

GENERAL ELECTION  
 CUMBERLAND COUNTY - 1st CONG. DIST.  
 RECAPITULATION SHEET  
 November 03, 2020

Early Fair Day Election DA

Total

|   | ABSENTEE |         |       | CUMBERLAND COUNTY 1 |       |       | CUMBERLAND COUNTY 2 |       |       | CUMBERLAND COUNTY 3 |       |       | CUMBERLAND COUNTY 4 |       |       | CUMBERLAND COUNTY 5 |       |       | CUMBERLAND COUNTY 6 |       |       | CUMBERLAND COUNTY 7 |       |       | CUMBERLAND COUNTY 8 |       |       | CUMBERLAND COUNTY 9 |       |       | CUMBERLAND COUNTY 10 |  |  |
|---|----------|---------|-------|---------------------|-------|-------|---------------------|-------|-------|---------------------|-------|-------|---------------------|-------|-------|---------------------|-------|-------|---------------------|-------|-------|---------------------|-------|-------|---------------------|-------|-------|---------------------|-------|-------|----------------------|--|--|
|   | Mail-In  | Walk-In | Total | eSlate              | eScan | Total | eSlate              | eScan | Total | eSlate              | eScan | Total | eSlate              | eScan | Total | eSlate              | eScan | Total | eSlate              | eScan | Total | eSlate              | eScan | Total | eSlate              | eScan | Total | eSlate              | eScan | Total |                      |  |  |
| <b>STRAIGHT PARTY</b>                           | 147      | 144     |       |                     |       |       |                     |       |       |                     |       |       |                     |       |       |                     |       |       |                     |       |       |                     |       |       |                     |       |       |                     |       |       |                      |  |  |
| Republican Party                                | 88       | 18      |       | 9                   |       |       | 121                 |       |       | 19                  |       |       |                     |       |       |                     |       |       |                     |       |       |                     |       |       |                     |       |       |                     |       |       |                      |  |  |
| Democratic Party                                | 4        | 1       |       | 1                   |       |       | 10                  |       |       | 3                   |       |       |                     |       |       |                     |       |       |                     |       |       |                     |       |       |                     |       |       |                     |       |       |                      |  |  |
| Libertarian Party                               |          |         |       |                     |       |       |                     |       |       |                     |       |       |                     |       |       |                     |       |       |                     |       |       |                     |       |       |                     |       |       |                     |       |       |                      |  |  |
| <b>PRESIDENT and VICE PRESIDENT of the U.S.</b> |          |         |       |                     |       |       |                     |       |       |                     |       |       |                     |       |       |                     |       |       |                     |       |       |                     |       |       |                     |       |       |                     |       |       |                      |  |  |
| Donald J. TRUMP Michael R. PENCE                | 277      | 265     |       | 192                 |       |       | 176                 |       |       | 399                 |       |       | 210                 |       |       |                     |       |       |                     |       |       |                     |       |       |                     |       |       |                     |       |       |                      |  |  |
| Joseph R. BIDEN Kamala D. HARRIS                | 197      | 40      |       | 17                  |       |       | 218                 |       |       | 55                  |       |       | 308                 |       |       |                     |       |       |                     |       |       |                     |       |       |                     |       |       |                     |       |       |                      |  |  |
| Jo JORGENSEN Jeremy "Spike" COHEN               | 4        | 2       |       | 2                   |       |       | 11                  |       |       | 2                   |       |       | 21                  |       |       |                     |       |       |                     |       |       |                     |       |       |                     |       |       |                     |       |       |                      |  |  |
| Kanye WEST Michelle TIDBALL                     | 0        | 2       |       | 0                   |       |       | 1                   |       |       | 4                   |       |       | 7                   |       |       |                     |       |       |                     |       |       |                     |       |       |                     |       |       |                     |       |       |                      |  |  |
| Brock PIERCE Karla BALLARD                      | 0        | 0       |       | 1                   |       |       | 2                   |       |       | 1                   |       |       | 4                   |       |       |                     |       |       |                     |       |       |                     |       |       |                     |       |       |                     |       |       |                      |  |  |
| <b>UNITED STATES SENATOR</b>                    |          |         |       |                     |       |       |                     |       |       |                     |       |       |                     |       |       |                     |       |       |                     |       |       |                     |       |       |                     |       |       |                     |       |       |                      |  |  |
| Mitch McCONNELL                                 | 262      | 231     |       | 160                 |       |       | 154                 |       |       | 359                 |       |       | 244                 |       |       |                     |       |       |                     |       |       |                     |       |       |                     |       |       |                     |       |       |                      |  |  |
| Amy McGRATH                                     | 197      | 54      |       | 86                  |       |       | 386                 |       |       | 47                  |       |       | 610                 |       |       |                     |       |       |                     |       |       |                     |       |       |                     |       |       |                     |       |       |                      |  |  |
| Brad BARRON                                     | 18       | 17      |       | 24                  |       |       | 186                 |       |       | 24                  |       |       | 231                 |       |       |                     |       |       |                     |       |       |                     |       |       |                     |       |       |                     |       |       |                      |  |  |
| <b>U.S. REP. In CONG. - 1st Cong. Dist.</b>     |          |         |       |                     |       |       |                     |       |       |                     |       |       |                     |       |       |                     |       |       |                     |       |       |                     |       |       |                     |       |       |                     |       |       |                      |  |  |
| James R. COMER                                  | 319      | 264     |       | 197                 |       |       | 1733                |       |       | 297                 |       |       | 2845                |       |       |                     |       |       |                     |       |       |                     |       |       |                     |       |       |                     |       |       |                      |  |  |
| James RHODES                                    | 158      | 30      |       | 18                  |       |       | 170                 |       |       | 33                  |       |       | 489                 |       |       |                     |       |       |                     |       |       |                     |       |       |                     |       |       |                     |       |       |                      |  |  |
| <b>STATE REP. 83rd Rep. Dist.</b>               |          |         |       |                     |       |       |                     |       |       |                     |       |       |                     |       |       |                     |       |       |                     |       |       |                     |       |       |                     |       |       |                     |       |       |                      |  |  |
| Joshua BRANSCUM                                 | 321      | 257     |       | 194                 |       |       | 167                 |       |       | 332                 |       |       | 2717                |       |       |                     |       |       |                     |       |       |                     |       |       |                     |       |       |                     |       |       |                      |  |  |
| <b>COUNTY SURVEYOR (Unexpired Term)</b>         |          |         |       |                     |       |       |                     |       |       |                     |       |       |                     |       |       |                     |       |       |                     |       |       |                     |       |       |                     |       |       |                     |       |       |                      |  |  |
| Write In  |          |         |       |                     |       |       |                     |       |       |                     |       |       |                     |       |       |                     |       |       |                     |       |       |                     |       |       |                     |       |       |                     |       |       |                      |  |  |
| <b>MEM. BD. of ED. - 1st Edu. Dist.</b>         |          |         |       |                     |       |       |                     |       |       |                     |       |       |                     |       |       |                     |       |       |                     |       |       |                     |       |       |                     |       |       |                     |       |       |                      |  |  |
| Kristy Flowers WILLIAMS                         | 104      | 52      |       | 44                  |       |       | 348                 |       |       | 43                  |       |       | 596                 |       |       |                     |       |       |                     |       |       |                     |       |       |                     |       |       |                     |       |       |                      |  |  |
| <b>MEM. BD. of ED. - 4th Edu. Dist.</b>         |          |         |       |                     |       |       |                     |       |       |                     |       |       |                     |       |       |                     |       |       |                     |       |       |                     |       |       |                     |       |       |                     |       |       |                      |  |  |
| Terry RILEY                                     | 65       | 38      |       | 9                   |       |       | 333                 |       |       | 31                  |       |       | 376                 |       |       |                     |       |       |                     |       |       |                     |       |       |                     |       |       |                     |       |       |                      |  |  |
| <b>MEM. BD. of ED. - 5th Edu. Dist.</b>         |          |         |       |                     |       |       |                     |       |       |                     |       |       |                     |       |       |                     |       |       |                     |       |       |                     |       |       |                     |       |       |                     |       |       |                      |  |  |
| Jackie BRYANT                                   | 87       | 41      |       | 41                  |       |       | 261                 |       |       | 35                  |       |       | 465                 |       |       |                     |       |       |                     |       |       |                     |       |       |                     |       |       |                     |       |       |                      |  |  |
| <b>CITY COUNCIL City of Burkesville</b>         |          |         |       |                     |       |       |                     |       |       |                     |       |       |                     |       |       |                     |       |       |                     |       |       |                     |       |       |                     |       |       |                     |       |       |                      |  |  |
| Jamie ALLEN                                     | 17       | 33      |       | 17                  |       |       | 221                 |       |       | 51                  |       |       | 244                 |       |       |                     |       |       |                     |       |       |                     |       |       |                     |       |       |                     |       |       |                      |  |  |
| Glen Allen MURPHY                               | 32       | 34      |       | 20                  |       |       | 234                 |       |       | 45                  |       |       | 415                 |       |       |                     |       |       |                     |       |       |                     |       |       |                     |       |       |                     |       |       |                      |  |  |
| Billy MAXEY                                     | 18       | 20      |       | 19                  |       |       | 220                 |       |       | 51                  |       |       | 399                 |       |       |                     |       |       |                     |       |       |                     |       |       |                     |       |       |                     |       |       |                      |  |  |
| Trevor Jamar OWSLEY                             | 68       | 24      |       | 23                  |       |       | 214                 |       |       | 43                  |       |       | 331                 |       |       |                     |       |       |                     |       |       |                     |       |       |                     |       |       |                     |       |       |                      |  |  |
| Odis YOUNG                                      | 15       | 23      |       | 17                  |       |       | 207                 |       |       | 42                  |       |       | 359                 |       |       |                     |       |       |                     |       |       |                     |       |       |                     |       |       |                     |       |       |                      |  |  |

Write-In Carrie Crowens 24 1  
 3 134 33 177 out

GENERAL ELECTION  
 CUMBERLAND COUNTY - 1st CONG. DIST.  
 RECAPITULATION SHEET  
 November 03, 2020

|                            |     | ABSENTEE     |         | CUMBERLAND COUNTY 1 |       | CUMBERLAND COUNTY 2 |       | CUMBERLAND COUNTY 3 |       | CUMBERLAND COUNTY 4 |       | CUMBERLAND COUNTY 5 |       | CUMBERLAND COUNTY 6 |       | CUMBERLAND COUNTY 7 |       | CUMBERLAND COUNTY 8 |       | CUMBERLAND COUNTY 9 |       | CUMBERLAND COUNTY 10 |       |
|----------------------------|-----|--------------|---------|---------------------|-------|---------------------|-------|---------------------|-------|---------------------|-------|---------------------|-------|---------------------|-------|---------------------|-------|---------------------|-------|---------------------|-------|----------------------|-------|
|                            |     | Mail-In      | Walk-In | eSlate              | eScan | eSlate              | eScan | eSlate              | eScan | eSlate              | eScan | eSlate              | eScan | eSlate              | eScan | eSlate              | eScan | eSlate              | eScan | eSlate              | eScan | eSlate               | eScan |
| CONSTITUTIONAL AMENDMENT 1 | YES | 203          | 89      |                     |       |                     |       |                     |       |                     |       |                     |       |                     |       |                     |       |                     |       |                     |       |                      |       |
|                            | NO  | 129          | 69      |                     |       |                     |       |                     |       |                     |       |                     |       |                     |       |                     |       |                     |       |                     |       |                      |       |
| CONSTITUTIONAL AMENDMENT 2 | YES | 91           | 45      | 53                  | 53    | 51                  | 41    | 93                  | 81    | 99                  | 88    |                     |       |                     |       |                     |       |                     |       |                     |       |                      |       |
|                            | NO  | 281          | 117     | 95                  | 95    | 92                  | 81    | 140                 | 141   | 142                 | 141   |                     |       |                     |       |                     |       |                     |       |                     |       |                      |       |
|                            |     | <b>Total</b> |         | <b>Total</b>        |       | <b>Total</b>        |       | <b>Total</b>        |       | <b>Total</b>        |       | <b>Total</b>        |       | <b>Total</b>        |       | <b>Total</b>        |       | <b>Total</b>        |       | <b>Total</b>        |       | <b>Total</b>         |       |

*Total*