE | | | BEST | | | LOCKPORT | | | BETHLEHEM | | | FRANKLINTON | | | EAST NEW CASTLE | | | PORT ROYAL | | | NORTHEAST EMINENCE | | | DEFOE | | | PLEASUREVILLE | | | GRAND TOTAL |
|--------------------------------------------|----------------------|-------|-------|--------|-------|-------|----------|-------|-------|-----------|-------|-------|-------------|-------|-------|-----------------|-------|-------|------------|-------|-------|--------------------|-------|-------|--------|-------|-------|---------------|--|--|-------------|
| | eSlate | eScan | Total | eSlate | eScan | Total | eSlate | eScan | Total | eSlate | eScan | Total | eSlate | eScan | Total | eSlate | eScan | Total | eSlate | eScan | Total | eSlate | eScan | Total | eSlate | eScan | Total | | | | |
| MEM. BD. of ED. - 2nd Edu. Dist. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Miranda CLUBB | | | | | | | 56 | 105 | | | | | | | | | | | | | | | | | 87 | 260 | 536 | | | | |
| MEM. BD. of ED. - 5th Edu. Dist. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Lori ABNEY | | | | | | | | | | | | | | | | | | | | | | | | | | | | 943 | | | |
| MEM. BD. of ED. Eminence Ind. School Dist. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Jerry BRAMBLETT | | | | | | | | | | | | | | | | | | | 17 | 67 | | | | | | | | 304 | | | |
| Pamela MOREHEAD-JOHNSON | | | | | | | | | | | | | | | | | | | 13 | 43 | | | | | | | | 409 | | | |
| Gerald Ray BOHANNON | | | | | | | | | | | | | | | | | | | 11 | 39 | | | | | | | | 264 | | | |
| Donna G. McCLAMROCH | | | | | | | | | | | | | | | | | | | 33 | 82 | | | | | | | | 512 | | | |
| Anthony M. ADAMS | | | | | | | | | | | | | | | | | | | 10 | 28 | | | | | | | | 274 | | | |
| Bradley FRAZIER | | | | | | | | | | | | | | | | | | | 16 | 51 | | | | | | | | 302 | | | |
| Brenda L. CHISM | | | | | | | | | | | | | | | | | | | 14 | 46 | | | | | | | | 408 | | | |
| Randy HARTFORD | | | | | | | | | | | | | | | | | | | 24 | 56 | | | | | | | | 395 | | | |
| MAYOR City of Campbellsburg | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Shelley NOE | | | | | | | | | | | | | | | | | | | | | | | | | | | | 186 | | | |
| CITY COUNCIL City of Campbellsburg | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Bradley S. LYONS | | | | | | | | | | | | | | | | | | | | | | | | | | | | 151 | | | |
| David GRAY | | | | | | | | | | | | | | | | | | | | | | | | | | | | 160 | | | |
| Toni JACKSON | | | | | | | | | | | | | | | | | | | | | | | | | | | | 131 | | | |
| Lorraine HAWKINS | | | | | | | | | | | | | | | | | | | | | | | | | | | | 165 | | | |
| Justin LINDSAY | | | | | | | | | | | | | | | | | | | | | | | | | | | | 158 | | | |
| John E. SUTER | | | | | | | | | | | | | | | | | | | | | | | | | | | | 179 | | | |
| MAYOR City of Eminence | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Drane STEPHENS | | | | | | | | | | | | | | | | | | | 15 | 74 | | | | | | | | 678 | | | |
| CITY COUNCIL City of Eminence | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Amber MALONEY | | | | | | | | | | | | | | | | | | | 8 | 38 | | | | | | | | 283 | | | |
| Pauline "Polly" TROXELL | | | | | | | | | | | | | | | | | | | 12 | 65 | | | | | | | | 488 | | | |
| Danny MEADOWS | | | | | | | | | | | | | | | | | | | 8 | 48 | | | | | | | | 490 | | | |
| Fred DOWNEY | | | | | | | | | | | | | | | | | | | 10 | 49 | | | | | | | | 448 | | | |
| Leo MASON | | | | | | | | | | | | | | | | | | | 11 | 54 | | | | | | | | 479 | | | |
| C. Steven METCALFE | | | | | | | | | | | | | | | | | | | 11 | 60 | | | | | | | | 541 | | | |
| E. Lee Ann ARMSTRONG | | | | | | | | | | | | | | | | | | | 12 | 49 | | | | | | | | 480 | | | |
| Joey BELL | | | | | | | | | | | | | | | | | | | 12 | 43 | | | | | | | | 422 | | | |
| MAYOR City of New Castle | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Dennis BENHAM | 24 | 35 | | | | | | | | | | | | | | | | | | | | | | | | | | 149 | | | |
| Bobby KING | 25 | 53 | | | | | | | | | | | | | | | | | | | | | | | | | | 150 | | | |

State of Kentucky, County of Henry, Sct.
I, Sharon A. Archer, Henry County Clerk, do hereby certify
that foregoing is a full, true, and correct copy of the
document. Given under my hand and seal
this 6th day of Nov, 2018.
Sharon A. Archer Clerk
Henry County Clerk

[Handwritten Signature] Page 7 of 8 *[Handwritten Signature]* *[Handwritten Signature]*

GENERAL ELECTION
HENRY COUNTY - 4th. CONG. DIST.
RECAPITULATION SHEET
November 06, 2018

| | NORTHEAST NEW CASTLE | | | GEST | | | LOCKPORT | | | BETHLEHEM | | | FRANKLINTON | | | EAST NEW CASTLE | | | PORT ROYAL | | | NORTHEAST EMINENCE | | | DEFOE | | | PLEASUREVILLE | | | GRAND TOTAL |
|-------------------------------------------------|----------------------|-------|-------|--------|-------|-------|----------|-------|-------|-----------|-------|-------|-------------|-------|-------|-----------------|-------|-------|------------|-------|-------|--------------------|-------|-------|--------|-------|-------|---------------|-----|------|-------------|
| | eSlate | eScan | Total | eSlate | eScan | Total | eSlate | eScan | Total | eSlate | eScan | Total | eSlate | eScan | Total | eSlate | eScan | Total | eSlate | eScan | Total | eSlate | eScan | Total | eSlate | eScan | Total | | | | |
| CITY COMMISSIONERS City of New Castle | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Charles SEVIER | 26 | 51 | | | | | | | | | | | | | | | | | | | | | | | | | | 77 | 157 | | |
| Phoebe THURMAN-THOMPSON | 28 | 43 | | | | | | | | | | | | | | | | | | | | | | | | | | 71 | 184 | | |
| Donna F. GATEWOOD | 28 | 39 | | | | | | | | | | | | | | | | | | | | | | | | | | 67 | 152 | | |
| Harry MITCHELL | 28 | 49 | | | | | | | | | | | | | | | | | | | | | | | | | | 77 | 180 | | |
| Tony KURTZ | 31 | 34 | | | | | | | | | | | | | | | | | | | | | | | | | | 65 | 158 | | |
| Sein DAVIS | 25 | 39 | | | | | | | | | | | | | | | | | | | | | | | | | | 63 | 110 | | |
| MAYOR City of Pleasureville | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Wm. Rodney YOUNG | | | | | | | | | | | | | | | | | | | | | | | | | | | | 24 | 98 | 122 | 129 |
| Matthew NELSON | | | | | | | | | | | | | | | | | | | | | | | | | | | | 21 | 66 | 87 | 90 |
| CITY COMMISSIONERS City of Pleasureville | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Shawn MERTZ | | | | | | | | | | | | | | | | | | | | | | | | | | | | 27 | 122 | 149 | 154 |
| Charles WAY | | | | | | | | | | | | | | | | | | | | | | | | | | | | 13 | 50 | 63 | 69 |
| Kem HOLTHOUSER | | | | | | | | | | | | | | | | | | | | | | | | | | | | 28 | 72 | 100 | 107 |
| Christopher KUSHMAN | | | | | | | | | | | | | | | | | | | | | | | | | | | | 23 | 70 | 93 | 97 |
| Vic HARROD | | | | | | | | | | | | | | | | | | | | | | | | | | | | 29 | 92 | 121 | 129 |
| R. L. WILSON | | | | | | | | | | | | | | | | | | | | | | | | | | | | 23 | 69 | 92 | 95 |
| MAYOR City of Smithfield | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Greg G. GEPHART | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 24 |
| CITY COMMISSIONERS City of Smithfield | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Jody PATTERSON | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 19 |
| Rickey GEARY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 21 |
| Ruth CLARK | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 20 |
| Lynn FOX | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 22 |
| CONSTITUTIONAL AMENDMENT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| YES | 50 | 93 | | 15 | 23 | | 25 | 42 | | 36 | 82 | | 44 | 40 | | 38 | 37 | | 50 | 90 | | 30 | 87 | | 30 | 60 | 59 | 185 | 116 | 3397 | |
| NO | 47 | 64 | | 17 | 2 | | 30 | 21 | | 35 | 46 | | 30 | 32 | | 22 | 17 | | 51 | 53 | | 25 | 65 | | 20 | 34 | 44 | 122 | 777 | 2079 | |

State of Kentucky, County of Henry, Sct.
I, Shirley A. Gephart Henry County Clerk, do hereby certify
that the foregoing is a full, true, and correct copy of the
original instrument. Given under my hand and seal
of office this 6th day of Nov, 2018
Shirley A. Gephart Clerk
Shirley A. Gephart D.C.
Results General Election

Robert P. ... Page 8 of 8 Shirley A. Gephart 11/8/18

Cumulative Report — Unofficial

GENERAL ELECTION HELD ON — OFFICIAL BALLOT FOR HENRY COUNTY — November 06, 2018

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Total Number of Voters : 6,413 of 0 = 0.00%

Precincts Reporting 21 of 21 = 100.00%

| Party | Candidate | Absentee | Early | Election | Total | |
|----------------------------------------------------------------------------------------|---------------------|----------------|----------------|---------------------|--------------|---------------|
| STRAIGHT PARTY, Vote For 1 | | | | | | |
| | Republican Party | 0 0.00% | 0 0.00% | 1,416 60.41% | 1,416 | 60.41% |
| | Democratic Party | 0 0.00% | 0 0.00% | 928 39.59% | 928 | 39.59% |
| | Cast Votes: | 0 0.00% | 0 0.00% | 2,344 36.55% | 2,344 | 36.55% |
| | Over Votes: | 0 0.00% | 0 0.00% | 1 0.02% | 1 | 0.02% |
| | Under Votes: | 0 0.00% | 0 0.00% | 4,068 63.43% | 4,068 | 63.43% |
| UNITED STATES REPRESENTATIVE in CONGRESS 4th Congressional District, Vote For 1 | | | | | | |
| REP | Thomas MASSIE | 0 0.00% | 0 0.00% | 3,735 60.58% | 3,735 | 60.58% |
| DEM | Seth HALL | 0 0.00% | 0 0.00% | 2,230 36.17% | 2,230 | 36.17% |
| IND | Mike MOFFETT | 0 0.00% | 0 0.00% | 200 3.24% | 200 | 3.24% |
| | Cast Votes: | 0 0.00% | 0 0.00% | 6,165 96.13% | 6,165 | 96.13% |
| | Over Votes: | 0 0.00% | 0 0.00% | 3 0.05% | 3 | 0.05% |
| | Under Votes: | 0 0.00% | 0 0.00% | 245 3.82% | 245 | 3.82% |
| STATE SENATOR 20th Senatorial District, Vote For 1 | | | | | | |
| REP | Paul R. HORNBACK | 0 0.00% | 0 0.00% | 3,434 54.68% | 3,434 | 54.68% |
| DEM | Dave SUETHOLZ | 0 0.00% | 0 0.00% | 2,846 45.32% | 2,846 | 45.32% |
| | Cast Votes: | 0 0.00% | 0 0.00% | 6,280 97.93% | 6,280 | 97.93% |
| | Over Votes: | 0 0.00% | 0 0.00% | 4 0.06% | 4 | 0.06% |
| | Under Votes: | 0 0.00% | 0 0.00% | 129 2.01% | 129 | 2.01% |
| STATE REPRESENTATIVE 47th Representative District, Vote For 1 | | | | | | |
| REP | Mark A GILKISON | 0 0.00% | 0 0.00% | 3,059 48.79% | 3,059 | 48.79% |
| DEM | Rick W RAND | 0 0.00% | 0 0.00% | 3,211 51.21% | 3,211 | 51.21% |
| | David GOODWIN (W) | 0 0.00% | 0 0.00% | 0 0.00% | 0 | 0.00% |
| | Cast Votes: | 0 0.00% | 0 0.00% | 6,270 97.77% | 6,270 | 97.77% |
| | Over Votes: | 0 0.00% | 0 0.00% | 0 0.00% | 0 | 0.00% |
| | Under Votes: | 0 0.00% | 0 0.00% | 143 2.23% | 143 | 2.23% |
| COMMONWEALTH'S ATTORNEY 12th Judicial Circuit, Vote For 1 | | | | | | |
| REP | Courtney T BAXTER | 0 0.00% | 0 0.00% | 4,898 100.00% | 4,898 | 100.00% |
| | Cast Votes: | 0 0.00% | 0 0.00% | 4,898 76.38% | 4,898 | 76.38% |
| | Over Votes: | 0 0.00% | 0 0.00% | 0 0.00% | 0 | 0.00% |
| | Under Votes: | 0 0.00% | 0 0.00% | 1,515 23.62% | 1,515 | 23.62% |

Cumulative Report — Unofficial

GENERAL ELECTION HELD ON — OFFICIAL BALLOT FOR HENRY COUNTY — November 06, 2018

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Total Number of Voters : 6,413 of 0 = 0.00%

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| Party | Candidate | Absentee | Early | Election | Total | |
|-----------------------------------------------------|---------------------|----------|---------|---------------|-------|---------|
| CIRCUIT CLERK, Vote For 1 | | | | | | |
| DFM | Gina B LYLE | 0 0.00% | 0 0.00% | 4,566 100.00% | 4,566 | 100.00% |
| | Cast Votes: | 0 0.00% | 0 0.00% | 4,566 71.20% | 4,566 | 71.20% |
| | Over Votes: | 0 0.00% | 0 0.00% | 0 0.00% | 0 | 0.00% |
| | Under Votes: | 0 0.00% | 0 0.00% | 1,847 28.80% | 1,847 | 28.80% |
| PROPERTY VALUATION ADMINISTRATOR, Vote For 1 | | | | | | |
| DEM | Jason Orem SCRIBER | 0 0.00% | 0 0.00% | 4,504 100.00% | 4,504 | 100.00% |
| | Cast Votes: | 0 0.00% | 0 0.00% | 4,504 70.23% | 4,504 | 70.23% |
| | Over Votes: | 0 0.00% | 0 0.00% | 4 0.06% | 4 | 0.06% |
| | Under Votes: | 0 0.00% | 0 0.00% | 1,905 29.71% | 1,905 | 29.71% |
| COUNTY JUDGE/EXECUTIVE, Vote For 1 | | | | | | |
| RFP | Danny CRAVENS | 0 0.00% | 0 0.00% | 3,102 49.04% | 3,102 | 49.04% |
| DFM | John Logan BRENT | 0 0.00% | 0 0.00% | 3,224 50.96% | 3,224 | 50.96% |
| | Cast Votes: | 0 0.00% | 0 0.00% | 6,326 98.64% | 6,326 | 98.64% |
| | Over Votes: | 0 0.00% | 0 0.00% | 3 0.05% | 3 | 0.05% |
| | Under Votes: | 0 0.00% | 0 0.00% | 84 1.31% | 84 | 1.31% |
| COUNTY ATTORNEY, Vote For 1 | | | | | | |
| DEM | Virginia Lee HARROD | 0 0.00% | 0 0.00% | 4,619 100.00% | 4,619 | 100.00% |
| | Cast Votes: | 0 0.00% | 0 0.00% | 4,619 72.03% | 4,619 | 72.03% |
| | Over Votes: | 0 0.00% | 0 0.00% | 2 0.03% | 2 | 0.03% |
| | Under Votes: | 0 0.00% | 0 0.00% | 1,792 27.94% | 1,792 | 27.94% |
| COUNTY CLERK, Vote For 1 | | | | | | |
| DEM | Shanda E ARCHER | 0 0.00% | 0 0.00% | 4,635 100.00% | 4,635 | 100.00% |
| | Cast Votes: | 0 0.00% | 0 0.00% | 4,635 72.28% | 4,635 | 72.28% |
| | Over Votes: | 0 0.00% | 0 0.00% | 1 0.02% | 1 | 0.02% |
| | Under Votes: | 0 0.00% | 0 0.00% | 1,777 27.71% | 1,777 | 27.71% |
| SHERIFF, Vote For 1 | | | | | | |
| RFP | Keith PERRY | 0 0.00% | 0 0.00% | 3,574 56.51% | 3,574 | 56.51% |
| DFM | Danny STIVERS | 0 0.00% | 0 0.00% | 2,750 43.49% | 2,750 | 43.49% |
| | Cast Votes: | 0 0.00% | 0 0.00% | 6,324 98.61% | 6,324 | 98.61% |
| | Over Votes: | 0 0.00% | 0 0.00% | 5 0.08% | 5 | 0.08% |
| | Under Votes: | 0 0.00% | 0 0.00% | 84 1.31% | 84 | 1.31% |

Cumulative Report — Unofficial

GENERAL ELECTION HELD ON — OFFICIAL BALLOT FOR HENRY COUNTY — November 06, 2018

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Total Number of Voters : 6,413 of 0 = 0.00%

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| Party | Candidate | Absentee | Early | Election | Total |
|--------------------------------------------------------|--------------------------|----------|---------|---------------|---------------|
| JAILER, Vote For 1 | | | | | |
| DEM | Scott SOUTHWORTH | 0 0.00% | 0 0.00% | 4,510 100.00% | 4,510 100.00% |
| | Cast Votes: | 0 0.00% | 0 0.00% | 4,510 70.33% | 4,510 70.33% |
| | Over Votes: | 0 0.00% | 0 0.00% | 0 0.00% | 0 0.00% |
| | Under Votes: | 0 0.00% | 0 0.00% | 1,903 29.67% | 1,903 29.67% |
| CORONER, Vote For 1 | | | | | |
| DEM | James E. "Jimmy" POLLARD | 0 0.00% | 0 0.00% | 4,537 100.00% | 4,537 100.00% |
| | Cast Votes: | 0 0.00% | 0 0.00% | 4,537 70.75% | 4,537 70.75% |
| | Over Votes: | 0 0.00% | 0 0.00% | 0 0.00% | 0 0.00% |
| | Under Votes: | 0 0.00% | 0 0.00% | 1,876 29.25% | 1,876 29.25% |
| COUNTY SURVEYOR, Vote For 1 | | | | | |
| | No Candidate Filed (W) | 0 0.00% | 0 0.00% | 0 0.00% | 0 0.00% |
| | Cast Votes: | 0 0.00% | 0 0.00% | 0 0.00% | 0 0.00% |
| | Over Votes: | 0 0.00% | 0 0.00% | 0 0.00% | 0 0.00% |
| | Under Votes: | 0 0.00% | 0 0.00% | 6,413 100.00% | 6,413 100.00% |
| MAGISTRATE 1st Magisterial District, Vote For 1 | | | | | |
| REP | Scott BATES | 0 0.00% | 0 0.00% | 816 100.00% | 816 100.00% |
| | Cast Votes: | 0 0.00% | 0 0.00% | 816 74.25% | 816 74.25% |
| | Over Votes: | 0 0.00% | 0 0.00% | 0 0.00% | 0 0.00% |
| | Under Votes: | 0 0.00% | 0 0.00% | 283 25.75% | 283 25.75% |
| CONSTABLE 1st Magisterial District, Vote For 1 | | | | | |
| REP | William DALE | 0 0.00% | 0 0.00% | 498 48.63% | 498 48.63% |
| DEM | Jimmie TINGLE | 0 0.00% | 0 0.00% | 526 51.37% | 526 51.37% |
| | Cast Votes: | 0 0.00% | 0 0.00% | 1,024 93.18% | 1,024 93.18% |
| | Over Votes: | 0 0.00% | 0 0.00% | 0 0.00% | 0 0.00% |
| | Under Votes: | 0 0.00% | 0 0.00% | 75 6.82% | 75 6.82% |
| MAGISTRATE 2nd Magisterial District, Vote For 1 | | | | | |
| REP | Roger M HARTLAGE | 0 0.00% | 0 0.00% | 700 58.09% | 700 58.09% |
| DEM | Rickey D TIMBERLAKE | 0 0.00% | 0 0.00% | 505 41.91% | 505 41.91% |
| | Cast Votes: | 0 0.00% | 0 0.00% | 1,205 98.29% | 1,205 98.29% |
| | Over Votes: | 0 0.00% | 0 0.00% | 2 0.16% | 2 0.16% |
| | Under Votes: | 0 0.00% | 0 0.00% | 19 1.55% | 19 1.55% |

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| Party | Candidate | Absentee | Early | Election | Total |
|--------------------------------------------------------|-------------------------|----------|---------|---------------|---------------|
| CONSTABLE 2nd Magisterial District, Vote For 1 | | | | | |
| REP | James M. EDDS | 0 0.00% | 0 0.00% | 913 ✓ 100.00% | 913 100.00% |
| | Cast Votes: | 0 0.00% | 0 0.00% | 913 74.47% | 913 74.47% |
| | Over Votes: | 0 0.00% | 0 0.00% | 0 0.00% | 0 0.00% |
| | Under Votes: | 0 0.00% | 0 0.00% | 313 25.53% | 313 25.53% |
| MAGISTRATE 3rd Magisterial District, Vote For 1 | | | | | |
| REP | William "Bill" TAPP | 0 0.00% | 0 0.00% | 428 ✓ 41.11% | 428 41.11% |
| DEM | Jason STANLEY | 0 0.00% | 0 0.00% | 613 ✓ 58.89% | 613 58.89% |
| | Cast Votes: | 0 0.00% | 0 0.00% | 1,041 97.56% | 1,041 97.56% |
| | Over Votes: | 0 0.00% | 0 0.00% | 0 0.00% | 0 0.00% |
| | Under Votes: | 0 0.00% | 0 0.00% | 26 2.44% | 26 2.44% |
| CONSTABLE 3rd Magisterial District, Vote For 1 | | | | | |
| | No Candidate Filed (W) | 0 0.00% | 0 0.00% | 0 0.00% | 0 0.00% |
| | Cast Votes: | 0 0.00% | 0 0.00% | 0 0.00% | 0 0.00% |
| | Over Votes: | 0 0.00% | 0 0.00% | 0 0.00% | 0 0.00% |
| | Under Votes: | 0 0.00% | 0 0.00% | 1,067 100.00% | 1,067 100.00% |
| MAGISTRATE 4th Magisterial District, Vote For 1 | | | | | |
| REP | Terri CUMMINGS | 0 0.00% | 0 0.00% | 469 ✓ 47.96% | 469 47.96% |
| DEM | Charles A "Chuck" SMITH | 0 0.00% | 0 0.00% | 509 ✓ 52.04% | 509 52.04% |
| | Cast Votes: | 0 0.00% | 0 0.00% | 978 98.00% | 978 98.00% |
| | Over Votes: | 0 0.00% | 0 0.00% | 0 0.00% | 0 0.00% |
| | Under Votes: | 0 0.00% | 0 0.00% | 20 2.00% | 20 2.00% |
| CONSTABLE 4th Magisterial District, Vote For 1 | | | | | |
| DEM | Richard JAEHNIGEN | 0 0.00% | 0 0.00% | 712 ✓ 100.00% | 712 100.00% |
| | Cast Votes: | 0 0.00% | 0 0.00% | 712 71.34% | 712 71.34% |
| | Over Votes: | 0 0.00% | 0 0.00% | 0 0.00% | 0 0.00% |
| | Under Votes: | 0 0.00% | 0 0.00% | 286 28.66% | 286 28.66% |
| MAGISTRATE 5th Magisterial District, Vote For 1 | | | | | |
| RFP | Jamie TINGLE | 0 0.00% | 0 0.00% | 492 ✓ 46.28% | 492 46.28% |
| DEM | Michael FISHER | 0 0.00% | 0 0.00% | 571 ✓ 53.72% | 571 53.72% |
| | Cast Votes: | 0 0.00% | 0 0.00% | 1,063 97.61% | 1,063 97.61% |
| | Over Votes: | 0 0.00% | 0 0.00% | 1 0.09% | 1 0.09% |
| | Under Votes: | 0 0.00% | 0 0.00% | 25 2.30% | 25 2.30% |

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|-----------------------------------------------------------------------|------------------------|----------|---------|---------------|--------------------------|
| CONSTABLE 5th Magisterial District, Vote For 1 | | | | | |
| | No Candidate Filed (W) | 0 0.00% | 0 0.00% | 0 0.00% | 0 0.00% |
| | Cast Votes: | 0 0.00% | 0 0.00% | 0 0.00% | 0 0.00% |
| | Over Votes: | 0 0.00% | 0 0.00% | 0 0.00% | 0 0.00% |
| | Under Votes: | 0 0.00% | 0 0.00% | 1,089 100.00% | 1,089 100.00% |
| MAGISTRATE 6th Magisterial District, Vote For 1 | | | | | |
| DEM | Jerry A. BEASLEY | 0 0.00% | 0 0.00% | 691 100.00% | 691 100.00% |
| | Cast Votes: | 0 0.00% | 0 0.00% | 691 73.98% | 691 73.98% |
| | Over Votes: | 0 0.00% | 0 0.00% | 0 0.00% | 0 0.00% |
| | Under Votes: | 0 0.00% | 0 0.00% | 243 26.02% | 243 26.02% |
| CONSTABLE 6th Magisterial District, Vote For 1 | | | | | |
| DEM | Roger BEASLEY | 0 0.00% | 0 0.00% | 651 100.00% | 651 100.00% |
| | Cast Votes: | 0 0.00% | 0 0.00% | 651 69.70% | 651 69.70% |
| | Over Votes: | 0 0.00% | 0 0.00% | 1 0.11% | 1 0.11% |
| | Under Votes: | 0 0.00% | 0 0.00% | 282 30.19% | 282 30.19% |
| DISTRICT JUDGE 12th Judicial District 1st Division, Vote For 1 | | | | | |
| | Diana E WHEELER | 0 0.00% | 0 0.00% | 4,281 100.00% | 4,281 100.00% |
| | Cast Votes: | 0 0.00% | 0 0.00% | 4,281 66.76% | 4,281 66.76% |
| | Over Votes: | 0 0.00% | 0 0.00% | 3 0.05% | 3 0.05% |
| | Under Votes: | 0 0.00% | 0 0.00% | 2,129 33.20% | 2,129 33.20% |
| DISTRICT JUDGE 12th Judicial District 2nd Division, Vote For 1 | | | | | |
| | Jerry D CROSBY | 0 0.00% | 0 0.00% | 4,113 100.00% | 4,113 100.00% |
| | Cast Votes: | 0 0.00% | 0 0.00% | 4,113 64.14% | 4,113 64.14% |
| | Over Votes: | 0 0.00% | 0 0.00% | 1 0.02% | 1 0.02% |
| | Under Votes: | 0 0.00% | 0 0.00% | 2,299 35.85% | 2,299 35.85% |
| MEMBER BOARD of EDUCATION 2nd Educational District, Vote For 1 | | | | | |
| | Miranda CLUBB | 0 0.00% | 0 0.00% | 536 100.00% | 536 100.00% |
| | Cast Votes: | 0 0.00% | 0 0.00% | 536 72.63% | 536 72.63% |
| | Over Votes: | 0 0.00% | 0 0.00% | 0 0.00% | 0 0.00% |
| | Under Votes: | 0 0.00% | 0 0.00% | 202 27.37% | 202 27.37% |

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| Party | Candidate | Absentee | Early | Election | Total | | |
|-----------------------------------------------------------------------------------|-------------------------|----------|---------|--------------|--------------|--|--|
| MEMBER BOARD of EDUCATION 5th Educational District, Vote For 1 | | | | | | | |
| | Lori ABNEY | 0 0.00% | 0 0.00% | 943 100.00% | 943 100.00% | | |
| | Cast Votes: | 0 0.00% | 0 0.00% | 943 63.80% | 943 63.80% | | |
| | Over Votes: | 0 0.00% | 0 0.00% | 0 0.00% | 0 0.00% | | |
| | Under Votes: | 0 0.00% | 0 0.00% | 535 36.20% | 535 36.20% | | |
| MEMBER BOARD of EDUCATION Eminence Independent School District, Vote For 3 | | | | | | | |
| | Jerry BRAMBLETT | 0 0.00% | 0 0.00% | 304 10.60% | 304 10.60% | | |
| | Pamela MOREHEAD-JOHNSON | 0 0.00% | 0 0.00% | 409 14.26% | 409 14.26% | | |
| | Gerald Ray BOHANNON | 0 0.00% | 0 0.00% | 264 9.21% | 264 9.21% | | |
| | Donna G McClAMROCH | 0 0.00% | 0 0.00% | 512 17.85% | 512 17.85% | | |
| | Anthony M. ADAMS | 0 0.00% | 0 0.00% | 274 9.55% | 274 9.55% | | |
| | Bradley FRAZIER | 0 0.00% | 0 0.00% | 302 10.53% | 302 10.53% | | |
| | Brenda L CHISM | 0 0.00% | 0 0.00% | 408 14.23% | 408 14.23% | | |
| | Randy HARTFORD | 0 0.00% | 0 0.00% | 395 13.77% | 395 13.77% | | |
| | Cast Votes: | 0 0.00% | 0 0.00% | 2,868 82.34% | 2,868 82.34% | | |
| | Over Votes: | 0 0.00% | 0 0.00% | 9 0.78% | 9 0.78% | | |
| | Under Votes: | 0 0.00% | 0 0.00% | 588 16.88% | 588 16.88% | | |
| MAYOR City of Campbellsburg, Vote For 1 | | | | | | | |
| | Shelley NOE | 0 0.00% | 0 0.00% | 186 100.00% | 186 100.00% | | |
| | Cast Votes: | 0 0.00% | 0 0.00% | 186 68.63% | 186 68.63% | | |
| | Over Votes: | 0 0.00% | 0 0.00% | 0 0.00% | 0 0.00% | | |
| | Under Votes: | 0 0.00% | 0 0.00% | 85 31.37% | 85 31.37% | | |
| CITY COUNCIL City of Campbellsburg, Vote For 6 | | | | | | | |
| | Bradley S LYONS | 0 0.00% | 0 0.00% | 151 16.00% | 151 16.00% | | |
| | David GRAY | 0 0.00% | 0 0.00% | 160 16.95% | 160 16.95% | | |
| | Toni JACKSON | 0 0.00% | 0 0.00% | 131 13.88% | 131 13.88% | | |
| | Lorraine HAWKINS | 0 0.00% | 0 0.00% | 165 17.48% | 165 17.48% | | |
| | Justin LINDSAY | 0 0.00% | 0 0.00% | 158 16.74% | 158 16.74% | | |
| | John E SUTER | 0 0.00% | 0 0.00% | 179 18.96% | 179 18.96% | | |
| | Cast Votes: | 0 0.00% | 0 0.00% | 944 58.06% | 944 58.06% | | |
| | Over Votes: | 0 0.00% | 0 0.00% | 0 0.00% | 0 0.00% | | |
| | Under Votes: | 0 0.00% | 0 0.00% | 682 41.94% | 682 41.94% | | |

Cumulative Report — Unofficial

GENERAL ELECTION HELD ON — OFFICIAL BALLOT FOR HENRY COUNTY — November 06, 2018

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Total Number of Voters : 6,413 of 0 = 0.00%

Precincts Reporting 21 of 21 = 100.00%

| Party | Candidate | Absentee | Early | Election | Total |
|----------------------------------------------------------|-------------------------|----------|---------|--------------|--------------|
| MAYOR City of Eminence, Vote For 1 | | | | | |
| | Drane STEPHENS | 0 0.00% | 0 0.00% | 678 100.00% | 678 100.00% |
| | Cast Votes: | 0 0.00% | 0 0.00% | 678 75.67% | 678 75.67% |
| | Over Votes: | 0 0.00% | 0 0.00% | 0 0.00% | 0 0.00% |
| | Under Votes: | 0 0.00% | 0 0.00% | 218 24.33% | 218 24.33% |
| CITY COUNCIL City of Eminence, Vote For 6 | | | | | |
| | Amber MALONEY | 0 0.00% | 0 0.00% | 283 7.79% | 283 7.79% |
| | Pauline "Polly" TROXELL | 0 0.00% | 0 0.00% | 488 13.44% | 488 13.44% |
| | Danny MEADOWS | 0 0.00% | 0 0.00% | 490 13.49% | 490 13.49% |
| | Fred DOWNEY | 0 0.00% | 0 0.00% | 448 12.34% | 448 12.34% |
| | Leo MASON | 0 0.00% | 0 0.00% | 479 13.19% | 479 13.19% |
| | C. Steven METCALFE | 0 0.00% | 0 0.00% | 541 14.90% | 541 14.90% |
| | E. Lee Ann ARMSTRONG | 0 0.00% | 0 0.00% | 480 13.22% | 480 13.22% |
| | Joey BELL | 0 0.00% | 0 0.00% | 422 11.62% | 422 11.62% |
| | Cast Votes: | 0 0.00% | 0 0.00% | 3,631 67.54% | 3,631 67.54% |
| | Over Votes: | 0 0.00% | 0 0.00% | 4 0.45% | 4 0.45% |
| | Under Votes: | 0 0.00% | 0 0.00% | 1,721 32.01% | 1,721 32.01% |
| MAYOR City of New Castle, Vote For 1 | | | | | |
| | Dennis BENHAM | 0 0.00% | 0 0.00% | 149 49.83% | 149 49.83% |
| | Bobby KING | 0 0.00% | 0 0.00% | 150 50.17% | 150 50.17% |
| | Cast Votes: | 0 0.00% | 0 0.00% | 299 90.06% | 299 90.06% |
| | Over Votes: | 0 0.00% | 0 0.00% | 0 0.00% | 0 0.00% |
| | Under Votes: | 0 0.00% | 0 0.00% | 33 9.94% | 33 9.94% |
| CITY COMMISSIONERS City of New Castle, Vote For 4 | | | | | |
| | Charles SEVIER | 0 0.00% | 0 0.00% | 157 16.68% | 157 16.68% |
| | Phoebe THURMAN-THOMPSON | 0 0.00% | 0 0.00% | 184 19.55% | 184 19.55% |
| | Donna F. GATEWOOD | 0 0.00% | 0 0.00% | 152 16.15% | 152 16.15% |
| | Harry MITCHELL | 0 0.00% | 0 0.00% | 180 19.13% | 180 19.13% |
| | Tony KURTZ | 0 0.00% | 0 0.00% | 158 16.79% | 158 16.79% |
| | Sein DAVIS | 0 0.00% | 0 0.00% | 110 11.69% | 110 11.69% |
| | Cast Votes: | 0 0.00% | 0 0.00% | 941 70.86% | 941 70.86% |
| | Over Votes: | 0 0.00% | 0 0.00% | 2 0.60% | 2 0.60% |
| | Under Votes: | 0 0.00% | 0 0.00% | 379 28.54% | 379 28.54% |

Cumulative Report — Unofficial

GENERAL ELECTION HELD ON — OFFICIAL BALLOT FOR HENRY COUNTY — November 06, 2018

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Total Number of Voters : 6,413 of 0 = 0.00%

Precincts Reporting 21 of 21 = 100.00%

| Party | Candidate | Absentee | Early | Election | Total | | |
|-------------------------------------------------------------|---------------------|----------------|----------------|---------------------|---------------------|--|--|
| MAYOR City of Pleasureville, Vote For 1 | | | | | | | |
| | Wm. Rodney YOUNG | 0 0.00% | 0 0.00% | 129 58.90% | 129 58.90% | | |
| | Matthew NELSON | 0 0.00% | 0 0.00% | 90 41.10% | 90 41.10% | | |
| | Cast Votes: | 0 0.00% | 0 0.00% | 219 91.25% | 219 91.25% | | |
| | Over Votes: | 0 0.00% | 0 0.00% | 0 0.00% | 0 0.00% | | |
| | Under Votes: | 0 0.00% | 0 0.00% | 21 8.75% | 21 8.75% | | |
| CITY COMMISSIONERS City of Pleasureville, Vote For 4 | | | | | | | |
| | Shawn MERTZ | 0 0.00% | 0 0.00% | 154 23.66% | 154 23.66% | | |
| | Charles WAY | 0 0.00% | 0 0.00% | 69 10.60% | 69 10.60% | | |
| | Kem HOLTHOUSER | 0 0.00% | 0 0.00% | 107 16.44% | 107 16.44% | | |
| | Christopher KUSHMAN | 0 0.00% | 0 0.00% | 97 14.90% | 97 14.90% | | |
| | Vic HARROD | 0 0.00% | 0 0.00% | 129 19.82% | 129 19.82% | | |
| | R. L. WILSON | 0 0.00% | 0 0.00% | 95 14.59% | 95 14.59% | | |
| | Cast Votes: | 0 0.00% | 0 0.00% | 651 67.81% | 651 67.81% | | |
| | Over Votes: | 0 0.00% | 0 0.00% | 0 0.00% | 0 0.00% | | |
| | Under Votes: | 0 0.00% | 0 0.00% | 309 32.19% | 309 32.19% | | |
| MAYOR City of Smithfield, Vote For 1 | | | | | | | |
| | Greg G. GEPHART | 0 0.00% | 0 0.00% | 24 100.00% | 24 100.00% | | |
| | Cast Votes: | 0 0.00% | 0 0.00% | 24 92.31% | 24 92.31% | | |
| | Over Votes: | 0 0.00% | 0 0.00% | 0 0.00% | 0 0.00% | | |
| | Under Votes: | 0 0.00% | 0 0.00% | 2 7.69% | 2 7.69% | | |
| CITY COMMISSIONERS City of Smithfield, Vote For 4 | | | | | | | |
| | Jody PATTERSON | 0 0.00% | 0 0.00% | 19 23.17% | 19 23.17% | | |
| | Rickey GEARY | 0 0.00% | 0 0.00% | 21 25.61% | 21 25.61% | | |
| | Ruth CLARK | 0 0.00% | 0 0.00% | 20 24.39% | 20 24.39% | | |
| | Lynn FOX | 0 0.00% | 0 0.00% | 22 26.83% | 22 26.83% | | |
| | Cast Votes: | 0 0.00% | 0 0.00% | 82 78.85% | 82 78.85% | | |
| | Over Votes: | 0 0.00% | 0 0.00% | 0 0.00% | 0 0.00% | | |
| | Under Votes: | 0 0.00% | 0 0.00% | 22 21.15% | 22 21.15% | | |
| CONSTITUTIONAL AMENDMENT, Vote For 1 | | | | | | | |
| | YES | 0 0.00% | 0 0.00% | 3,397 62.03% | 3,397 62.03% | | |
| | NO | 0 0.00% | 0 0.00% | 2,079 37.97% | 2,079 37.97% | | |
| | Cast Votes: | 0 0.00% | 0 0.00% | 5,476 85.39% | 5,476 85.39% | | |
| | Over Votes: | 0 0.00% | 0 0.00% | 3 0.05% | 3 0.05% | | |
| | Under Votes: | 0 0.00% | 0 0.00% | 934 14.56% | 934 14.56% | | |