



**GENERAL ELECTION  
JESSAMINE COUNTY - 6th. CONG. DIST.  
RECAPITULATION SHEET  
November 06, 2018**

	ABSENTEE			EAST NICHOLASVILLE #1			EAST NICHOLASVILLE #2			WEST NICHOLASVILLE #1			WEST NICHOLASVILLE #2			WEST NICHOLASVILLE #3			KEENE PLACE #1			KEENE PLACE #2			MARBLE CREEK #1			MARBLE CREEK #2			MARBLE CREEK #3		
	Mail-In	Walk-In	Total	eSlate	eScan	Total	eSlate	eScan	Total	eSlate	eScan	Total	eSlate	eScan	Total	eSlate	eScan	Total	eSlate	eScan	Total	eSlate	eScan	Total	eSlate	eScan	Total	eSlate	eScan	Total			
<b>COUNTY SURVEYOR</b>																																	
Write In			3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0			
<b>MAGISTRATE - 1st Magisterial District</b>																																	
Justin RAY	32	111	143	0	175	175	0	251	251	0	450	450	0	252	252	1	401	402	92	523	615	2	282	284									
<b>CONSTABLE - 1st Magisterial District</b>																																	
Dustin Lee GIBSON	30	99	129	0	171	171	0	231	231	0	430	430	0	235	235	1	304	305	87	405	512	3	208	271									
<b>MAGISTRATE - 2nd Magisterial District</b>																																	
Tim VAUGHAN	4	28	32																														
Joe WALKER	11	27	38																														
<b>CONSTABLE - 2nd Magisterial District</b>																																	
William HOGUE	6	39	45																														
<b>MAGISTRATE - 3rd Magisterial District</b>																																	
Terry L. MECKSTROTH	2	14	16																														
<b>CONSTABLE - 3rd Magisterial District</b>																																	
Charles Tony LOWERY	2	14	16																														
<b>MAGISTRATE - 4th Magisterial District</b>																																	
Kent SLUSHER	17	100	117																														
George DEAN	15	77	92																														
<b>CONSTABLE - 4th Magisterial District</b>																																	
Micheal W. BRUMFIELD	18	101	119																														
<b>MAGISTRATE - 5th Magisterial District</b>																																	
Paul FLOYD	5	98	103																														
Lindsay Pope WALKER	9	55	64																														
<b>CONSTABLE - 5th Magisterial District</b>																																	
Bobby SAMS	12	99	111																														
<b>MAGISTRATE - 6th Magisterial District</b>																																	
Burt LADD	16	48	64																														
Gary E. MORGAN	20	52	72																														
<b>CONSTABLE - 6th Magisterial District</b>																																	
Nicholas "Lucky" BALDWIN	10	47	57																														
John C. "J. C." BOURNE	19	47	66																														
<b>JUD. of the CRT. of APP. - 5th App. Dist. - 1st Div. (Un.)</b>																																	
Rob JOHNSON	41	252	293	0	79	79	0	140	140	0	205	205	0	137	137	1	212	213	40	281	327	3	122	125	0	298	298	0	307	307	5	242	247
Pamela R. GOODWINE	104	251	315	0	104	104	0	141	141	0	280	280	0	135	135	1	208	209	42	229	271	0	109	109	2	214	216	0	200	210	3	256	259
<b>DIST. JUD. 13th Jud. Dist. - 1st Div.</b>																																	
Bill OLIVER	90	384	474	0	147	147	0	222	222	0	385	385	0	203	203	1	308	309	74	372	440	3	210	219	1	353	354	0	389	389	10	303	314

GENERAL ELECTION  
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 November 06, 2018

	ABSENTEE			EAST NICHOLASVILLE #1			EAST NICHOLASVILLE #2			WEST NICHOLASVILLE #1			WEST NICHOLASVILLE #2			WEST NICHOLASVILLE #3			KEENE PLACE #1			KEENE PLACE #2			MARBLE CREEK #1			MARBLE CREEK #2			MARBLE CREEK #3		
	Mail-In	Walk-In	Total	eSlate	eScan	Total	eSlate	eScan	Total	eSlate	eScan	Total	eSlate	eScan	Total	eSlate	eScan	Total	eSlate	eScan	Total	eSlate	eScan	Total	eSlate	eScan	Total	eSlate	eScan	Total			
<b>DIST. JUD. 13th Jud. Dist. - 2nd Div.</b>																																	
Janet C. BOOTH	77	293	370	0	117	117	0	185	185	0	281	281	0	103	103	2	250	252	44	255	299	1	182	183	2	285	287	0	325	325	3	288	291
Eric Paul WRIGHT	40	201	241	0	56	56	0	91	91	0	191	191	0	89	89	0	174	174	40	224	260	2	93	95	0	176	176	0	189	189	3	183	186
<b>S.&amp;W. CON. DIST. SUPERVISORS</b>																																	
Douglas J. McLAREN	72	330	402	0	138	138	0	192	192	0	352	352	0	189	189	0	288	288	77	352	429	3	219	222	1	312	313	0	379	379	4	347	351
<b>MEM. BD. of ED. - 4th Edu. Dist.</b>																																	
Chad A. WEBB	1	5	6	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Donald "Grizz" JONES	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Cheryl DORRELL	1	3	4	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Denise Bailey ADAMS	3	5	8	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
<b>MEM. BD. of ED. - 5th Edu. Dist.</b>																																	
Steven SCRIVNER	7	40	47	0	0	0	0	0	0	0	0	0	0	0	0	140	140	40	199	239	1	119	120										
Cynthia DIAZ	4	30	34	0	0	0	0	0	0	0	0	0	0	0	0	1	70	71	20	102	122	1	71	72									
Andrea Burke O'BRYAN	6	23	29	0	0	0	0	0	0	0	0	0	0	0	0	1	192	193	27	178	205	0	92	92									
<b>MAYOR City of Nicholasville</b>																																	
Peter H. SUTHERLAND	79	297	376	0	149	149	0	248	248	0	449	449	0	233	233	1	400	401	90	449	539	2	250	252									
<b>CITY COMMISSIONERS City of Nicholasville</b>																																	
Jeffery W. MOBERLY	23	125	148	0	59	59	0	75	75	0	153	153	0	73	73	1	112	113	30	114	144	1	90	91									
Andy WILLIAMS	40	143	183	0	73	73	0	147	147	0	193	193	0	143	143	1	118	119	34	192	226	0	119	119									
Betty BLACK	36	140	176	0	82	82	0	125	125	0	227	227	0	125	125	1	184	185	33	226	259	0	147	147									
Ann Marie NIPP	20	64	84	0	68	68	0	99	99	0	155	155	0	53	53	0	81	81	26	114	140	0	82	82									
Doug BLACKFORD	48	187	235	0	77	77	0	134	134	0	220	220	0	112	112	0	250	250	59	259	318	0	143	143									
Patty Grose TEATER	43	164	207	0	72	72	0	115	115	0	227	227	0	126	126	1	182	183	41	221	262	0	114	114									
Bethany DAVIS	35	143	178	0	72	72	0	138	138	0	251	251	0	112	112	1	188	189	41	199	240	0	125	125									
Alex CARTER	46	212	258	0	76	76	0	152	152	0	234	234	0	176	176	0	303	303	58	351	409	1	150	151									
<b>CONSTITUTIONAL AMENDMENT</b>																																	
YES	102	496	598	0	124	124	0	209	209	0	371	371	0	200	200	1	295	296	62	313	375	2	204	206	2	371	373	0	408	408	5	426	431
NO	14	86	100	0	74	74	0	94	94	0	213	213	0	87	87	1	174	175	45	257	302	1	123	124	0	210	210	0	261	261	4	148	152
<b>MAYOR City of Nicholasville write in</b>																																	
Johnny TEMPLIN		22	0	13	13	0	24	24		23	23	0	13	13	0	20	20		21	0	20	20		0	2	2	0	1	1				

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	THE VINEYARD			THE ORCHARD			SULPHUR WELL			LITTLE HICKMAN			MAPLE LEAF			SOUTHEAST NICHOLASVILLE #1			SOUTHBROOK			NORTHEAST U.S. #8			PADDOCK			BETHEL			NORTH KEENE		
	eSlate	eScan	Total	eSlate	eScan	Total	eSlate	eScan	Total	eSlate	eScan	Total	eSlate	eScan	Total	eSlate	eScan	Total	eSlate	eScan	Total	eSlate	eScan	Total	eSlate	eScan	Total	eSlate	eScan	Total			
<b>STRAIGHT PARTY</b>																																	
Republican Party	1	102	103	0	185	185	0	107	107	0	102	102	0	116	116	0	174	174	0	205	205	0	67	67	0	94	94	0	107	107	0	49	49
Democratic Party	0	99	99	0	87	87	0	160	160	0	40	40	0	155	155	0	118	118	0	90	90	0	13	13	0	50	50	0	52	52	0	22	22
Libertarian Party	0	7	7	0	3	3	0	3	3	0	5	5	0	15	15	0	7	7	0	8	8	0	0	0	0	5	5	0	4	4	0	1	1
<b>U.S. REP. in Cong. - 6th Cong. Dist.</b>																																	
Andy BARR	1	332	333	0	485	485	0	376	376	0	338	338	0	279	279	0	377	377	0	540	540	0	155	155	0	244	244	0	310	310	0	144	144
Amy McGRATH	1	240	241	0	259	259	0	182	182	0	143	143	0	280	280	0	280	280	0	303	303	0	50	50	0	139	139	0	1105	1105	0	73	73
Frank HARRIS	0	9	9	0	4	4	0	5	5	0	2	2	0	6	6	0	4	4	0	5	5	0	0	0	0	0	0	0	2	2	0	1	1
Rikka L. WALLIN	0	7	7	0	0	0	0	2	2	0	1	1	0	2	2	0	1	1	0	10	10	0	0	0	0	1	1	0	3	3	0	0	0
James GERMALIC	0	1	1	0	2	2	0	2	2	0	1	1	0	2	2	0	3	3	0	3	3	0	0	0	0	0	0	0	3	3	0	0	0
<b>STATE SENATOR 22nd Senatorial District</b>																																	
Tom BUFORD	1	310	317	0	528	528	0	405	405	0	347	347	0	321	321	0	401	401	0	580	580	0	158	158	0	241	241	0	386	386	0	146	146
Carolyn DUPONT	1	215	216	0	212	212	0	149	149	0	125	125	0	252	252	0	252	252	0	259	259	0	47	47	0	130	130	0	130	130	0	67	67
<b>STATE REP. 39th Rep. Dist.</b>																																	
Russ MEYER	1	419	420	0	538	538	0	391	391	0	337	337	0	473	473	0	415	415	0	1110	1110	0	113	113	0	263	263	0	354	354	0	120	120
<b>COMMONWEALTH'S ATTORNEY 13th Jud. Cir.</b>																																	
Andy SIMS	2	454	456	0	587	587	0	397	397	0	344	344	0	421	421	0	522	522	0	1647	1647	0	171	171	0	279	279	0	373	373	0	1105	1105
<b>CIRCUIT CLERK</b>																																	
Doug FAIN	1	434	435	0	550	550	0	391	391	0	350	350	0	481	481	0	477	477	0	1231	1231	0	120	120	0	271	271	0	373	373	0	120	120
<b>PROPERTY VALUATION ADMINISTRATOR</b>																																	
Brad FREEMAN	2	456	458	0	591	591	0	427	427	0	378	378	0	421	421	0	531	531	0	711	711	0	171	171	0	242	242	0	406	406	0	172	172
<b>COUNTY JUDGE/EXECUTIVE</b>																																	
David K. WEST	1	341	342	0	410	410	0	351	351	0	314	314	0	305	305	0	392	392	0	514	514	0	158	158	0	250	250	0	363	363	0	151	151
Mike CASSIDY	1	231	237	0	271	271	0	205	205	0	1101	1101	0	270	270	0	211	211	0	331	331	0	44	44	0	128	128	0	111	111	0	55	55
<b>COUNTY ATTORNEY</b>																																	
Brian T. GOETTL	2	453	455	0	588	588	0	404	404	0	348	348	0	409	409	0	522	522	0	1699	1699	0	1108	1108	0	283	283	0	378	378	0	1104	1104
<b>COUNTY CLERK</b>																																	
Johnny COLLIER	2	459	461	0	1000	1000	0	427	427	0	393	393	0	425	425	0	526	526	0	721	721	0	170	170	0	245	245	0	411	411	0	1106	1106
<b>SHERIFF</b>																																	
Kevin CORMAN	1	434	435	0	543	543	0	389	389	0	352	352	0	415	415	0	473	473	0	1624	1624	0	120	120	0	218	218	0	319	319	0	128	128
<b>JAILER</b>																																	
Jon R. SALLEE	2	456	458	0	595	595	0	414	414	0	389	389	0	420	420	0	525	525	0	723	723	0	171	171	0	246	246	0	407	407	0	1105	1105
<b>CORONER</b>																																	
Michael HUGHES	2	446	448	0	583	583	0	373	373	0	333	333	0	416	416	0	517	517	0	1092	1092	0	171	171	0	282	282	0	319	319	0	1101	1101

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November 06, 2018

	THE VINEYARD			THE ORCHARD			SULPHUR WELL			LITTLE HICKMAN			MAPLE LEAF			SOUTHEAST NICHOLASVILLE #1			SOUTHBROOK			NORTHEAST U.S. 68			PADDOCK			BETHEL			NORTH KEENE		
	eSlate	eScan	Total	eSlate	eScan	Total	eSlate	eScan	Total	eSlate	eScan	Total	eSlate	eScan	Total	eSlate	eScan	Total	eSlate	eScan	Total	eSlate	eScan	Total	eSlate	eScan	Total	eSlate	eScan	Total			
<b>COUNTY SURVEYOR</b>																																	
Write In	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
<b>MAGISTRATE - 1st Magisterial District</b>																																	
Justin RAY																																	
<b>CONSTABLE - 1st Magisterial District</b>																																	
Dustin Lee GIBSON																																	
<b>MAGISTRATE - 2nd Magisterial District</b>																																	
Tim VAUGHAN																																	
Joe WALKER																			0	142	142	0	194	194	0	245	245						
<b>CONSTABLE - 2nd Magisterial District</b>																																	
William HOGUE																			0	58	58	0	177	177	0	277	277						
<b>MAGISTRATE - 3rd Magisterial District</b>																																	
Terry L. MECKSTROTH																			0	103	103	0	270	270	0	304	304						
<b>CONSTABLE - 3rd Magisterial District</b>																																	
Charles Tony LOWERY																																	
<b>MAGISTRATE - 4th Magisterial District</b>																																	
Kent SLUSHER	1	317	318	0	407	407																											
George DEAN	1	243	244	0	257	257																											
<b>CONSTABLE - 4th Magisterial District</b>																																	
Micheal W. BRUMFIELD	1	385	386	0	472	472																											
<b>MAGISTRATE - 5th Magisterial District</b>																																	
Paul FLOYD							0	310	310	0	338	338	0	232	232	0	338	338	0	542	542												
Lindsay Pope WALKER							0	237	237	0	143	143	0	332	332	0	300	300	0	291	291												
<b>CONSTABLE - 5th Magisterial District</b>																																	
Bobby SAMS							0	337	337	0	291	291	0	435	435	0	435	435	0	578	578												
<b>MAGISTRATE - 6th Magisterial District</b>																																	
Burt LADD																																	
Gary E. MORGAN																																	
<b>CONSTABLE - 6th Magisterial District</b>																																	
Nicholas "Lucky" BALDWIN																																	
John C. "J. C." BOURNE																																	
<b>JUD. of the CRT. of APP. - 5th App. Dist. - 1st Div. (Un.)</b>																																	
Rob JOHNSON	0	193	193	0	289	289	0	235	235	0	202	202	0	189	189	0	224	224	0	331	331	0	103	103	0	150	150	0	224	224	0	75	75
Pamela R. GOODWINE	1	203	204	0	295	295	0	191	191	0	161	161	0	308	308	0	315	315	0	359	359	0	70	70	0	149	149	0	171	171	0	81	81
<b>DIST. JUD. 13th Jud. Dist. - 1st Div.</b>																																	
Bill OLIVER	1	304	305	0	403	403	0	312	312	0	272	272	0	397	397	0	411	411	0	502	502	0	113	113	0	225	225	0	248	248	0	100	100

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	THE VINEYARD			THE ORCHARD			SULPHUR WELL			LITTLE HICKMAN			MAPLE LEAF			SOUTHEAST NICHOLASVILLE #1			SOUTHBROOK			NORTHEAST U.S. #8			PADDOCK			BETHEL			NORTH KEENE		
	eSlate	eScan	Total	eSlate	eScan	Total	eSlate	eScan	Total	eSlate	eScan	Total	eSlate	eScan	Total	eSlate	eScan	Total	eSlate	eScan	Total	eSlate	eScan	Total	eSlate	eScan	Total	eSlate	eScan	Total			
<b>DIST. JUD. 13th Jud. Dist. - 2nd Div.</b>																																	
Janet C. BOOTH	1	293	294	0	342	342	0	239	239	0	170	170	0	317	317	0	327	327	0	371	371	0	510	510	0	180	180	0	229	229	0	78	78
Eric Paul WRIGHT	0	144	144	0	221	221	0	180	180	0	209	209	0	1106	1106	0	1105	1105	0	316	316	0	104	104	0	100	100	0	165	165	0	52	52
<b>S.&amp;W. CON. DIST. SUPERVISORS</b>																																	
Douglas J. McLAREN	1	355	356	0	448	448	0	285	285	0	250	250	0	310	310	0	407	407	0	523	523	0	106	106	0	219	219	0	255	255	0	910	910
<b>MEM. BD. of ED. - 4th Edu. Dist.</b>																																	
Chad A. WEBB																																	
Donald "Grizz" JONES																																	
Cheryl DORRELL																																	
Denise Bailey ADAMS																																	
<b>MEM. BD. of ED. - 5th Edu. Dist.</b>																																	
Steven SCRIVNER																																	
Cynthia DIAZ																												0	154	154	0	107	107
Andrea Burke O'BRYAN																												0	77	77	0	44	44
<b>MAYOR City of Nicholasville</b>																												0	101	101	0	29	29
Peter H. SUTHERLAND	2	418	420	0	533	533	0	110	110				0	419	419	0	455	455	0	599	599				0	83	83						
<b>CITY COMMISSIONERS City of Nicholasville</b>																																	
Jeffery W. MOBERLY	0	150	150	0	190	190	0	11	11				0	145	145	0	170	170	0	240	240				0	26	26				0	1	1
Andy WILLIAMS	1	150	151	0	184	184	0	3	3				0	234	234	0	219	219	0	275	275				0	30	30				0	0	0
Betty BLACK	1	205	206	0	202	202	0	10	10				0	220	220	0	246	246	0	342	342				0	49	49				0	0	0
Ann Marie NIPP	0	1107	1107	0	1104	1104	0	5	5				0	135	135	0	1108	1108	0	1106	1106				0	35	35				0	0	0
Doug BLACKFORD	1	193	194	0	279	279	0	9	9				0	232	232	0	214	214	0	344	344				0	37	37				0	1	1
Patty Grose TEATER	1	185	186	0	235	235	0	9	9				0	188	188	0	239	239	0	357	357				0	39	39				0	1	1
Bethany DAVIS	0	233	233	0	254	254	0	10	10				0	188	188	0	233	233	0	352	352				0	47	47				0	1	1
Alex CARTER	0	162	162	0	230	230	0	8	8				0	242	242	0	245	245	0	397	397				0	33	33				0	0	0
<b>CONSTITUTIONAL AMENDMENT</b>																																	
YES	1	327	328	0	359	359	0	298	298	0	246	246	0	330	330	0	300	300	0	441	441	0	130	130	0	224	224	0	315	315	0	121	121
NO	1	182	183	0	273	273	0	188	188	0	170	170	0	182	182	0	210	210	0	330	330	0	59	59	0	130	130	0	145	145	0	72	72
<b>MAYOR City of Nicholasville write in</b>																																	
Johnny TEMPLIN	0	32	32	0	30	30	0	0	0	0	0	0	0	28	28	0	37	37	0	49	49				0	0	0						0

GENERAL ELECTION  
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 RECAPITULATION SHEET  
 November 06, 2018

	SOUTHWEST NICHOLASVILLE #1			SOUTHWEST NICHOLASVILLE #2			SOUTHWEST NICHOLASVILLE #3			SOUTHWEST NICHOLASVILLE #4			SOUTHWEST NICHOLASVILLE #5			GRAND TOTAL	
	eSlate	eScan	Total	eSlate	eScan	Total	eSlate	eScan	Total	eSlate	eScan	Total	eSlate	eScan	Total		
<b>STRAIGHT PARTY</b>																	
Republican Party	0	57	57	0	82	82	0	117	117	1	100	101	0	151	151	3427	5501
Democratic Party	0	59	59	0	52	52	1	103	104	0	80	80	0	87	87	2513	2715
Libertarian Party	0	5	5	0	2	2	0	7	7	0	3	3	0	8	8	117	146
<b>U.S. REP. in Cong. - 6th Cong. Dist.</b>																	
Andy BARR	0	194	194	0	281	281	0	351	351	1	224	225	0	351	351	3976	
Amy McGRATH	0	147	147	0	151	151	1	253	254	0	179	179	0	209	209	5471	
Frank HARRIS	0	9	9	0	3	3	0	8	8	0	5	5	0	8	8	112	
Rikka L. WALLIN	0	2	2	0	1	1	0	3	3	0	0	0	0	3	3	50	
James GERMALIC	0	2	2	0	0	0	0	1	1	0	1	1	0	1	1	37	
<b>STATE SENATOR 22nd Senatorial District</b>																	
Tom BUFORD	0	236	236	0	303	303	0	380	380	1	242	243	0	390	390	9603	13953
Carolyn DUPONT	0	116	116	0	129	129	1	231	232	0	110	110	0	219	219	4725	10437
<b>STATE REP. 39th Rep. Dist.</b>																	
Russ MEYER	0	284	284	0	308	308	1	448	449	0	312	312	0	463	463	10114	16280
<b>COMMONWEALTH'S ATTORNEY 13th Jud. Cir.</b>																	
Andy SIMS	0	265	265	0	292	292	1	435	436	1	300	301	0	474	474	10744	15503
<b>CIRCUIT CLERK</b>																	
Doug FAIN	0	292	292	0	327	327	1	452	453	0	319	319	0	451	451	10363	14009
<b>PROPERTY VALUATION ADMINISTRATOR</b>																	
Brad FREEMAN	0	263	263	0	320	320	1	453	454	1	305	306	0	487	487	11115	16029
<b>COUNTY JUDGE/EXECUTIVE</b>																	
David K. WEST	0	197	197	0	275	275	0	350	350	1	214	215	0	301	301	8988	13310
Mike CASSIDY	0	150	150	0	156	156	1	252	253	0	187	187	0	247	247	5255	6910
<b>COUNTY ATTORNEY</b>																	
Brian T. GOETTL	0	255	255	0	298	298	1	436	437	1	312	313	0	479	479	10831	15627
<b>COUNTY CLERK</b>																	
Johnny COLLIER	0	277	277	0	357	357	1	470	471	1	318	319	0	499	499	11380	16236
<b>SHERIFF</b>																	
Kevin CORMAN	0	290	290	0	322	322	1	457	458	0	315	315	0	451	451	10226	13818
<b>JAILER</b>																	
Jon R. SALLEE	0	272	272	0	315	315	1	410	411	1	325	326	0	497	497	11164	16024
<b>CORONER</b>																	
Michael HUGHES	0	210	210	0	286	286	1	442	443	1	309	310	0	463	463	10584	15308

GENERAL ELECTION  
 JESSAMINE COUNTY - 6th. CONG. DIST.  
 RECAPITULATION SHEET  
 November 06, 2018

	SOUTHWEST NICHOLASVILLE #1			SOUTHWEST NICHOLASVILLE #2			SOUTHWEST NICHOLASVILLE #3			SOUTHWEST NICHOLASVILLE #4			SOUTHWEST NICHOLASVILLE #5			GRAND TOTAL
	eSlate	eScan	Total	eSlate	eScan	Total	eSlate	eScan	Total	eSlate	eScan	Total	eSlate	eScan	Total	
<b>COUNTY SURVEYOR</b>																
Write In	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	34
<b>MAGISTRATE - 1st Magisterial District</b>																
Justin RAY																2578
<b>CONSTABLE - 1st Magisterial District</b>																
Dustin Lee GIBSON																2404
<b>MAGISTRATE - 2nd Magisterial District</b>																
Tim VAUGHAN																1113 1921
Joe WALKER																550 1283
<b>CONSTABLE - 2nd Magisterial District</b>																
William HOGUE																842 2420
<b>MAGISTRATE - 3rd Magisterial District</b>																
Terry L. MECKSTROTH																177 3356
<b>CONSTABLE - 3rd Magisterial District</b>																
Charles Tony LOWERY																171 3235
<b>MAGISTRATE - 4th Magisterial District</b>																
Kent SLUSHER																2121
George DEAN																1433
<b>CONSTABLE - 4th Magisterial District</b>																
Micheal W. BRUMFIELD																2121
<b>MAGISTRATE - 5th Magisterial District</b>																
Paul FLOYD																1869
Lindsay Pope WALKER																1573
<b>CONSTABLE - 5th Magisterial District</b>																
Bobby SAMS																2167
<b>MAGISTRATE - 6th Magisterial District</b>																
Burt LADD	0	148	148	0	191	191	0	245	245	1	179	180	0	309	309	1127
Gary E. MORGAN	0	188	188	0	229	229	1	344	345	0	219	219	0	280	280	1539
<b>CONSTABLE - 6th Magisterial District</b>																
Nicholas "Lucky" BALDWIN	0	159	159	0	190	190	0	301	301	1	209	205	0	327	327	1239
John C. "J. C." BOURNE	0	172	172	0	209	209	1	288	289	0	185	185	0	240	240	1156
<b>JUD. of the CRT. of APP. - 5th App. Dist. - 1st Div. (Un.)</b>																
Rob JOHNSON	0	138	138	0	187	187	0	221	221	0	150	150	0	223	223	591 7823
Pamela R. GOODWINE	0	149	149	0	156	156	1	279	280	0	193	193	0	280	280	5782 7899
<b>DIST. JUD. 13th Jud. Dist. - 1st Div.</b>																
Bill OLIVER	0	233	233	0	240	240	1	405	406	0	270	270	0	392	392	6602 11924



GENERAL ELECTION  
JESSAMINE COUNTY - 6th. CONG. DIST.  
RECAPITULATION SHEET  
November 06, 2018

	SOUTHWEST NICHOLASVILLE #1			SOUTHWEST NICHOLASVILLE #2			SOUTHWEST NICHOLASVILLE #3			SOUTHWEST NICHOLASVILLE #4			SOUTHWEST NICHOLASVILLE #5			GRAND TOTAL
	eSlate	eScan	Total	eSlate	eScan	Total	eSlate	eScan	Total	eSlate	eScan	Total	eSlate	eScan	Total	
<b>DIST. JUD. 13th Jud. Dist. - 2nd Div.</b>																
Janet C. BOOTH	0	179	179	0	219	219	1	341	342	0	202	202	0	264	264	6036
Eric Paul WRIGHT	0	117	117	0	126	126	0	160	160	0	113	113	0	226	226	6015
<b>S.&amp;W. CON. DIST. SUPERVISORS</b>																
Douglas J. McLAREN	0	212	212	0	212	212	1	309	310	0	261	261	0	372	372	11151
<b>MEM. BD. of ED. - 4th Edu. Dist.</b>																
Chad A. WEBB															102	535
Donald "Grizz" JONES															77	298
Cheryl DORRELL															79	504
Denise Bailey ADAMS															137	1565
<b>MEM. BD. of ED. - 5th Edu. Dist.</b>																
Steven SCRIVNER													0	184	184	1983
Cynthia DIAZ													0	111	111	935
Andrea Burke O'BRYAN													0	170	170	1198
<b>MAYOR City of Nicholasville</b>																
Peter H. SUTHERLAND	0	269	269	0	293	293	1	433	434	1	301	302	0	437	437	7407
<b>CITY COMMISSIONERS City of Nicholasville</b>																
Jeffery W. MOBERLY	0	82	82	0	93	93	0	188	188	0	108	108	0	194	194	2719
Andy WILLIAMS	0	141	141	0	152	152	0	204	204	0	131	131	0	171	171	3359
Betty BLACK	0	144	144	0	168	168	1	209	210	0	162	162	0	219	219	3876
Ann Marie NIPP	0	76	76	0	73	73	1	154	155	0	74	74	0	146	146	2332
Doug BLACKFORD	0	154	154	0	237	237	0	250	250	0	173	173	0	232	232	4133
Patty Grose TEATER	0	133	133	0	200	200	1	257	258	0	151	151	0	219	219	3756
Bethany DAVIS	0	124	124	0	152	152	1	225	226	0	150	150	0	210	210	3756
Alex CARTER	0	152	152	0	223	223	0	245	245	0	183	183	0	241	241	4471
<b>CONSTITUTIONAL AMENDMENT</b>																
YES	0	207	207	0	246	246	1	348	349	1	227	228	0	310	310	11726
NO	0	163	163	0	141	141	0	183	183	0	141	141	0	211	211	6404
<b>MAYOR City of Nicholasville write in</b>																
Johnny TEMPLIN	0	18	18	0	14	14	0	36	36	0	18	18	0	31	31	458





GENERAL ELECTION  
 JESSAMINE COUNTY - 2nd. CONG. DIST.  
 RECAPITULATION SHEET  
 November 06, 2018

	ABSENTEE			NORTHEAST WILMORE #1			EAST WILMORE			SOUTH WILMORE			HIGH BRIDGE			BELLERIVE			SOUTHLAND CHRISTIAN CHURCH			NORTHWEST U.S. 68			CLEAR CREEK			NORTHWEST WILMORE #1			NORTH WILMORE			GRAND TOTAL
	Mail-In	Walk-In	Total	eSlate	eScan	Total	eSlate	eScan	Total	eSlate	eScan	Total	eSlate	eScan	Total	eSlate	eScan	Total	eSlate	eScan	Total	eSlate	eScan	Total	eSlate	eScan	Total	eSlate	eScan	Total				
Ann Marie NIPP	0	10	6	3	51	54																											60	
Doug BLACKFORD	0	6	6	4	103	107																											113	
Patty Grose TEATER	0	4	4	4	72	76																											80	
Bethany DAVIS	0	10	6	10	90	100																											106	
Alex CARTER	0	9	9	9	120	129																											138	
<b>MAYOR City of Wilmore</b>																																		
Harold L. RAINWATER	17	57	74	0	152	152	0	419	419	0	353	353							0	0	0												1714	
<b>CITY COUNCIL City of Wilmore</b>																																		
Wesley METCALFE	4	20	24	0	103	103	0	174	174	0	139	139							0	0	0												10810	
Jeff BAIER	7	28	35	0	82	82	0	234	234	0	1109	1109							0	0	0												917	
J. Leonard FITCH	15	36	51	0	84	84	0	311	311	0	255	255							0	0	0												1108	
Jim BRUMFIELD	13	38	51	0	90	90	0	252	252	0	200	200							0	0	0												1038	
Wade A. MITCHELL	8	23	31	0	93	93	0	211	211	0	173	173							0	0	0												884	
Jerri HEMENOVER	16	22	38	0	73	73	0	193	193	0	153	153							0	0	0												757	
David R. RIEL	7	33	40	0	74	74	0	240	240	0	211	211							0	0	0												1043	
Andy BATHJE	10	40	50	0	89	89	0	279	279	0	204	204							0	0	0												1048	
Kim DEYER	10	36	46	0	88	88	0	250	250	0	220	220							0	0	0												1041	
<b>CONSTITUTIONAL AMENDMENT</b>																																		
YES	33	234	267	11	411	422	0	270	270	0	224	224	0	139	139	2	531	533	0	345	345	0	304	304	0	327	327	0	410	410	0	200	200	3584
NO	11	37	48	7	244	251	0	192	192	0	177	177	0	77	77	1	276	277	0	145	145	0	183	183	0	180	180	0	277	277	1	124	125	1938
<b>QUESTION</b>																																		
YES	3	210	213																0	400	400												435	
NO	1	8	9																0	87	87												96	
<b>MAYOR City of Nicholasville write in</b>																																		
Johnny TEMPUN	0	0	0		6	6																											6	